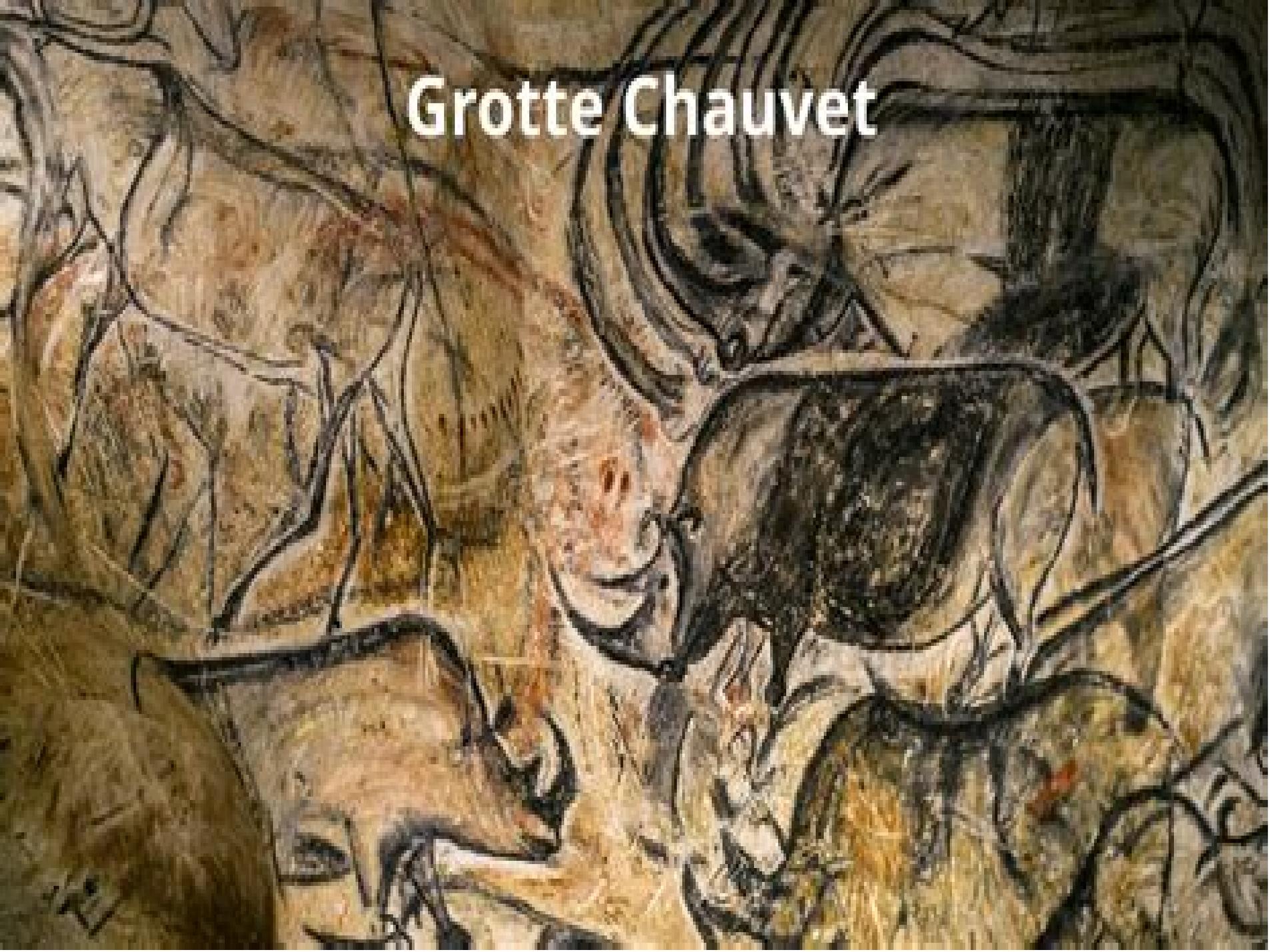
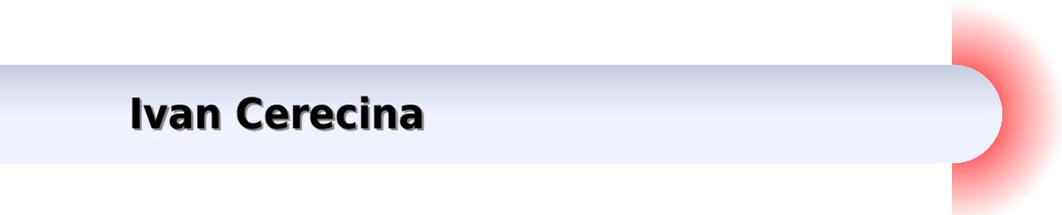


