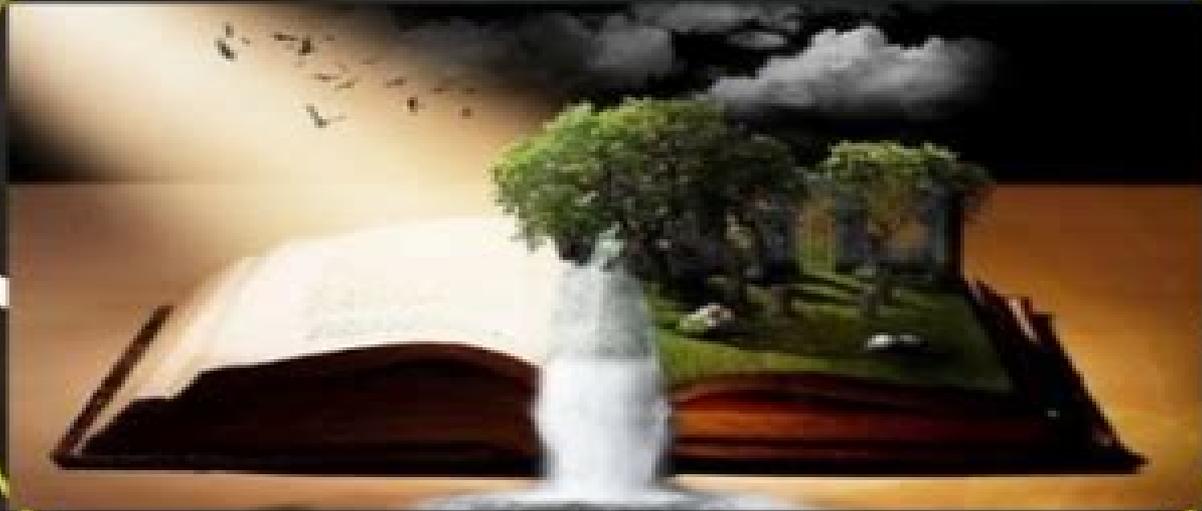


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Literary Land

Michael Hoelscher



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Literary Land Claims Margery Fee, 2015-10-16 Literature not only represents Canada as our home and native land but has been used as evidence of the civilization needed to claim and rule that land Indigenous people have long been represented as roaming savages without land title and without literature Literary Land Claims From Pontiac's War to Attawapiskat analyzes works produced between 1832 and the late 1970s by writers who resisted these dominant notions Margery Fee examines John Richardson's novels about Pontiac's War and the War of 1812 that document the breaking of British promises to Indigenous nations She provides a close reading of Louis Riel's addresses to the court at the end of his trial in 1885 showing that his vision for sharing the land derives from the Indigenous value of respect Fee argues that both Grey Owl and E. Pauline Johnson's visions are obscured by challenges to their authenticity Finally she shows how storyteller Harry Robinson uses a contemporary Okanagan framework to explain how white refusal to share the land meant that Coyote himself had to make a deal with the King of England Fee concludes that despite support in social media for Theresa Spence's hunger strike Idle No More and the Indian Residential School Truth and Reconciliation Commission the story about savage Indians and civilized Canadians and the latter group's superior claim to develop the lands and resources of Canada still circulates widely If the land is to be respected and shared as it should be literary studies needs a new critical narrative one that engages with the ideas of Indigenous writers and intellectuals

Property and Power in English Gothic Literature Ruth Bienstock Anolik, 2015-12-23 Eighteenth century England witnessed major social and economic changes including the commodification of property person and text through legal containments enclosure coverture primogeniture copyright English Gothic authors responded with tropes that worked to dispel the assurances of possession the contested castle the beleaguered yet enduring woman the haunting ghost the disjointed narrative warning that seemingly mundane codes of ownership have menacing implications such as the civil death of women through marriage This book explores the masterplot of the English Gothic text as a response to the Enlightenment's rational certainty regarding possession of self property and narrative

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