

## نظریہ پاکستان

س 1- نظریہ سے کیا مراد ہے؟

جواب: نظریہ عام طور پر کسی بھی سیاسی، سماجی یا معاشرتی تحریک کے ایسے لائحہ عمل کو کہتے ہیں۔ جو واقعات اور حقائق کی روشنی میں کسی بھی قوم کا مشترکہ نصب العین بن جائے۔

س 2- نظریہ پاکستان کا مفہوم بیان کریں۔

جواب: نظریہ پاکستان سے مراد برصغیر کے تاریخی تین نظریوں میں مسلمانوں کا وہ تصور ہے۔ جسکی بنیاد پر مسلمان ہندو □ اس سے الگ قوم ہیں۔ نظریہ پاکستان درحقیقت نظریہ اسلام کا دوسرا نام ہے۔ یہی وہ نظریہ تھا جو پاکستان کے حصول کی بنیاد بنا۔ علی عباس نظریہ پاکستان کی تعریف یوں بیان کرتے ہیں۔

"نظریہ پاکستان اور اسلام ہم معنی ہیں"

س 3- دو قومی نظریہ سے کیا مراد ہے؟

جواب: دو قومی نظریہ سے مراد یہ ہے کہ برصغیر میں دو بڑی قومیں آباد ہیں۔ ہندو اور مسلمان۔ یہ دونوں قومیں رنگ، نسل، زبان، مذہب، رسوم و رواج، تہذیب و ثقافت، الغرض ہر اعتبار سے علیحدہ ہیں۔

س 4- قائد اعظم نے قومیت کی تعریف کن الفاظ میں کی؟

جواب: قائد اعظم نے دو قومی نظریے کی حمایت کرتے ہوئے ارشاد فرمایا:

"قومیت کی جو تعریف کی جائے مسلمان اس تعریف کے رو سے الگ قوم ہیں۔ اور وہ اس بات کا حق رکھتے ہیں کہ اپنی الگ مملکت قائم کر لیں مسلمانوں کی تمنا ہے کہ وہ اپنی روحانی، اخلاقی، تمدنی، اقتصادی، معاشرتی اور سیاسی زندگی کی کامل ترین نشوونما کریں۔ اس مقصد کے لئے وہ جو بھی طریقہ اپنانا چاہیں اپنائیں۔"

س 5- قائد اعظم نے نظریہ پاکستان کی تشریح کن الفاظ میں کی؟

جواب: قائد اعظم نے فرمایا کہ:

"پاکستان تو اسی روز وجود میں آگیا تھا جب پہلا ہندوستانی باشندہ مسلمان ہوا تھا۔ پاکستان کی تمام تر اساس اسلام

ہے۔ اور یہی وہ لائحہ عمل اور جذبہ ہے جو پاکستان کی تحریک کا باعث بنا۔"

# Pak Studies Notes In Urdu

**Wolfgang Guggemos**

## **Pak Studies Notes In Urdu:**

**Agency in Multilingual Education Policy and Planning in Asia** Syed Abdul Manan, Anas Hajar, 2025-10-13 Manan and Hajar invite experts and seasoned researchers from Asian contexts to explore the nuanced dynamics of language policy and educational practices in Asia underscoring the importance of understanding local agency at a micro level The chapters engage in the critical exploration of the tensions between structure and agency and spotlight the institutional constraints these micro level actors face in the enactment of multilingual education policy and planning The contributors chapters provide case study examples of the response of local actors towards policies at the micro level when creating potential spaces for multilingual pedagogies and possible affirmation of multilingual identities It also provides an analysis of how and why micro level actors engage in exercise of their agency and what motives drive them towards such responses The volume serves as a challenge to and hopes to change the normative assumptions pervasive postcolonial hierarchies and hierarchical multilingualism in favour of more egalitarian and inclusive multilingual policies and practices both within and outside the classroom More specifically the volume shares significant developments occurring around the role of agency in negotiating the prevailing Anglophonic and Anglonormative trends and practices This book will be of value to researchers and postgraduate students working in the fields of language policy and planning multilingualism and language education

