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The Divine Bureaucracy and Disenchantment of Social Life Maznah Mohamad, 2020-03-02 This book traces the expansion of Islamisation within a modern and plural state such as Malaysia It elaborates on how elements of theology sacred space resources and their interactivity with secular instruments such as legislative electoral and new social technological platforms are all instrumentally employed to consolidate a divine bureaucracy The book makes the point that religious social movements and political parties are only few of the important agents of Islamisation in society The other is the modern and secular state structure itself Weber s legal rational bureaucracy or Hegel s ethical bureaucracy predominantly characterises a modern feature of governmentality In this instance an Islamic bureaucracy is advantageously situated not only within an ambit of modernity and therefore legality but divinity and therefore sacrality as well This positioning gives religious state agents more salience than any other form of bureaucracy leading to their unquestioned authority in the current contexts of societies with Muslim majority rule One of the requisites of this condition is the homogenisation of Islam followed by ring fencing of its constituents The latter can involve contestations with women other genders secular Muslims non Muslims as well as dissenting Muslims with their differing truthful Islams

Sifat 20 dalam Al-Qur'an dalam pandangan NU dan Muhammadiyah Sihabudin, M.Ag, Dalam memahami sifat 20 Nahdlatul Ulama dan Muhammadiyah memiliki perbedaan pandangan walaupun dari pendiri Nahdlatul Ulama Hasyim Asy ari dan pendiri Muhammadiyah Ahmad Dahlan memiliki satu guru yang sama yaitu Kiyai Shaleh Darat namun keduanya memiliki perbedaan pemahaman dalam hal ibadah yang bersifat cabang atau furu Sifat Wajib 20 menurut Nahdlatul Ulama tidak membatasi keagungan dan kesempurnaan Allah tanpa batas dan mengambil pendapat dari Imam Abul Hasan Al Asy ari Justru Sifat wajib 20 itu merupakan sifat sifat pokok kesempurnaan Allah subh nahu wata l yang tidak terbatas jumlahnya akal manusia tidak dapat menjangkau untuk membahas Keagungan dan Kesempurnaan Allah namun ketidakmampuan mengetahui sifat sifat yang tidak ter jelaskan oleh dalil aqli dan naqli membuat manusia tidak mendapatkan siksa karenanya berkat anugerah Allah subh nahu wata l Sifat 20 Menurut Muhammadiyah butir butir tauhid yang dituntunkan oleh Muhammadiyah ini mirip dengan konsep 13 atau 20 sifat wajib bagi Allah khas Asy ariyah Namun dengan catatan bahwa Muhammadiyah menghindari untuk membicarakan hal hal yang tidak tercapai oleh akal sehingga cukuplah berpikir mengenai makhluk Nya untuk membuktikan kekuasaan dan kebijaksanaan Nya Dalam Memahami konsep sifat Allah Muhammadiyah mengambil pendapat Imam Ibnu Taymiyyah dan kaum sakaf Muhammadiyah juga menganggap bahwa sifat Allah subh nahu wata l tidak terbatas karena Allah Maha Mutlak tanpa adanya batasan

Ahl al-sunnah wa al-Jama'ah Muhammad Rashidi Wahab, Mohd Faizul Azmi, 2019 On sunnites in Malaysia

Jihad and Dawah Samina Yasmeen, 2017-10-01 This book provides a detailed account of the emergence and metamorphoses of Lashkar e Taiba LeT and its political arm Jamat ud Dawah since the early 1990s Linking the group s narratives to the process of Islamization in Pakistan and divergent views on the country s Islamic identity it is the first

systematic analysis of how the organization globally reviled as the perpetrator of the 2008 Mumbai Bombings has developed its conception of da wah proselytizing and jihad in response to regional and global developments Samina Yasmeen makes extensive use of Urdu materials pamphlets books ephemera by Markaz Da wah wal Irshad the parent organization of LeT to examine the insider s vision of the dominant threats to Pakistan and the Muslim ummah as well as strategies for countering these threats She argues that while adopting an oppositional narrative vis vis India and the West LeT has increasingly turned its attention to da wah narratives within Pakistan engaging with broader spectrums of society Women have increasingly been assigned significant agency in this narrative and JuD s activism in education and social welfare has helped it acquire social capital This in turn prompts a re imagining of the movement s relationship with the Pakistani military

Manisnya Iman Mohd Yaakub Mohd Yunus,2011 Manisnya Iman kerana setiap perbuatan hamba terjaga dalam kerangka syariat NYA

Ingatlah Setiap apa yang dilakukan pasti akan kembali kepada kita nanti Setiap pengisian yang merungkai persoalan yang sering dihadapi dalam hidup kita

Pemikiran akidah Shaykh Shams al-Dīn al-Sumatērā'i Mohd. Haidhar Kamarzaman,2018 Thoughts of Shams al D n al Sumat r i a Muslim scholar and ulama in Aceh Indonesia on Islamic theology and doctrine

Tuan guru Hj. Mohd. Yassin Muhammad Mohd. Yahya Mohamed Ariffin,2017 Biography of Mohd Yassin Muhammad an ulama from Johor Malaysia

Manhaj al-imam al-banna fi al-'aqidah Imam Ahmad Al-bashir,1990 *Suara hidayatullah* ,2004

Sejarah al-Ash'arī dan al-Ashāi'rah di Nusatara Zakaria Stapa,2017 History and development of al Ash ar yah Islamic doctrines in Malay Archipelago

Koleksi kertas kerja Seminar Antarabangsa Aqidah Ahli Sunnah Waljama'ah Seminar Antarabangsa Aqidah Ahli Sunnah Waljama'ah (Pusat Persidangan Antarabangsa),2011 On principles of Ahli Sunnah wal Jamaah an Islamic doctrinal theology and its practice in Brunei

Watak dan perwatakan dalam sastera Maimunah Mohd. Tahir (Ungku),Zulkarnain Mohamed,2020 On characters and characteristics in literature of Islam western and Malay

Library of Congress Name Headings with References Library of Congress,1981

Al-Ghazali and His Theory of the Soul Noor Shakirah Mat Akhir,2006

Raja dan rakyat berpisah tiada Hanum Hassan,Nurul Ashikin Abdul Halim,2020 Role of monarchy for national sovereignty in Malaysia

Subject Guide to Books in Print ,1996

Akidah penghayatan tauhid al-Quran Ramli Awang,2005 Buku ini menjelaskan tentang akidah tauhid menurut konsepnya yang dikemukakan oleh kitab suci al Quran Akidah Tauhid bukannya untuk diperdebatkan dalam pemikiran seperti dalam falsafah Ilmu Kalam sehingga memberi kesan yang menyimpang Akidah Tauhid hanya cukup dengan memahami konsep wujudnya Tuhan dalam akal semata mata Buku ini turut membincangkan metod al Quran dalam membentangkan akidah tauhid dan sikap serta penyesalan tokoh ulama salaf terhadap Ilmu Kalam

Ijtihad politik cendekiawan Muslim A. M. Saefuddin,1996 Role of Muslim intellectuals in political issues in Indonesia

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Dibalik fatwa jihad Imam Samudra Aguk Irawan Mn,2007

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