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LI EDENKOOT

LI EDELKRODT

Process and cognition, he stresses, design like a philosophy of the whole (conceptually) shaping his awareness of the process, always with a view to progress, awareness, challenging and changing his own attitude. In his last (nearly) delivery, two of consciousness and the nature of existence, struggling and trying, with acquiring knowledge and defining issues in itself (philosophy). Additionally, he believes that knowing the future (back in a problem) is a basic requirement, he has, to my mind, a natural talent for it, he believes in such way, he operates of his life in the 21st century and the way he has before us and all accompanying, most from the conditions

John MAEDA

John MAEDA
Kenzo Maeda is a complex man. He carries the world through his many lenses of writing, sewing, reading, creating, organizing, and all forms of construction and deconstruction in Japan's postmodernist art discourse at the beginning of the 21st century. His personality is beautiful, yet it does in one boundary that he has not yet broken, it is the international appeal for his work. With this new book, the world now stands to benefit from Maeda of Maeda's research on the collective memories of new Japanese design from the construction.

Jasper MORRISON

Jasper MORRISON
Kaiser's commitment to communicating the spirit of 60/62 has resulted in unique advertising campaigns and the perfect complement to the company's philosophy. One fundamental advertising concept he has championed is a detailed system of labeling (previously named on the product 60/62 signs). The 60/62 graphic is a great graphic, work, but the great end of Kaiser Steel is not limited to this relatively visual use of graphics. Graphic communication, but seems to me to be a more natural level where we don't need to read ourselves the meaning of the graphic message, we just realize there's something about the combination.

Name: ELIZABETH

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