

# MATH WORKBOOK

Step by Step Guide  
and Essential Practice  
with Answers



- Counting and Numbers
- Addition and Subtraction
- Place Value and Expanded Notations
- Understanding Time

MathFlare Publishing

97	98	99	100	101	102	103	104	105	106
----	----	----	-----	-----	-----	-----	-----	-----	-----

Count by 2 from 52 to 70

52	54	56	58	60	62	64	66	68	70
----	----	----	----	----	----	----	----	----	----

82	83	84
----	----	----

$$\begin{array}{r} 11 \\ + 7 \\ \hline 18 \end{array}$$

$$\begin{array}{r} 11 \\ + 3 \\ \hline 14 \end{array}$$

1 Ray earned yesterday  
+ 5 Ray earned today  
6 Ray earned \$6 in total

$$\begin{array}{r} 14 \\ - 10 \\ \hline 4 \end{array}$$



# Math Workbook Grade 1 Framework

**Hussin A.Rothana**



**Math Workbook Grade 1 Framework:**

## Decoding **Math Workbook Grade 1 Framework**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Math Workbook Grade 1 Framework**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

[https://matrix.jamesarcher.co/public/scholarship/default.aspx/trauma\\_healing\\_workbook\\_ebook.pdf](https://matrix.jamesarcher.co/public/scholarship/default.aspx/trauma_healing_workbook_ebook.pdf)

### **Table of Contents Math Workbook Grade 1 Framework**

1. Understanding the eBook Math Workbook Grade 1 Framework
  - The Rise of Digital Reading Math Workbook Grade 1 Framework
  - Advantages of eBooks Over Traditional Books
2. Identifying Math Workbook Grade 1 Framework
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Math Workbook Grade 1 Framework
  - User-Friendly Interface
4. Exploring eBook Recommendations from Math Workbook Grade 1 Framework
  - Personalized Recommendations
  - Math Workbook Grade 1 Framework User Reviews and Ratings
  - Math Workbook Grade 1 Framework and Bestseller Lists

5. Accessing Math Workbook Grade 1 Framework Free and Paid eBooks
  - Math Workbook Grade 1 Framework Public Domain eBooks
  - Math Workbook Grade 1 Framework eBook Subscription Services
  - Math Workbook Grade 1 Framework Budget-Friendly Options
6. Navigating Math Workbook Grade 1 Framework eBook Formats
  - ePub, PDF, MOBI, and More
  - Math Workbook Grade 1 Framework Compatibility with Devices
  - Math Workbook Grade 1 Framework Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Math Workbook Grade 1 Framework
  - Highlighting and Note-Taking Math Workbook Grade 1 Framework
  - Interactive Elements Math Workbook Grade 1 Framework
8. Staying Engaged with Math Workbook Grade 1 Framework
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Math Workbook Grade 1 Framework
9. Balancing eBooks and Physical Books Math Workbook Grade 1 Framework
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Math Workbook Grade 1 Framework
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Math Workbook Grade 1 Framework
  - Setting Reading Goals Math Workbook Grade 1 Framework
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Math Workbook Grade 1 Framework
  - Fact-Checking eBook Content of Math Workbook Grade 1 Framework
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Math Workbook Grade 1 Framework Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Math Workbook Grade 1 Framework PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to

personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Math Workbook Grade 1 Framework PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Math Workbook Grade 1 Framework free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

### **FAQs About Math Workbook Grade 1 Framework Books**

1. Where can I buy Math Workbook Grade 1 Framework books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Math Workbook Grade 1 Framework book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Math Workbook Grade 1 Framework books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.

6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Math Workbook Grade 1 Framework audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Math Workbook Grade 1 Framework books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### Find Math Workbook Grade 1 Framework :

~~trauma healing workbook ebook~~

STEM for kids quick start

*positive psychology guide stories*

*hardcover english grammar manual*

award winning habit building planner

**children bedtime story quick start**

~~digital literacy manual complete workbook~~

2026 guide reading comprehension workbook

~~picture book toddlers reader's choice~~

**creative writing prompts kids collection**

~~reader's choice teen self help guide~~

~~music theory manual framework~~

*public speaking skills guide complete workbook*

emotional intelligence for kids blueprint  
**paperback gothic fantasy**

**Math Workbook Grade 1 Framework :**

gep110 olympian - Jul 05 2023

web access 1000 modular control panel access 2000 modular control panel automatic mains failure amf upgrades for 2001 4001 and 4001e panels control panel upgrades gauges meters battery chargers alarms shutdowns remote annunciators 8 and 16 channel remote annunciator panel for 4001 and 4001e control systems only supplied

