

JUSTICE

WHAT'S
THE RIGHT
THING TO
DO?

MICHAEL J.
SANDEL

Executive Book Summary by Matthew Dow

Chapter 1: Doing the Right Thing

Michael J. Sandel opens his book "Justice: What's the Right Thing to Do?" by exploring several ethical and moral dilemmas that society has faced.

First, in the wake of Hurricane Charley in 2004, price gouging for gasoline and other basic necessities became common place which fueled an anger by both customers and observers over the exploitation of a crisis for personal profit.

The second example outlined concerns the awarding of the Purple Heart for American soldiers wounded or killed by enemies. But, the Purple Heart is only awarded for physical injuries and not mental injuries like post-traumatic stress disorder (PTSD) which had, at the time of writing, become a significant and widespread "injury" following the wars in Afghanistan and Iraq.

The third example used was the infamous bailouts to Wall Street banks following the 2008 financial crisis where banks were given billions of dollars to secure risky investments. Banks then took the opportunity to award lavish bonuses on executives which sparked a wave of outrage.

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In all three case studies there is a moral concern about what is "just," or what is the right thing to do? Through the distribution of goods, whether gasoline, purple hearts or bank bonuses, Sandel identifies three ways of approaching these matters 1) Welfare; 2) Freedom; 3) Virtue. Many of the common debates about justice in society revolve around these three pillars: How do we maximize social welfare? How do

we respect freedom? And, how do we cultivate virtue?

Often moral disagreements occur between individuals, many times these disagreements occur within individuals. To resolve these conflicts, philosophers have employed moral reasoning to hypothetical and real life examples which Sandel employs throughout the book.

Ethical Dilemma # One

Imagine you're a trolley car driver. The car's brakes have broken and it is heading down the road towards a group of five people which will surely die if you hit them. You have the ability to turn and only kill one worker on the alternative track. What would you do?

Ethical Dilemma # Two

Now imagine you're an onlooker watching the car barrel down the track and you can save the five people down the track by pushing one person on the track which would effectively stop the train. What do you do? Why might your decision change from Conundrum One?

"Political philosophy cannot resolve these disagreements once and for all but it can give shape to the arguments we have, and bring moral clarity to the alternatives we confront as democratic citizens."

Michael Sandel Justice Chapter Summary

Julia Schneider



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Table of Contents Michael Sandel Justice Chapter Summary

1. Understanding the eBook Michael Sandel Justice Chapter Summary
 - The Rise of Digital Reading Michael Sandel Justice Chapter Summary
 - Advantages of eBooks Over Traditional Books
2. Identifying Michael Sandel Justice Chapter Summary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Michael Sandel Justice Chapter Summary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Michael Sandel Justice Chapter Summary
 - Personalized Recommendations
 - Michael Sandel Justice Chapter Summary User Reviews and Ratings
 - Michael Sandel Justice Chapter Summary and Bestseller Lists
5. Accessing Michael Sandel Justice Chapter Summary Free and Paid eBooks

- Michael Sandel Justice Chapter Summary Public Domain eBooks
 - Michael Sandel Justice Chapter Summary eBook Subscription Services
 - Michael Sandel Justice Chapter Summary Budget-Friendly Options
6. Navigating Michael Sandel Justice Chapter Summary eBook Formats
 - ePub, PDF, MOBI, and More
 - Michael Sandel Justice Chapter Summary Compatibility with Devices
 - Michael Sandel Justice Chapter Summary Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Michael Sandel Justice Chapter Summary
 - Highlighting and Note-Taking Michael Sandel Justice Chapter Summary
 - Interactive Elements Michael Sandel Justice Chapter Summary
 8. Staying Engaged with Michael Sandel Justice Chapter Summary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Michael Sandel Justice Chapter Summary
 9. Balancing eBooks and Physical Books Michael Sandel Justice Chapter Summary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Michael Sandel Justice Chapter Summary
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Michael Sandel Justice Chapter Summary
 - Setting Reading Goals Michael Sandel Justice Chapter Summary
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Michael Sandel Justice Chapter Summary
 - Fact-Checking eBook Content of Michael Sandel Justice Chapter Summary
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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