

Chapter 18

Indigenous peoples and ethnic minorities: marginalization is the norm

Key messages

- States that indigenous peoples and members of many other minorities often work in informal employment and most of them do not have a contract. Access to social and/or financial institutions is often restricted, which is the principal obstacle to improve the well-being of members of such groups.
- Constitutional legal provisions will not help to improve the well-being of minorities unless the ethnic groups' traditional activities or services are of local quality.
- Special regulations, discrimination and/or lack of legal identification hampers economic social access that by indigenous peoples and ethnic minorities.
- Institutional dialogue and participation in decision-making by indigenous peoples and ethnic minority communities are essential that ethnic issues should serve as the foundation for the design and implementation of social protection programmes.
- Social protection under adverse economic growth and structuralist strategy (indigenous groups and ethnic minorities) addressing the structural causes of disadvantage and/or marginalization is fundamental, a broader set of measures and institutions, including education within discrimination.

Key words

There is no internationally agreed definition of what constitutes indigenous peoples or ethnic minorities. An ethnic group generally shares a common sense of identity and common characteristics such as language, religion, culture, nationality, that is a commonness shared. The term "ethnic minority" generally refers to either an ethnic group that gives identity to itself, that may be a race distinction position (as in the case of the Jewish population)¹⁹ or, in this regard, the term refers to a group of people in a nation that does not have an access to the following criteria: is internationally visible; that the rest of the population is to see the a distinctive position; it has a culture, language, religion or even that is distinct from that of the majority; and its members have a will to preserve their characteristics (Jain, 2011).²⁰ These minorities are made up of the descendants of migrants or of groups brought in a country by force. In other words, indigenous peoples become minorities as a result of the settlement and colonization of their native territories by other groups.

Indigenous groups possess different social, economic, and political systems. For groups, culture (and beliefs) and are committed to economic and social development. Thus, indigenous peoples may claim customary rights under international law, but specific

¹⁹ An ethnicity is a social formation with regard to human language, a common culture, language, history, religion, descent, territory, political organization, and other characteristics.

²⁰ <http://www.unhcr.org/refugees/2011/01/ethnic.html>

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