*olympian generator fg wilson 2001 control panel wiring* - May 23 2022

web mar 2 2023 a control panel wiring diagram for the olympian generator fg wilson 2001 model is available to help you understand the intricate electrical connections needed for optimum generator performance this diagram and its associated documents are essential resources for anyone wishing to properly wire their generator

ati range olympian - Jan 31 2023

web olympian generating sets introduces a new range of intelligent load transfer panels which operates in conjunction with our autostart genset control panels and incorporates the latest state of the art control technology the panels use a mechanically held motorised switch to transfer the load between the mains and the genset and vice versa

gep165 olympian - Mar 01 2023

web 4001 autostart panel 4001e autostart panel 6000 series digital synchronising control panels automatic mains failure amf upgrades for 4001 and 4001e panels control panel upgrades gauges meters battery chargers alarms shutdowns access2000 remote annunciators 8 and 16 channel remote annunciator panel for 4001 and 4001e control

**geh220 olympian** - Aug 06 2023

web generator self excited brushless generator insulation system class h drip proof generator air intake ip23 electrical design in accordance with bs5000 part 99 iec60034 1 vde0530 ute51100 control system 2001 autostart control panel vibration isolated sheet steel enclosure with hinged lockable door mounting arrangement

*olympian generator wiring diagram pdf* - Aug 26 2022

web oct 19 2021 a wiring diagram is made up of several basic components these components include the main generator control panel switches and wiring connections understanding each of these components is essential to ensure correct wiring and safe operation the main generator is the heart of the generator s electrical system

**olympian generator control panel diagram board** - Mar 21 2022

web jun 2 2023 the olympian generator control panel is an advanced energy management tool that allows users to easily

monitor and control the energy usage of their generators the panel is designed for both residential and commercial power needs allowing users to track and adjust their energy usage in real time

*olympian generator control panel 2017 manual docplayer* - Sep 07 2023

web 2 if searched for the book olympian generator control panel 2017 manual in pdf form then you have come on to the right website we present full option of this book in djvu epub txt pdf doc formats you can read online olympian generator control panel 2017 manual either downloading

olympian international diesel genset technical manual - May 03 2023

web these control systems consist of three major components working together control panel provides a means of starting and stopping the generator set monitoring its operation and output and automatically shutting down the generator set in the event of a critical condition arising such as low oil pressure or high engine coolant temperature to

**fg wilson diesel generator operator manuals fg wilson** - Dec 30 2022

web generator control panels get to grips quickly with the operation and control of your generator set with safe easy to use control from a range of automatic digital and synchronising control panel systems

**generator control panels fg wilson** - Sep 26 2022

web comap the intelilite mrs 16 is a single generator set controller allowing you to effectively operate monitor and control your generator set either manually on the generator set itself or remotely using any internet enabled device smartphone tablet or pc

**fg wilson olympian 1001 series manual pdf download** - Oct 08 2023

web view and download fg wilson olympian 1001 series manual online generating set olympian 1001 series portable generator pdf manual download also for olympian 2001 series olympian 4001 series olympian 4001e series olympian powerwizard series

*gep22 2 olympian* - Apr 02 2023

web self excited brushless generator insulation system class h drip proof alternator air intake ip23 electrical design in accordance with bs5000 part 99 iec60034 1 vde0530 ute51100 control system lcp2 control panel vibration isolated sheet steel enclosure with hinged lockable door mounting arrangement

*fg wilson olympian 2001 series manuals manualslib* - Oct 28 2022

web fg wilson olympian 2001 series manuals manuals and user guides for fg wilson olympian 2001 series we have 1 fg wilson olympian 2001 series manual available for free pdf download manual

olympian generator sets cat caterpillar - Jun 23 2022

web the range of olympian generator sets provides reliable energy solutions for every business every need olympian

generators can be installed as the prime power source or standby service

[generator set installation manual olympian pdf radiator](#) - Apr 21 2022

web the key components are the bulk fuel tank item 1 which is lower than the basetank remote fuel system controls item 2 located in the generator set control return line panel an ac powered electric fuel pump item 3 fuel mechanical level switches in the basetank item 4 an extended vent fuel gauge on the basetank item 5 the fuel

[olympian parts and service cat caterpillar](#) - Jun 04 2023

web from installation to aftermarket service and parts support cat dealers will assist you in the purchase use and maintenance of your diesel or gas generator set our dealers are equipped with state of the art parts identification and ordering software ensuring you have access to the right parts at the right time

**olympian generator control panel wiring digital and schematic** - Nov 28 2022

web jul 24 2021 the olympian generator control panel provides a wide range of wiring diagrams to suit any type of electrical system these diagrams can be customized to provide a tailored solution for each system with the flexibility of these diagrams you can easily create an efficient and reliable power system

[generator set operator maintenance instruction manual](#) - Feb 17 2022

web this operator instruction manual has been designed to help you operate and maintain your electrical generator set correctly we recommend that the operator should take the time to read this manual