*Accessions List, South Asia* Library of Congress. Library of Congress Office, New Delhi, 1991 [Social Sciences in Pakistan](#) Inayatullah, Rubina Saigol, Pervez Tahir, 2005 **American Post-Conflict Educational Reform N.**

Sobe, 2009-11-23 This edited volume brings together historians of education and comparative education researchers to study the educational reconstruction projects that Americans have launched in post conflict settings across the globe **Islamic Republic of Pakistan** Leo J. Sweeney, 1977 **Old Stacks, New Leaves** Sonal Khullar, 2023-05-09 A deep dive into the visual forms material contexts social lives and global circulations of books In the twenty first century debates on the future of books and print culture have intensified with the rise of digital technologies and the contemporary art world has witnessed an explosion of interest in the book form Amid this artistic and intellectual activity there has been little scrutiny of book arts in South Asia and their particular ontologies histories and genealogies This volume weaves together scholarly essays original artistic projects and works of creative nonfiction to trace a history of illustrated books in South Asia from 1100 CE to the present From Nepalese palm leaf manuscripts and imperial Mughal albums to lithographed cookbooks and mimeographed magazines contributors examine a diverse range of materials rarely if ever studied together Thematically organized the chapters stage a critical dialogue between artists and scholars emphasizing the visual material aesthetic and phenomenological dimensions of books Against narratives of the death of books in a digital age this volume argues for the book as a vital form and dynamic practice Written in a lucid and lively style it will be of interest to scholars curators artists critics students museum visitors and readers of contemporary comics and graphic novels [Pakistan & Gulf Economist](#)

,1985-05 Pakistan Journal of Marine Sciences ,2005 The Routledge Companion to Queer Literary Studies Melissa E. Sanchez,2025-02-28 Bringing together twenty seven established and emerging scholars The Routledge Companion to Queer Literary Studies discusses the historical development current state future directions and political stakes of queer literary studies as a field of research and pedagogy This innovative collection offers new frameworks for studying and teaching literature art film music theory and philosophy from the medieval period to the twenty first century The contributors consider the structural implication of gender and sexuality with race class gender ability colonialism capital empire ability and relationships between human and non human life and matter The Routledge Companion to Queer Literary Studies is a vital resource for scholars students and teachers working across a range of historical periods critical methods and objects of study It offers a multitude of approaches to queer literary studies revealing the field to be as vital and as contested as ever

**NDU Journal** ,2019 **Agriculture Pakistan** ,1975 Literature East & West ,1963 *South Asian Studies* ,2004

ISIS Masood Raja,2019-02-13 Relying on a thorough understanding of the role of ideology discourse and framing this volume discusses ISIS as an Islamist ideological organization and examines its philosophical scaffolding within the material conditions produced by neoliberal capital As Raja asserts it is this nexus of specifically retrieved Islamic history and the current global economic system that creates the kind of social identity ideally suited for ISIS The combination of the historical narratives and the contemporary means of communication enables ISIS to frame and spread its message recruit its adherents and replicate itself While many scholarly and journalistic works on ISIS provide a wealth of information not many elaborate on the terms that are often invoked in these writings For example scholars often use the term Salafi Jihadi but they do not provide a comprehensive explanation of such concept within the same text This book not only provides an explanation of the instructive terms used to explain the ISIS phenomenon but also asserts that only one school of thought in Islam The Sunni Wahabis is likely to be the ideal target for ISIS recruitment This claim of course does not rely on an essentialized pathology of Wahabi Sunnis but provides an explanation of the Wahabi Islam as a proverbial slippery slope as an absolutely necessary first step for an individual s transformation into an ISIS fighter Written in a clear and direct style this volume provides scholars and lay readers alike with a deeper understanding of ISIS and its strategies of recruitment and self

sustenance **Islamic Studies** ,1989 *Cumulative Bibliography of Asian Studies, 1966-1970* ,1972 *Bibliography of Asian Studies* ,1988 Otto E. Miller, Plaintiff-Respondent, Against Fred W. Smythe, Defendant-Appellant , **Monthly**

**List of Periodical Articles on the Far East, South Asia, and South East Asia** University of London. School of Oriental and African Studies. Library,1964 *Joint Acquisitions List of Africana* ,1991

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