

**DICTIONNAIRE**  
**KIKONGO-FRANÇAIS**

AVEC

**UNE ÉTUDE PHONÉTIQUE**  
**DÉCRIVANT LES DIALECTES LES PLUS IMPORTANTS**  
**DE LA LANGUE DITE KIKONGO**

PAR

**K. E. LAMAN,**

MISSIONNAIRE AU CONGO DEPUIS 1891,  
DOCTEUR HONORIS CAUSA À L'UNIVERSITÉ D'UPSALA,  
DÉCORÉ DE LA MÉDAILLE D'OR DE LINNÉ DE L'ACADÉMIE DES SCIENCES DE SUÈDE.

# Dictionnaire Kikongo

**Salikoko S. Mufwene, Lioba Moshi**

## **Dictionnaire Kikongo:**

*Dictionnaire Kikongo-français, Français-kikongo. [With Dutch-Kikongo and Kiswahili-French Vocabularies.].* René BUTAYE, 1910

**An International Bibliography of African Lexicons** Melvin K. Hendrix, 1982 Contains 3 500 entries representing almost 700 African languages and over 200 dialects spanning over 400 years of African lexicographical writing and research

Dictionaries. An International Encyclopedia of Lexicography Rufus Gouws, Ulrich Heid, Wolfgang Schweickard, Herbert Ernst Wiegand, 2013-12-18 The basis for this additional volume are the three volumes of the handbooks *Dictionaries An International Encyclopedia of Lexicography HSK 5 1 5 3* published between 1989 and 1991 An updating has been perceived as an important desideratum for a considerable time In the present Supplementary Volume the premises and subjects of HSK 5 1 5 3 are complemented by new articles that take account of the practice internal and theoretical developments of the last 15 years Special attention has been given to the following topics the status and function of lexicographic reference works the history of lexicography the theory of lexicography lexicographic processes lexicographic training and lexicographic institutions new metalexicographic methods electronic and especially computer assisted lexicography

Kikongo-English/ English-Kikongo (Kongo) Dictionary & Phrasebook, 2020-06-23 Kikongo also known as Kongo is a Bantu language spoken by over 5 million people worldwide mostly by the Kongo and Ndundu people living in the tropical forests of the Democratic Republic of the Congo the Republic of the Congo and Angola Kikongo was spoken by many from this region who were sold into slavery in the Americas Thus creolized forms of the language can be found in the ritual speech of Afro American religions especially in Brazil Cuba Puerto Rico Dominican Republic and Haiti It is also one of the sources of the Palenquero creole in Colombia and the Gullah language spoken in coastal regions of South Carolina and Georgia in the United States This unique two part resource provides travelers to Central Africa with the tools they need for daily interaction The bilingual dictionary has a concise vocabulary for everyday use and the phrasebook allows instant communication on a variety of topics Ideal for businesspeople travelers students and aid workers this guide includes 4 000 dictionary entries Phonetics that are intuitive for English speakers Essential phrases on topics such as transportation dining out and business Concise grammar and pronunciation sections

**Language Ideological Debates** Jan Blommaert, 2010-12-14 No detailed description available for **Language Ideological Debates**

**Topics in African Linguistics** Salikoko S. Mufwene, Lioba Moshi, 1993-10-07 The 16 papers in this volume are revised versions of papers presented at the conference they represent the state of the art in various subfields of African linguistics into which the book is organized 1 morphosyntax 2 semantics 3 phonology and 4 language contact The last part covers topics such as code switching and mixing pidginization creolization and language planning The papers in Part I Morphosyntax focus particularly on the verb and verb phrase in a variety of Niger Congo languages discussing several aspects of the verb morphology The specific languages discussed include Kinande Kilega Kinyarwanda Larry Hyman Kikongo Kituba M Ngalasso Duala E Bilao

Yoruba S A Lawal Ewe A S Allen and Gbaya Bodo P Roulon Doko The papers in Part II Semantics discuss foundational questions regarding the proper common noun distinction in two geographically very distant African languages Gborbo Krahn Janet Bing in the west and Luo Ben G Blount in the east which follow yet very similar principles And despite differences in the titles the papers on Kivunjo Lioba Moshi and Emai Schaefer and Egbokhare address the question of the semantic basis for assigning property concepts to different lexical categories There are two papers in Part III Phonology which are mostly on the prosodic features of Chiyao Al Mtenje and Manding J Tourville In Part IV Language Contact Eyamba Bokamba s and C Meyers Scotton s papers discuss speech variation and mostly formal constraints associated with them while Helma Pasch compares segmental features of Sango and Yakoma in the Central African Republic to determine whether the former is a creole Edmun Richmond focuses on the choice of national official language in sub Saharan Africa Except for Pasch all of them cover several languages and geographical areas

Dictionnaire kikongo-français Karl Edvard Laman,1964 *The Geographical Journal* ,1925 Includes the Proceedings of the Royal geographical society formerly pub separately

**Host Bibliographic Record for Boundwith Item Barcode 30112051992938 and Others** ,1910 **The Kongo** Karl Edvard Laman,1953 **The Kingdom of Kongo** Anne Hilton,1985 Analyzes in detail the political social and religious changes that occurred in the region of the kingdom of Kongo between the late fifteenth and the nineteenth century

**Subject Index of Modern Books Acquired** British Library,1918 **De gids** ,1910 **Africa and the Discovery of America: Foreword. Sources quoted (p. xi-xxii)** **Cotton. The sovereign remedy. Bead money** Leo Wiener,1922 **Poisoned Relations** Chelsea Berry,2024-09-17 Illuminates the competing understandings of poison and power in the Atlantic world By the time of the opening of the Atlantic world in the fifteenth century Europeans and Atlantic Africans had developed significantly different cultural idioms for and understandings of poison Europeans considered poison a gendered weapon of the weak while Africans viewed it as an abuse by the powerful Though distinct both idioms centered on fraught power relationships When translated to the slave societies of the Americas these understandings sometimes clashed in conflicting interpretations of alleged poisoning events In *Poisoned Relations* Chelsea Berry illuminates the competing understandings of poison and power in the Atlantic World Poison was connected to central concerns of life to the well being in this world for oneself and one s relatives to the morality and use of power and to the fraught relationships that bound people together The social and relational nature of ideas about poison meant that the power struggles that emerged in poison cases while unfolding in the extreme context of slavery were not solely between enslavers and the enslaved they also involved social conflict within enslaved communities *Poisoned Relations* examines more than five hundred investigations and trials in four colonial contexts British Virginia French Martinique Portuguese Bahia and the Dutch Guianas bringing a groundbreaking application of historical linguistics to bear on the study of the African diaspora in the Americas Illuminating competing understandings of poison and power in this way Berry opens new avenues of evidence through which to navigate the violence of colonial

archival silences     **Bulletin de la Société belge d'études coloniales** Société belge d'études coloniales,1910     *Bulletin de la Société d'études coloniales* ,1910     *A Bibliography of Congo Languages* Frederick Starr,1908     International Catalogue of Scientific Literature, 1901-1914 ,1913     Anthropos ,1911

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web it is usually made from ingredients including some or all of naphtha lanolin turpentine wax often called carnauba wax gum arabic ethylene glycol and if required a colourant such as carbon black or an azo dye such as aniline yellow wax comes from a substance between resins and fats

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