

દુંડો ચંડીપાઠ

આવસો માટેના પર્વ વૈષ્ણી નવરાત્રિમાં મંજાણ, પુષ્પ, પાઠ અને જાગરણ તો કરવામાં આવે જ છે, જો સાથે દુંડો ચંડીપાઠ કરવામાં આવે તો વિશેષ શાન્ત શાન્ત છે.

જે કર્મ પર્મદુનિ ખેંડિત સો વડે છે, પરાક્રિ સર્વ કામદાથી અને જ તુંથી, તું ચેતનામય એમ વિચારી વિશે, નિત્ય ત્વડીય વારણે ઘરણે રજું છે. (૧)
 વિષ્ણુ પશોંધિતનવાધનિ સોપેસાસને, આરામ તે પુરુષ થે શાપને પુરાણ, જે ષોડશીક્રિત ખની જાગદંભ તુંથી, શેરાં વ્યાં નવન તે શાપને કાપે છે. (૨)
 આશ્વર્થકારક ખરે ખરુકેટાઓ તે, જે વિષ્ણુકર્મભયથી જન્મ્યાં જ માતા, જેનેવ વિષ્ણુ કાપાય તણી શાન્ત ના, તે કુમ્ભ તુંથી જન્મ્યા જાગદી તણાયા. (૩)
 એ દેવ શરિષ આપુર્વ અને બરેણો, સ્વાશોધિનશયક પરાક્રમ જનનારો, વેશોભ્ય શોક કરતો, અટકાવતો જે, વેશોભ્યતત્વ, ધિરિ જે રખને તણ્યો તે. (૪)
 જે પુષ્પાશોચન જને ખનુ ખાન પાખ્યો, તુંકારથી તરત શાપ ખની વણ્યો તે, દેવો વિનાશ કરતી ધિરિરાજાન્થ, કોષાન્તકારિ નિજ તોય ક્યાં જ તે આ. (૫)
 જે વગદમુઃ અમુરો જનશ ન સરેણા, જની શાન્ત ન કુરનાયક કોઈ જેને, તે દુર્મરોધ પરાશોંખર તુભરુષ, માતા! ચિહ્નિત તુજ ખડખથી થે પગથ તે. (૬)
 જાણે પ્રભાવ જય, તે શિવદૂત રૂપે, જુને તણ અમુરના કુરશોંષ પોને, તેનો પ્રભાવ કવીથી જાગવિન્થાત કીયો, તે નામ તું જનમાં, શિવદુનિ ખામી. (૭)
 આશય છે, અમર જે નવ થી શાન્ત તે, શરત્કભિયાન કરતોં રુધિરેથી જન્મ્યા, તે રક્તમીજ વડી કીમરાઈ પુખી, એ સર્વને મુખનએ વળી, સાસ કીયા. (૮)

આશ્વર્થ આ અનિ ખરે કુરના અરિ ખે, વેશોભ્ય વેશવ કરે શૂટથી કુંડે જે, શરત્કોભયી, અરવિ, કુંભનિકુમ્ભ દેવો, એનેવ થે વઈ જ માતા! તું સર્વને માલે. (૯)
 કુષ્ટિ ખથી પ્રવપકામ તુનાસને આ, શાપે જ અમ પપમાં તુજ તેથી આ, તેમાં પડી મનનરા સમ ઠાનવેન્ડો, શાપે જ અમ, નહીં કોઈ નશઈ માતા! (૧૦)
 તું શું તને વરણતું તુજ અક્ષતુને, તારો પ્રવપ તુજ અક્ષિત વાધરનારો! તું શું કરે ભવન, દુઃખથી દુઃખી શોકે, તારો પ્રવપ તુજ શ્રેમ વાધરનારો! (૧૧)
 કાપે કરે અમુતથી પરિપુર્ણ શાપ, માતા! કુષ્ટિતુન કુદવે ત્વમ ત્વમથીજે, સ્નેહે વદા પાતી ખેટ, તું તલત વીજે, બેંચા ભરે અટલા સી, ખરે તેલ પન્થો. (૧૨)
 કામક્રિડા પરામારુણ ખીજ તલે, જેઓ સ્મરન્ત ભજન્ત પ્રતિદિન માતા, માયાથી અંકિત કુષ્ટરક્રિડુનારે, તે બોંબરે કુલવતું જ અનીન્દ શાપ. (૧૩)
 આશ્વતુનો, વજન, વર્ણન, અનિત્યોમ કર્મપણો, તુજ વિરજેન અકિરેથી, મેં ષોડશુમ્ભ ખનતોં અપરાધ આણો, કીયો, સમા સરવ એ કરણે જ દેવી! (૧૪)
 તું સર્વ જન્નું શરણે રતી નન્દુરૂપે, તોને પ્રાકાશી જ સર્જન રૂપમાં તું, તું સન્દથી પર કરે તુજ વર્ણન શું? તું ઠીન શું જન, વળી જાગદંભ બોંબો. (૧૫)
 જેઓ ત્રિશાપ, તારણજ કુરકરિનારી, ચંડીશરિત જાણો જુવિ આ અનુષ, સીમાન કુખી, અમુરકેવિત શાપ, ધોમી, ઠીકાંકુખી, કવિયાં અને વાકવતી. (૧૬)
 વેશોભ્યનો નામ જ શંભુનામ, સી નામવાળી ખીજું વળી શિલનામ, આ સ્તોત્ર કીજું જ કૃપાથી તેની, પુખીપરે અતમ જાણનારે. (૧૭)
 વિશ્વનિ કો અક્ષતથી સ્વીકારી, દેવી તણી શ્રેયમ પ્રેરણાથી, કીજું જ આશાંતર કુર્ષેથી, અખું, શદા મવનપરે મજેન્ડે. (૧૮)

Chandi Path Gujarati

Tobias Bleicker



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