

Discourse, Identity, and Global Citizenship

MICHAEL KARLBERG

The concept of global citizenship has entered into the lexicon of diverse movements for peace and justice over the past decade. But what does it mean to be a "global citizen?" And how does this concept advance the goals of such movements? The Greek and Latin roots of the term citizen denote an inhabitant of a city, or a community, who possessed certain rights and privileges associated with membership in that community. Of course, many categories of people did not possess the rights and privileges of citizenship in the communities of Greek and Roman antiquity. Nonetheless, the concept of citizenship was a democratic ideal that expanded the boundaries of self-determination beyond the sphere of autocratic rulers. This is the difference between a citizen and a subject: a citizen is a participant in self-governance whereas a subject is not.

Today, the boundaries of citizenship have been expanded beyond the city-as-community to the nation-state-as-community. Legally, the term citizenship now denotes a constitutionally defined relationship between an individual and a nation-state, in which the individual receives a guarantee of certain civic rights in exchange for certain civic duties and responsibilities.

What does it mean, then, when we speak of "global citizenship?" Although global citizenship is not yet an accepted legal construct, the term is becoming a significant discursive construct that can play an important role in the creation of a more peaceful and just global order.

Discourse theory posits that human cultures and human consciousness are shaped, in part, by the patterned ways we think and talk together. The premise is simple: the patterned ways that we collectively think and talk—our discourses—influence our perceptions, our motivations, our actions, and even our construction of social institutions. In this sense, discourses are like the productive scaffolding, or matrix, of human culture and consciousness. Discourses help to structure our mental and social realities.

If we grow up immersed in racist or sexist discourses, for example, we are likely to perceive the world in those ways, we are likely to act

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**Debra D. Chapman, Tania Ruiz-
Chapman, Peter Eglin**



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To Unite the Scattered Children of God Stephen Finlan, 2022-11-07 To Unite the Scattered Children of God is an accessible exploration of hope for the spiritual uniting of humankind in worship and in other ways from Isaiah on down to present times Several prophets shared this hope Many nations shall join themselves to the Lord on that day and shall be my people Zech 2 11 To an even greater degree Jesus set in motion a universalizing power Jesus and Paul inspired hope for the uniting of Jews Samaritans and Gentiles into one fold in the unity of the faith The book also builds upon the work of Teilhard de Chardin regarding the convergence of the human race under the spiritual influence of Christ the omega point of evolution Insights from pneumatology process theology personalism interfaith discussions and world peace advocacy add to the discussion *The Dimensions of Global Citizenship* Darren J. O'Byrne, 2004-11-23 The Dimensions of Global Citizenship takes issue with the assumption that ideas about global citizenship are merely Utopian ideals The author argues that far from being a modern phenomenon world citizenship has existed throughout history as a radical alternative to the inadequacies of the nation state system Only in the post war era has this ideal become politically meaningful This social transformation is illustrated by references to the activities of global social movements as well as those of individual citizens **Global Citizenship, Common Wealth and Uncommon Citizenships**, 2018-08-16 This set of essays critically analyze global citizenship by bringing together leading ideas about citizenship and the commons in this time that both needs and resists a global perspective on issues and relations Education plays a significant role in how we come to address these issues and this volume will contribute to ensuring that equity global citizenship and the common wealth provide platforms from which we might engage in transformational collective work The authors address the global significance of debates and struggles about belonging and abjection solidarity and rejection identification and othering as well as love and hate Global citizenship as a concept and a practice is now being met with a dangerous call for insularism and a protracted ethno nationalism based on global economic imperialism movements for white supremacy and miscegenation various forms of religious extremism and identity politics but which antithetically also comes from the anti globalization movement focused on building strong sustainable communities We see a taming of citizens that contributes to the taming of what we understand as the public sphere and the commons the places of cultural natural and intellectual resources that are shared and not privately owned The work of global citizenship education is distinguishable from the processes of a deadly globalization or destruction of the world that responds to the interlocking issues that make life on the planet precarious for human and non humans everywhere albeit an unequal precarity This book is an invitation into a conversation that explores and makes visible some of the hidden chasms of oppression and inequity in the world It is meant to provoke both argument and activism as we work to secure common spaces that are broadly life sustaining Contributors are Ali A Abdi Sung Kyung Ahn Chouaib El Bouhali Xochilt Hernandez Carrie Karsgaard Marlene McKay Michael O Sullivan Christina Palech Karen Pashby Karen J Pheasant Neganigwane

