

# Dialectical Journals

The term “Dialectic” means “the art or practice of arriving at the truth by using conversation involving question and answer.” Think of your dialectical journal as a series of conversations with the texts you read. The process is meant to help you develop a better understanding of the texts as you read them. Use your journal to incorporate your personal responses to the texts, your ideas about the themes, and your evaluations of the texts’ rhetoric. You will find that it is a useful way to process what you are reading, prepare yourself for group discussions, and analyze the way the authors present their ideas and arguments.

## PROCEDURE:

- Select a fiction title.
- As you read, choose passages that stand out to you and record them in the left-hand column of the chart (ALWAYS include page numbers).
- In the right column, write your response to the text (ideas/insights, questions, reflections, and comments on each passage).
  - You must label your responses using the following codes:
    - **(Q) Question** – ask about something in the passage that is unclear
    - **(C) Connect** – make a connection to your life, the world, or another text
    - **(P) Predict** – anticipate what will occur based on what’s in the passage
    - **(CL) Clarify** – answer earlier questions or confirm/disaffirm a prediction
    - **(R) Reflect** – think deeply about what the passage means in a broad sense – not just to the characters in the story/author of the article. What conclusions can you draw about the world, about human nature, or just the way things work?
    - **(E) Evaluate** - make a judgment about what the author is trying to say
    - **(A) Analyze** – explain how the author is using rhetoric and language to make point and persuade the audience
- Your dialectical journal should have at least **40 well-developed entries and cover the entire book.**
- **Dialectical journals must be typed.** A template of the form can be found on Teams.
- You will be required to **submit your Dialectical Journal to Turnitin.com** on or before the due date.

## CHOOSING PASSAGES FROM THE TEXT:

Look for quotes that seem significant, powerful, thought provoking or puzzling. For example, you might record:

- Effective &/or creative use of stylistic or rhetorical devices
- Passages that remind you of your own life or something you have seen before
- Structural shifts or change of rhetorical mode
- A passage that makes you realize something you had not seen before
- Examples of patterns: recurring images, ideas, words.
- Passages with confusing language or unfamiliar vocabulary
- Information you find surprising or confusing
- Passages you strongly agree or disagree with

## RESPONDING TO THE TEXT:

You can *respond* to the text in a variety of ways. The most important thing to remember is that your observations should be **specific and detailed**. You can write as much as you want for each entry. While you may begin with initial annotations, entries themselves must be typed.

### Basic Responses

- Raise questions about the beliefs and values implied in the text
- Give your personal reactions to the passage
- Discuss the words, ideas, or actions of the author
- Tell what it reminds you of from your own experiences
- Write about what it makes you think or feel

# Dialectical Journal On The Giver

**Michael Rajnik**



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**A Primer on Arts Integration** Christian Z. Goering, Hung K. Pham, Kathryn Hackett-Hill, Seth French, 2023-06-27 This collection inspires middle and high school teachers to use arts integration in English language arts social studies and other subjects It encourages students to create documentaries maps mixed media songs quilts dances and more fostering creativity and social good and energizing classrooms and learning

**American Journal of Philology** Basil Lanneau Gildersleeve, Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1884 Each number includes Reviews and book notices *American Journal of Philology*, 1884

**Journal of Theological Studies**, 1926 *The Canada Law Journal*, 1886 **The Hibbert Journal**, 1944 A quarterly review of religion theology and philosophy *The Journal of Pre-Raphaelite Studies*, 2003

**The Canada Law Journal** James Patton, W. D. Ardagh, Robert Alexander Harrison, Henry O'Brien, Charles Bagot Labatt, Arthur Henry O'Brien, Charles Morse, 1886 Includes section Book reviews *Journal of the Walter Roth Museum of Anthropology*, 1991

**Journal of the Warburg and Courtauld Institutes** Warburg Institute, 1983 *Journal of the Anthropological Society of Oxford* Anthropological Society of Oxford, 1983

**The Law Journal**, 1886 **The Journal of Curriculum Theorizing**, 1981 *Journal of the Gypsy Lore Society*, 1944

**The Journal of Jewish Studies**, 1972 **Journal of the Indian Anthropological Society** Indian Anthropological Society, 1994

**New England Journal of Education**, 1877 **Semeia : an Experimental Journal for Biblical Studies**, 1990 An experimental journal for Biblical criticism *Journal of Indian Council of Philosophical Research*, 1986

**New England Journal of Education** Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1877

## Reviewing **Dialectical Journal On The Giver**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Dialectical Journal On The Giver**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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