[olympian schematics pdf electric generator battery](#) - Jul 25 2022

web understanding olympian generator set schematics legf1943 olympian generator set drawings all olympian generator set drawings details shown may not be applicable to all control panels locations for connection terminals locations for dc connections wires on all schematics are numbered

[cultural literacy what every american needs to know by e d](#) - May 08 2022

web cultural literacy what every american needs to know by e d hirsch jr houghton mifflin boston 1987 251 pp van gigch 1988 systems research wiley online library

[pdf cultural literacy what every american needs to know by e](#) - Dec 15 2022

web george shamshayooadeh this paper revisits the notion of cultural literacy as propounded by e d hirsch in his 1987 book by tracing its evolution from previous educational theorists and philosophers to the publication of hirsch s book

**cultural literacy what every american needs to know** - Aug 11 2022

web description ask a question a surprise bestseller when first published in 1987 this groundbreaking work explains the ideas behind the core knowledge movement to be culturally literate says e d hirsch jr is to possess the basic information needed to thrive in the modern world

**cultural literacy what every american needs to know** - Sep 12 2022

web cultural literacy what every american needs to know hirsch e d eric donald 1928 free download borrow and streaming internet archive

**cultural literacy what every american needs to know google** - Oct 13 2022

web cultural literacy what every american needs to know eric donald hirsch joseph f kett james s trefil vintage books 1988 education 251 pages in this forceful manifesto

*cultural literacy what every american needs to know* - Jan 16 2023

web apr 12 1988 cultural literacy what every american needs to know paperback illustrated 12 april 1988 a must read for parents and teachers this major bestseller reveals how cultural literacy is the hidden key to effective education and presents 5000 facts that every literate american should know

**cultural literacy what every american needs to know google** - Mar 06 2022

web cultural literacy what every american needs to know eric donald hirsch joseph f kett james s trefil google books eric donald hirsch joseph f kett james s trefil

**cultural literacy wikipedia** - Apr 07 2022

web cultural literacy is a term coined by american educator and literary critic e d hirsch referring to the ability to understand and participate fluently in a given culture cultural literacy is an analogy to literacy proper the ability to read and write letters

*what every american should know the aspen institute* - Mar 18 2023

web oct 30 2020 what every american should know in 1987 e d hirsch sparked a national debate with his book cultural literacy claiming that there is a foundation of common knowledge every american should know and codifying it in a list of 5 000 facts and cultural references

*cultural literacy what every american needs to know* - Aug 23 2023

web cultural literacy what every american needs to know by hirsch e d eric donald 1928 kett joseph f trefil james s 1938

*e d hirsch jr core knowledge foundation* - Jul 10 2022

web in 1986 he founded the core knowledge foundation a year later he published cultural literacy what every american needs to know 2020 e d hirsch continues the conversation he began thirty years ago with his classic bestseller cultural literacy urging america s public schools particularly in preschool grade 8

**review of cultural literacy what every american needs to know** - Nov 14 2022

web aug 7 2010 2009 review of cultural literacy what every american needs to know the clearing house a journal of educational strategies issues and ideas vol 82 no 4 pp

cultural literacy what every american needs to know google - Feb 05 2022

web a must read for parents and teachers this major bestseller reveals how cultural literacy is the hidden key to effective education and presents 5000 facts that every literate american

**cultural literacy what every american needs to know goodreads** - May 20 2023

web jan 1 1987 a must read for parents and teachers this major bestseller reveals how cultural literacy is the hidden key to effective education and presents 5000 facts that every literate american should know in this forceful manifesto professor e d hirsch jr argues that children in the united states are being deprived of the basic knowledge that

*what every american should know* - Apr 19 2023

web what every american should know a project of the aspen institute citizenship american identity program in 1987 e d hirsch sparked a national debate with his book cultural literacy claiming that there is a foundation of common knowledge every american should know and codifying it in a list of 5 000 facts and cultural references

**cultural literacy what every american needs to know** - Sep 24 2023

web a must read for parents and teachers this major bestseller reveals how cultural literacy is the hidden key to effective education and presents 5000 facts that every literate american should know in this forceful manifesto professor e d hirsch jr argues that children in the united states are being deprived of the basic knowledge that

cultural literacy what every american needs to know - Jul 22 2023

web cultural literacy what every american needs to know work by hirsch learn about this topic in these articles discussed in biography in e d hirsch jr is best known for his cultural literacy what every american needs to know 1987

**cultural literacy what every american needs to know google** - Feb 17 2023

web an argument for establishing a core curriculum of the basic information everyone needs to know based on the author s hypothesis that being culturally literate is the foundation of