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Victoria Mas Le Ravissement de Lol V Stein de Marguerite Duras et Suzy Storck de Magali Mougel selon une chronologie qui suit le temps de l'histoire narrative. Celles-ci nous exposeront trois formes de folies différentes notamment l'hystérie, la dépersonnalisation et la dépression post partum. L'objectif ciblé de cette analyse est de pouvoir trouver un fil conducteur commun entre ces œuvres qui servira à justifier une représentation de la folie perçue comme un régulateur social. Pour appréhender cette problématique nous devrons établir des rapprochements entre littérature, sociologie et langage. Ainsi nous nous baserons surtout sur des conférences données par Michel Foucault et des théories sociologiques d'Erving Goffman en rapport avec la stigmatisation, la folie et l'interaction sociale. Même si les auteures de ces œuvres n'indiquent pas forcément d'adopter une vision féministe dans leurs travaux, il nous faudra admettre la présence de certaines idées qui semblent appeler une volonté globale d'émancipation de la femme. De ce fait, je me référerai entre autres à une thèse écrite par Morag Fallows qui a pour sujet *Women and Madness: an exploration of why women are commonly labelled as mad*. L'étudiante diplômée en *Sociology and Social Policy* y développe de façon ciblée la problématique de la surreprésentation de la femme dans le domaine de la folie. Enfin, pour revenir à l'aspect littéraire de l'analyse, le choix d'un corpus primaire basé sur le genre de la fiction est volontaire afin de mettre en avant sa capacité de persuasion et de vision. Nous verrons traverser les mondes possibles évoqués par Nelson Goodman et les caractéristiques de la fiction établies par Jean-Marie Schaeffer que la fiction peut être un labyrinthe où l'on se perd ou dans lequel on se découvre. Il s'agira donc de considérer la fiction outre son aspect de divertissement comme un outil de compréhension capable d'ouvrir les portes de mondes inconnus au lecteur et de faire naître en lui un intérêt pour des débats qui restent encore actuels.

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## **Table of Contents Les Du Ekladata**

1. Understanding the eBook Les Du Ekladata
  - The Rise of Digital Reading Les Du Ekladata
  - Advantages of eBooks Over Traditional Books
2. Identifying Les Du Ekladata
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Les Du Ekladata
  - User-Friendly Interface
4. Exploring eBook Recommendations from Les Du Ekladata
  - Personalized Recommendations
  - Les Du Ekladata User Reviews and Ratings
  - Les Du Ekladata and Bestseller Lists

5. Accessing Les Du Ekladata Free and Paid eBooks
  - Les Du Ekladata Public Domain eBooks
  - Les Du Ekladata eBook Subscription Services
  - Les Du Ekladata Budget-Friendly Options
6. Navigating Les Du Ekladata eBook Formats
  - ePub, PDF, MOBI, and More
  - Les Du Ekladata Compatibility with Devices
  - Les Du Ekladata Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Les Du Ekladata
  - Highlighting and Note-Taking Les Du Ekladata
  - Interactive Elements Les Du Ekladata
8. Staying Engaged with Les Du Ekladata
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Les Du Ekladata
9. Balancing eBooks and Physical Books Les Du Ekladata
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Les Du Ekladata
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Les Du Ekladata
  - Setting Reading Goals Les Du Ekladata
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Les Du Ekladata
  - Fact-Checking eBook Content of Les Du Ekladata
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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