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The Great War and the Death of God Charles A. O'Connor, 2014-04-07 A compelling analysis of how World War I spurred the rise of atheism and the subsequent effect on Western theology philosophy literature and art The catastrophic Great War left humanity in a world no longer trustworthy and reassuring but seemingly meaningless and indifferent Instead of redressing humanity's cosmic alienation postwar Western culture abandoned its concern for cosmic meaning lost its confidence in human reason and enabled the scientific worldview of neo Darwinian materialism to emerge and eventually dominate the Western mind According to the proponents of that worldview science is the only source of genuine truth nature is the product of a blind evolutionary process and reality at bottom is just physics and chemistry Thus God is dead and continued belief in a transcendently purposeful universe is intellectually indefensible and either disingenuous or delusional By turning away from the eternal questions about the nature of reality Western culture effectively ceded unwarranted credibility and prominence to neo Darwinian materialism including its recently strident New Atheism O Connor revisits the 20th century's journey from Nietzsche's declaration of the death of God to the rise of materialism as the dominant worldview of western intelligentsia We live in a world that has largely expelled both mind and meaning from the citadels of serious intellectual pursuit and O Connor's book is a fascinating and scholarly expedition into the how and why of that troubling development Carter Phipps author of *Evolutionaries* I found this topic to be top rate The book is well researched and conceived nicely narrated and analyzed and an original body of inquiry into a challenging fascinating intellectual tradition Ronald M Johnson Professor Emeritus of American History Georgetown University

The Western Experience: Since 1600, 1987 **The Western Experience** Mortimer Chambers, 1979 **The Western Experience: Antiquity to the middle ages**, 1979 Royalists, Radicals, and les Misérables Eric Martone, 2014-10-02 The year of 1832 marked a turning point in France as the country struggled to find its way in the wake of the French Revolution Following the Revolution of 1830 Legitimists supporters of the recently ousted Bourbon dynasty's claim to the throne continued to plot against King Louis Philippe and his July Monarchy In early 1832 after failing to launch a coup in Southern France Legitimists plotted an unsuccessful uprising in the Vendée a region in Western France that had supported the royalist cause during the French Revolution The Duchesse de Berry led the rebellion in the hopes of placing her son the Bourbon heir on the French throne The revolt marked the last attempt by the Bourbons to retake the throne by force and helped solidify the end of the Bourbon dynasty During the cholera outbreak which also spread throughout France in 1832 lower income areas suffered higher losses to the disease for they were more likely to have contaminated water supplies The lower classes spread rumors that the outbreak was an elitist plot to subdue the masses and the epidemic exacerbated class tensions Meanwhile conditions in France continued to be characterized by violence during the early 1830s as Louis Philippe attempted to establish his regime's authority The most significant of these uprisings was the republican dominated June Revolution of 1832 Victor Hugo and

other contemporaries perceived the barricades of June as natural extensions of the cholera epidemic or the political continuation of a biological crisis The sad fate of the uprising however prompted republicans to regroup and develop new strategies for success As a whole then 1832 helped solidify the end of the Bourbon monarchy and class identities and was a crucial moment in the re organization and growing solidification of French republicanism that paved the way for the Revolution of 1848 This edited collection examines these three pivotal events in French history in 1832 a royal Legitimist uprising led by the Duchesse de Berry the cholera epidemic and the June Revolution featured in the climax of Hugo s novel Les Mis rables within the context of the legacy of the French Revolution While the events of 1832 are significant they have been relatively ignored because scholars have been distracted by the Revolutions of 1830 and 1848 This collection is the first piece of scholarship to examine these three events in an interconnected pattern to better examine France as it transitioned from a monarchy to a republic As a result this collection will be of value to both historians and academics studying diverse subfields within French and European studies

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