

MACBETH TEST ANSWER KEY Questions with verified solutions

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- | | |
|--|-----------|
| 1. Duncan's youngest son; flees to Ireland | Donalbain |
|--|-----------|
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- | | |
|---|---------|
| 2. "[Life] is a tale / Told by an idiot, full of sound and fury / Signifying nothing" | Macbeth |
|---|---------|
-
- | | |
|---------------------------------------|--------|
| 3. Jokes that he is Hell's gatekeeper | Porter |
|---------------------------------------|--------|
-
- | | |
|--------------------------|--------|
| 4. Goddess of witchcraft | Hecate |
|--------------------------|--------|
-
- | | |
|--|--|
| 5. Narrowly escapes Fleance being murdered | |
|--|--|
-
- | | |
|-------------------------------|--------|
| 6. Far too trusting of others | Duncan |
|-------------------------------|--------|
-
- | | |
|---|--------------|
| 7. Accuses her husband of being a traitor | Lady Macdutt |
|---|--------------|
-
- | | |
|------------------------|---------|
| 8. Duncan's named heir | Malcolm |
|------------------------|---------|
-
- | | |
|--|--------|
| 9. Will never be king, but will be the father of kings | Banquo |
|--|--------|
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Xiang Xie



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Exceeding Reason Dennis Vanden Auweele, 2020-10-12 The work of the later Schelling in and after 1809 seems antithetical to that of Nietzsche one a Romantic idealist and Christian the other Dionysian anti idealist and anti Christian Still there is a very meaningful and educative dialogue to be found between Schelling and Nietzsche on the topics of reason freedom and religion Both of them start their philosophy with a similar critique of the Western tradition which to them is overly dualist rationalist and anti organic metaphysically ethically religiously politically In response they hope to inculcate a more lively view of reality in which a new understanding of freedom takes center stage This freedom can be revealed and strengthened through a proper approach to religion one that neither disconnects from nor subordinates religion to reason Religion is the dialogical other to reason one that refreshes and animates our attempts to navigate the world autonomously In doing so Schelling and Nietzsche open up new avenues of thinking about the relationship between freedom reason and religion

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