Thashika Pillay Ashley Rerrie Grace J Rwiza Toni Samek Lynette Shultz Harry Smaller Crain Soudien Derek Tannis and Irene Friesen Wolfstone *Global Citizenship-A Path to Building Identity and Community in a Globalized World* Ron Israel,2012-02-06 This book is intended to help readers learn about the principles and practices of global citizenship it contains stories and examples of ways in which we all can play a more active role in building a prosperous sustainable world community *The Global Citizenship Nexus* Debra D. Chapman,Tania Ruiz-Chapman,Peter Eglin,2020 In the spirit of Ivan Illich s 1968 speech To hell with good intentions the book takes aim at a ubiquitous form of contemporary ideology namely the concept of global citizenship Its characteristic discourse can be found inhabiting a nexus of four complexes of ruling institutions namely universities with their international service learning the United Nations and allied international institutions bent on global citizenship education international non governmental organizations and foundations promoting social entrepreneurship and global corporations and their mouthpieces pitching corporate social responsibility and sustainable development The question is in the context of Northern or Western imperialism and US led neoliberal global corporate capitalism and the planetary Armageddon they are wringing what is the concept of global citizenship doing for these institutions The studies in the book put this question to each of these four institutional complexes from broadly political economic and post colonial premises focusing on the concept s discursive use against the background of the mounting production of the global non citizen as the global citizen s other Addressed to all users of the concept of global citizen ship from university students and faculty in global studies to social entrepreneurs and United Nations bureaucrats the book s studies ultimately ask whether the idea helps or hinders the global quest for social and economic justice *Books, Bodies and Bronzes* PEGGY LEVITT,Pál Nyíri,2017-10-02 One out of every seven people in the world today is on the move voluntarily and involuntarily within countries and between them More and more people belong to several communities at once and yet the social contract between state and citizen is still bounded by questions of nationality Where will the cultural building blocks come from with which we can imagine a different kind of nation and different kinds of institutions that better reflect this reality This book looks at the potential role of international music competitions beauty magazines elite social clubs and religious movements among others as potential breeding grounds for the creation of global citizenship This book was originally published as a special issue of Ethnic and Racial Studies *Challenging Citizenship* Sor-hoon Tan,2017-03-02 Over the last ten years citizenship has become an area of interdisciplinary research and teaching in its own right This book highlights that globalization poses new challenges for established understandings and practices of citizenship and that intellectual work is required to fashion models of citizenship better suited to present problems and realities In particular this volume emphasizes the pluralization of identities and communities within states brought about by such forces as mass immigration global communication substate regionalism and more generally the fragmentation of modern notions of nation The challenge is to devise forms of democracy and political identity adequate to these globalized conditions Ideally suited to

anyone interested in globalization cultural diversity and citizenship **The Practices of Global Citizenship** Hans Schattle,2007-10-23 What is global citizenship exactly Are we all global citizens In *The Practices of Global Citizenship* Hans Schattle provides a striking account of how global citizenship is taking on much greater significance in everyday life This lively book includes many fascinating conversations with global citizens all around the world Their personal stories and reflections illustrate how global citizenship relates to important concepts such as awareness responsibility participation cross cultural empathy international mobility and achievement Now more than ever global citizenship is being put into practice by schools universities corporations community organizations and government institutions This book is a must read for everyone who participates in global events all of us **On Global Citizenship** James Tully,2014-06-19 This book is open access and available on www.bloomsburycollections.com It is funded by Knowledge Unlatched In his lead essay Tully applies his distinctive philosophy to the global field of citizenship The second part of the book contains responses from influential interlocutors including Bonnie Honig and Marc Stears David Owen and Adam Dunn Aletta Norval Antony Laden and Duncan Bell These provide a commentary not just on the ideas contained in this volume but on Tully s approach to political philosophy more generally thus making the book an ideal first source for academics and students wishing to engage with Tully s work The volume closes with a response from Tully to his interlocutors This is the opening volume in Bloomsbury s Critical Powers series of dialogues between authors and their critics It offers a stimulating read for students and scholars of political theory and philosophy especially those engaged with questions of citizenship It is an ideal first source for academics and students wishing to engage with Tully s work **Whose Citizenship?** ,2002 **Global Citizenship** ,2017

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