हिंदी का विकास-क्रम

वैदिक संस्कृत	लौकिक संस्कृत	पालि	प्राकृत	अपभ्रंश
शौरसेनी	**उत्तरी शौरसेनी**	**पश्चिमी शौरसेनी**	**मागधी**	**अर्ध-मागधी**
खड़ी बोली	कुल्लुई	जयपुरी	भोजपुरी	अवधी
हरियाणवी	गढ़वाली	मारवाड़ी	मगही	बघेली
ब्रजभाषा	कुमाऊँनी	निमाड़ी	मैथिली	छत्तीसगढ़ी
बुंदेली	मालवी			
कन्नौजी				

खड़ी बोली ही वर्तमान में प्रचलित हिंदी है।

व्याकरण

मानव जन्म के बाद जब पहली बार बोलना सीखता है तो उसे किसी प्रकार का व्याकरण नहीं सिखाया जाता है। वह पहले भाषा सीखता है। इसी तरह अनपढ़ या निरक्षर व्यक्ति भी केवल भाषा का ही प्रयोग करता है। भाषा के लिखने, पढ़ने तथा बोलने में होने वाली अशुद्धियों की रोकथाम व्याकरण द्वारा की जाती है। अतः शुद्धता से बोलने, पढ़ने तथा लिखने की जानकारी देने वाले शास्त्र को व्याकरण कहते हैं।

व्याकरण के प्रमुख अंग

वर्ण-विचार	शब्द-विचार	वाक्य-विचार	पद-विचार

(क) **वर्ण-विचार**—व्याकरण के इस भाग में वर्णों के स्वरूप, मानक रूप, भेद-उपभेद, विविध प्रयोग आदि का विस्तार से विवेचन किया जाता है।

(ख) **शब्द-विचार**—इस भाग में शब्दों की व्युत्पत्ति, भेद-उपभेद, विविध प्रयोग आदि का विस्तार सहित विवेचन किया जाता है।

(ग) **वाक्य-विचार**—इस भाग में वाक्यों के स्वरूप, भेद-उपभेद, विश्लेषण, प्रयोग आदि का विस्तार सहित विवेचन किया जाता है।

(घ) **पद-विचार**—वाक्य में प्रयुक्त शब्द पद कहलाता है। पद-विचार के अंतर्गत पद और उसके भेदों तथा रचना आदि का अध्ययन किया जाता है।

व्याकरण का महत्त्व— व्याकरण द्वारा भाषा का विश्लेषण किया जाता है इसलिए यह भाषा का विज्ञान है। जिस प्रकार मन का विश्लेषण मनोविज्ञान है, उसी प्रकार वचन या वाणी का अध्ययन भाषा का विज्ञान है। भारतीय मनीषियों ने व्याकरण को सर्वाधिक महत्त्वपूर्ण स्वीकार किया है। आचार्य पतंजलि ने कहा है कि वेद के छ: अंगों में व्याकरण ही मुख्य है।

Hindi Vyakaran Notes

Daniel F McAuley

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