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Critique of Practical Reason Immanuel Kant, 2012-06-11 This 1788 work based on belief in the immortality of the soul established Kant as a vindicator of the truth of Christianity It offers the most complete statement of his theory of free will

Critique of Pure Reason Immanuel Kant, J. M. D. Meiklejohn, 2003-01-01 In his monumental *Critique of Pure Reason* German philosopher Immanuel Kant 1724-1804 argues that human knowledge is limited by the capacity for perception He attempts a logical designation of two varieties of knowledge a posteriori the knowledge acquired through experience and a priori knowledge not derived through experience Kant maintains that the most practical forms of human knowledge employ the a priori judgments that are possible only when the mind determines the conditions of its own experience This accurate translation by J M Meiklejohn offers a simple and direct rendering of Kant's work that is suitable for readers at all levels

Revisiting Searle on Deriving "Ought" from "Is" Paolo Di Lucia, Edoardo Fittipaldi, 2021-02-16 This book reconsiders the supposed impossibility of deriving Ought from Is John R Searle's 1964 article *How to Derive Ought from Is* sent shockwaves through the philosophical community by offering a straightforward counterexample to this claim of impossibility from your promising something and this is an is it simply follows that you ought to do it This volume opens with a brand new chapter from Searle who in light of his subsequent philosophical developments expounds the reasons for the validity of that derivation and its crucial significance for social ontology and moral philosophy Then in a fresh interview with the editors of this volume Searle explores a range of topics including how his derivation relates to constitutive rules and how he views Wittgenstein's philosophy deontic logic and the rationality of action The remainder of the volume is dedicated to a deep dive into Searle's essay and its implications by international scholars with diverse backgrounds ranging from analytic philosophy phenomenology and logic to moral philosophy and the philosophy and sociology of law With thirteen original chapters the contributors provide fresh and timely insights on hotly debated issues the nature of Ought the logical structure of the social world and the possibility of deriving not only Ought from Is but Is from Ought

Fundamental Principles of the Metaphysics of Morals Immanuel Kant, 2012-04-04 What is morally permissible and what is morally obligatory These questions form the core of a vast amount of philosophical reasoning In his *Fundamental Principles of the Metaphysics of Morals* Immanuel Kant developed a basis for the answers In this landmark work the German philosopher asks what sort of maxim might function as a guide to appropriate action under a given set of circumstances By universalizing such a maxim would morally permissible behavior not become clear Suppose that everyone were to behave in accordance with this maxim If everyone followed the maxim in the same way without harm to civilized culture then the behavior would be morally permissible But what if no one followed the maxim Would civilization thereby be at risk In such a case the behavior would be morally obligatory Kant's test known as the Categorical Imperative is a logical proof of the Golden Rule and the centerpiece of this work It constitutes his best known contribution to ethical discussion and a familiarity with his reasoning in this book is

essential to students of philosophy religion and history Tragic Dilemmas in Christian Ethics Kate Jackson-Meyer,2022-09-01 The first book to argue for the concept of tragic dilemmas in Christian ethics Moral dilemmas arise when individuals are unable to fulfill all of their ethical obligations Tragic dilemmas are moral dilemmas that involve great tragedy The existence of moral and tragic dilemmas is debated in philosophy and often dismissed in theology based on the notion that there are effective strategies that completely solve hard ethical situations Yet cases from real life events in war and bioethics offer compelling evidence for the existence of tragic dilemmas In Tragic Dilemmas in Christian Ethics Jackson Meyer expertly explores the thought of Augustine and Aquinas to show the limits of their treatment of hard cases as well as where their thought can be built on and expanded in relation to tragic dilemmas She recognizes and develops a new theological understanding of tragic dilemmas rooted in moral philosophy contemporary case studies and psychological literature on moral injury Jackson Meyer argues that in tragic dilemmas moral agents choose between conflicting nonnegotiable moral obligations rooted in Christian commitments to protect human life and the vulnerable Personal culpability is mitigated due to constrained situations and society is also culpable when tragic dilemmas are a result of structural sin In response Jackson Meyer implores Christian communities to offer individual and communal healing after tragic dilemmas and to acknowledge their own participation in injustice Tragic Dilemmas in Christian Ethics offers practical strategies that Christian communities can use to provide healing to those who have acted in tragic dilemmas and to transform the unjust structures that often cause these tragedies **Subject Guide to Books in Print** ,1996 **Critique of Pure Reason** Immanuel Kant,2012-03-07 A cornerstone book of Western philosophy Kant s most famous work attempts to reconcile rationalism and empiricism He claims that although our knowledge begins with experience it does not follow that it arises out of experience **Critique of Judgment** Immanuel Kant,2005-09-21 Originally published London MacMillan and Co 1914 **Joyce in the Belly of the Big Truck; Workbook** Joyce A. Cascio,2005-05 **Architecture or Revolution** Nadir Lahiji,2020-09-22 By linking building theory to the emancipatory project of critique advanced by radical thinkers in our time this work investigates the key conceptual and historical elements that culminate in an emancipatory theory of building entitled Toward a philosophy of shelter Taking Marx as its only resource this work proceeds with the conviction that our era is contemporaneous to Marx s historical era This means not judging the validity of Marx from the perspective of the historical situation but rather demonstrating the validity of a Marxian perspective for a singular historical situation as ours This work will therefore translate this perspective into seeing the situation of architecture through the eyes of Marx All those concerned with the predicament in our current condition in which architecture must play a major social role in upholding the universal value of what Alain Badiou calls generic humanity will take an interest in this work In particular architects critics scholars and students inside the field of architecture who would be seeking the application of this universal value to a new theory of building will be a welcoming audience for this work **Right and Reason** Austin Fagothey,1963 With the modern

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worcestershire sauce peppercorns and salt and pepper

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