

মজিয়াত নীলাভ এখন কাপেট পৰা আছে। নীলাৰ মাজে মাজে একোপাহি বগা সৰু ফুল।

এই কোঠাটোত আৰু একোৱেই নাই।

তিনিও বহিল। বঞ্জিতৰ মুখামুখিকৈ বহিল অমৃত। গায়ত্ৰী বাওঁফালে।

অমৃতে আকৌ এটা চিগাৰেট জ্বলালে।

বঞ্জিতে ক'লে— “আপুনি জানো বাসনাক— মানে— আমাৰ ছোৱালীজনীক এবাৰ চাই আহিব পাৰিব?”

অমৃতে যেন অলপপৰ কথাষাৰ ভাবিলে, তাৰ পিছত লাহে লাহে ক'লে, “ক্লিনিকটো নতুকৈ কৰিছোঁ। কাম এতিয়াও বহুত বাকী আছে। ইপিনে পেচেন্ট আহিবই লাগিছে। ভাল এজন এচিষ্টেণ্ট বিচাৰিছোঁ, পোৱাই নাই। কেৱল নাৰ্চকেজনী আৰু কম্পাউণ্ডাৰৰ ওপৰতে নিৰ্ভৰ কৰিবলৈ ভয় লাগে।”

গায়ত্ৰীয়ে নীৰৱে কথাবোৰ শুনি গৈছিল। বঞ্জিতে ক'লে, “অৱশ্যে দেখিছোঁৱেই, আপুনি বৰ বিজি থাকিব লাগে। তেন্তে আমিয়ে লৈ আহিম ছোৱালীজনী।”

“সেইটোৱেই বেছি সুবিধা হ'ব বোধহয়। অলপ লৰি-চৰি ফুবে নহয় ছোৱালীজনীয়ে।”

“খুব বেছি নোৱাৰে। কিন্তু গাড়ীতে লৈ আহিব পৰা যাব। চিলঙৰপৰা গাড়ীতে অনা হ'ল নহয়।”

“মই এখন এম্বুলেন্স গাড়ীৰ অৰ্ডাৰ দিছোঁ। কেতিয়া পাবহি নাজানো—” অমৃতে ক'লে।

খোৱা কোঠাত চাহ দি ইউনিফৰ্ম পিন্ধা খানচামাই চালাম দিলে।

অমৃতৰ কথামতে তিনিও চাহৰ মেজৰ কাষত বহিলগৈ। তেতিয়াও অমৃত বঞ্জিতৰ সমুখ হৈয়ে বহিল, আৰু গায়ত্ৰীৰ ফালে নাচালেই। অৱশ্যে সহজ নশ ভাবেই অমৃতে দুয়োকে চাহ খাবলৈ ক'লে।

বঞ্জিতে ক'লে, “মই আৰু ছদিনহে থাকিব পাৰিম। ছুটী নাই। গায়ত্ৰী অৱশ্যে থাকিব।”

অলপ ভাবি অমৃতে ক'লে, “আৰু পাঁচদিনৰ পিছত মোৰ ইয়াত এটা চীট খালি হ'ব। মাত্ৰ ছটা চীটহে আছে। এই কেইদিন ছোৱালীজনীক ইয়ালৈ নানিলেও হ'ব, আপোনালোকৰ অসুবিধা হ'ব নেকি?”

বঞ্জিতে গায়ত্ৰীৰ মুখলৈ চালে।

গায়ত্ৰীয়ে চাহ বাকিছিল তিনিওৰে কাৰণে। একো নক'লে।

অমলেনটখিনিৰ ওপৰত জানুকৰ গুড়ি অলপ ছটিয়াই লৈ অমৃতে ক'লে, “যদি ছোৱালীজনীক ইয়াত নাৰাখিলে হয়— চাব লাগিব সেইটো— তেতিয়াহ'লে আপোনালোকে লগত লৈয়ে যাব পাৰিব। নহলে হয়তো কিছুদিন

Assamese Story Assamese Short Stories

Rosina Ehmann



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Assamese Short Stories Nirmmalaprabhā Baradalai,1982 Woman, a Collection of Assamese Short Stories Mañjumālā Dāsa,1999 **Knit India Through Literature Volume II - The East - Assamese** Sivasankari,2024-05-23 Knit India Through Literature is a mega literary project first of its kind in Indian literature is the result of the penance yagna done for 16 years by Sivasankari noted Tamil writer Knit India Through Literature has involved intense sourcing research and translation of literature from 18 Indian languages The project she says aims to introduce Indians to other Indians through literature and culture and help knit them together The interviews of stalwart writers from all 18 languages approved by the eighth schedule of Indian Constitution accompanied by a creative work of the respective writer are published with her travelogues of different regions along with an indepth article by a scholar on the cultural and literary heritage of each of the language in four volumes South East West and North respectively Her travelogues her interviews and the overview of each literature she has sought all reveal one important unity the concern our writers and poets express in their works for the problems that beset our country today Through her project Sivasankari feels writers can make an invaluable contribution with their writings to change the thinking of the people and help eliminate those problems In this volume she deals with Assamese one of the languages spoken in eastern region of India **The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti)** Amaresh Datta,2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt *Modern Indian Literature, an Anthology: Surveys and poems* K. M. George,1992 This Is The First Of Three Volume Anthology Of Writings In Twenty Two Indian Languages Including English That Intends To Present The Wonderful Diversities Of Themes And Genres Of Indian Literature This Volume Comprises Representative Specimens Of Poems From Different Languages In English Translation Along With Perceptive Surveys Of Each Literature During The Period Between 1850 And 1975 Assamese Language and Literature and Sahityarathi Lakshminath Bezbaroa ,1968 Assamese Sita Ram Sharma,1992 **Modern Assamese Life and**

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