**cultural literacy what every american needs to know google** - Jun 21 2023

web e d hirsch jr knopf doubleday publishing group apr 12 1988 education 272 pages a must read for parents and teachers this major bestseller reveals how cultural literacy is the

**book review cultural literacy what every american needs to know** - Jun 09 2022

web based on cultural literacy what every american needs to know by hirsch e d jr boston houghton mifflin 1987 251 pages volume 170 issue 1 doi org 10 1177 002205748817000110

vocabulary words sentence completion lesson 5 flashcards and - May 14 2023

web haughty after being elected class president sally became and arrogant suddenly she seemed to consider everyone else beneath her impervious like me she

*complete sentences with examples turito* - Nov 27 2021

**reading lesson 5 sentence completion ppt** - Jul 16 2023

web lesson 5 sentence completion part 1 in the early puritan days of this country the scaffold was used to publicly humiliate and a person click the card to flip

*lesson 5 sentence completion 10 words flashcards quizlet* - May 02 2022

web feb 3 2022 a verb or predicate complete sentences a complete sentence is a group of words that includes at least a subject and a verb a complete sentence must convey

**complete sentence components structure examples video** - Feb 28 2022

web aug 29 2020 check out this 5th grade online writing lesson on writing complete sentences we will discuss subjects and predicates resources in this video can be

**sentence completion 5 level plan** - Dec 09 2022

web find sentence completion lesson plans and teaching resources from sat sentence completion worksheets to sentence completion tests videos quickly find teacher

*sentence completion lesson plans worksheets reviewed by* - Oct 07 2022

web learn test match created by cowenby terms in this set 22 if you lean over the side of the boat you may it capsize when the winds got stronger we had to

*sentence completion lesson 5 flashcards quizlet* - Oct 19 2023

web debase 1 in the early puritan days of this country the scaffold was used to publicly humiliate and a person elucidate 2 my teacher

*free online sentence completion exercises english maven* - Mar 12 2023

web ielts reading lesson sentence completion strategies tips examples learn how to complete sentences with no more than two three or four words on ielts reading

*sentence completion splissons* - Jan 10 2023

web teach students all about writing complete sentences with these activities students will learn how to write complete detailed descriptive sentences

*sentence completion exercises grammarbank* - Sep 06 2022

web get access to the latest lesson 5 solution video for sentence completion using present perfect tense prepared with gate ese course curated by anukriti lee on

**lesson 5 sentence completion part 1 flashcards quizlet** - Aug 17 2023

web lesson 5 sentence completion part 1 the ex spouses seldom talked to each other and when they did they used caustic language that expressed their

**is the sentence simple or compound 5th grade language arts** - Jan 30 2022

web aug 27 2022 therefore we can call sentence 2 a complete sentence a complete sentence is a collection of words that expresses a complete idea a complete

complete sentences 5th grade writing online lesson - Dec 29 2021

web credit author statement credit contributor roles taxonomy was introduced with the intention of recognizing individual author contributions reducing authorship disputes and

complete sentences 5 authentic activities ela skill builder - Apr 01 2022

web ixl s smartscore is a dynamic measure of progress towards mastery rather than a percentage grade it tracks your skill level as you tackle progressively more difficult

*vocab lesson 5 sentence completion flashcards quizlet* - Aug 05 2022

web part 5 the first part of the reading section is the incomplete sentences section in it you will be presented with a sentence or two with a word missing

*5 simple activities to teach writing complete sentences* - Nov 08 2022

web complete the given sentences and check your answers prepare for major tests such as gre sat etc subject exercises sentence completion 1 sentence completion 2

*lesson 5 sentence completion part 2 flashcards quizlet* - Apr 13 2023

web sentence completion free online sentence completion exercises in these exercises students must choose the correct answer to fill in the blank some sentences contain a

**ielts reading lesson sentence completion** - Feb 11 2023

web lesson sentence completion 02 sentence completions 5 level plan here s a 5 level approach for tackling any gre sentence completion video lessons and 10 fully

**toeic reading sentence completion strategies practice** - Jun 03 2022

web check out this 5 day mentor sentence lesson for complete sentences steps show students a mentor sentence with a complete sentence see image below ask

*sentence completion worksheets englishforeveryone org* - Sep 18 2023

web like these materials show your support by liking us on facebook call us crazy or just obsessed with english and logic but we think sentence completions are just plain fun

**credit author statement elsevier** - Oct 27 2021

gate ese lesson 5 solution video for sentence completion - Jul 04 2022

web la lesson 5 sentence completion 10 words flashcards learn test match flashcards learn test match created by ms southward terms in this set 10

**lesson 5 sentence completion part 1 flashcards quizlet** - Jun 15 2023

web learn vocabulary words sentence completion lesson 5 with free interactive flashcards choose from 1 435 different sets of vocabulary words sentence completion lesson 5