



## MAINTENANCE

### Boot compartment fuse details (see Fig. 1-11)

| Fuse no. | Rating | Circuit protected             |
|----------|--------|-------------------------------|
| 1        | –      | Not used                      |
| 2        | –      | Not used                      |
| 3        | 80 A   | Battery management relay 2    |
| 4        | –      | Not used                      |
| 5        | –      | Not used                      |
| 6        | 40 A   | Air suspension compressor     |
| 7        | –      | Not used                      |
| 8        | –      | Not used                      |
| 9        | 25 A   | Active rear aerofoil          |
| 10       | 5 A    | Battery management (CM)       |
| 11       | 5 A    | Tire pressure monitoring (CM) |
| 12       | 5 A    | Park distance control (CM)    |
| 13       | –      | Not used                      |
| 14       | 5 A    | Fuel filler door release      |
| 15       | 25 A   | Heated rear window relay 2    |
| 16       | 25 A   | Heated rear window relay 1    |

| Fuse no. | Rating | Circuit protected                              |
|----------|--------|--|
| 17       | –      | Not used                                       |
| 18       | –      | Not used                                       |
| 19       | –      | Not used                                       |
| 20       | –      | Not used                                       |
| 21       | –      | Not used                                       |
| 22       | –      | Not used                                       |
| 23       | 5 A    | Luggage compartment lamps                      |
| 24       | 10 A   | Rear body (CM), RH Tail lamp                   |
| 25       | –      | Not used                                       |
| 26       | 10 A   | Rear body (CM), LH Tail lamp                   |
| 27       | 15 A   | Power socket – Boot                            |
| 28       | –      | Not used                                       |
| 29       | 30 A   | Electronic park brake (CM)<br>Right-hand motor |
| 30       | 30 A   | Electronic park brake (CM)<br>Left-hand motor  |
| 31       | –      | Not used                                       |

# 2004 530 Fuse Manual

**Hussin A.Rothana**



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