

## Vocabulary production

A. A group of students went on a picnic. Ana wrote this e-mail about it to a friend. Refer to the drawings and complete her message by writing the appropriate words in the blanks.



Hola, Lorenzo.

Ayer nos divertimos mucho. El 1. cielo estaba tan azul, no había ni una sola 2. mosca. Al llegar dimos una 3. caminata de dos kilómetros por un 4. sendero que iba al lago. Había muchas 5. rocas grandes, por eso tuve que tener cuidado para no torcerme el tobillo. Cuando regresamos usamos los 6. zapatos de Marcos para encender el fuego para hacer una 7. hoguera. Dejamos un poco de comida en el 8. picnic y cuando fuimos a recogerla, ¡estaba llena de 9. moscas! Afortunadamente las 10. moscas que trajimos para asar no tenían ninguna. Toda la comida estaba riquísima. Comimos una ensalada de tomates, 11. cebollas y cebollas, frijoles y tortillas de 12. maíz. De postre, comimos una ensalada de frutas con 13. uvas rojas, 14. melones amarillos y uvas moradas. Por la noche hacía frío, y decidimos hacer una 15. hoguera. Roberto y yo buscamos 16. leña para hacerla. Fue un día estupendo.

Nos vemos pronto.

Ana

# Prueba 7b 4 Quia

**A Gutmann**



## Prueba 7b 4 Quia:

Las pruebas de la existencia de Dios en el Proslogio de San Anselmo Antonio Álvarez García, 2001 La razón discursiva es la que permite a Anselmo en su Proslogio que el espíritu se desplace desde la fe que cree a la inteligencia que demuestra y de aquí a la visión intuitiva que promete la felicidad Entendemos nos dice Anselmo que Dios es la cosa mayor que la cual no puede pensarse otra La inteligencia de esta breve y universal definición de Dios argumenta el autor del Proslogio y de la Réplica a Gaunilo implica a la vez la existencia efectiva del objeto definido y la imposibilidad no tica de concebirlo como no existente La idea de Dios se impone pues con tal fuerza que el hecho de entenderla lleva consigo saber que Dios existe y hasta el punto de que su inexistencia no es pensable *Los códigos españoles concordados y anotados ...: Código de las Siete partidas* Spain, 1872 **La sacramentalidad del matrimonio** Celestino Carrodegua Nieto, 2003 Para el estudio de una de las cuestiones fundamentales que vive la Iglesia en la actualidad la sacramentalidad del matrimonio cristiano el autor ha acudido a la obra de uno de los más ilustres tratadistas en teología y derecho matrimonial canónico Tomás Sánchez Se realiza un estudio serio y pormenorizado de la figura y de la doctrina de Tomás Sánchez que como objeto central del estudio se completa con el aporte de autores tanto antiguos como modernos *“Los” códigos españoles* Spain, 1872 *Los códigos españoles concordados y anotados* Spain, 1872 **Manual de derecho romano** Julián Pastor y Alvira, 1903 **La controversia judeocristiana en España [desde los orígenes hasta el siglo 13]. Homenaje a Domingo Muñoz León** Carlos del Valle Rodríguez, 1998 *El fuero de Teruel* Terol, 1950 *Tratado de pruebas judiciales* Silvestre Moreno Cora, 1904 **La Santa Biblia,: Psalms-Machabeos II (877 pages)** Felipe Scio de San Miguel, 1852 **La Sagrada Biblia traducida al español de la Vulgata latina, y anotada conforme al sentido de los santos padres y expositores católicos**, 1845 *La Santa Biblia, : Advertencia, disertación preliminar, disertación segunda, introducción, advertencia, Génesis-Job (xxii, 850 pages)* Felipe Scio de San Miguel, 1853 *La Sagrada Biblia*, 1863 *La Sagrada Biblia traducida al español de la Vulgata latina*, 1864 **La Santa Biblia**, 1871 *Cuerpo del derecho civil romano a doble texto* Albert Kriegel, Moritz Kriegel, Emil Hermann, Eduard Osenbrüggen, Ildefonso L. García del Corral, 1892 **Los códigos españoles concordados y anotados**, 1872 *Disputaciones metafísicas* Francisco Suárez, 1960 **La divina síntesis ideal de la ciencia ó sea conocimiento de dios y de las demás cosas por dios** Antonio Villas y Torner, 1898 **Consultas, alegatos, apologias y otros tratados así regulares como de otras materias morales** Martín de Torrecilla (O.F.M. Cap.), 1702

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