

The Gambler

Words and Music by
Don Schlitz



Verse 1

On a warm summer's eve - nin' on a train bound for no - where,
I met up with the gam - bler; we were both too tired to sleep.
So we took turns star - in' out the window at the dark - ness
Till boredom overtook us and he began to speak.

Verse 2

He said, "Son I've made a life out of readin' people's fac - es
And knowin' what their cards were by the way they held their eyes.
And if you don't mind my say - in', I can see you're out of ac - es.
For a taste of your whis - key I'll give you some advice."

Verse 3

So I handed him my bot - tle and he drank down my last swallow,
Then he bummed a cig - arette and asked me for a light.
And the night got deathly qui - et, and his face lost all expres - sion,
Said, "If you're gonna play the game, boy, ya gotta learn to play it right."

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The Gambler Chords

Daniel F McAuley



The Gambler Chords:

Dostoevsky's The Gambler Svetlana Evdokimova, 2024-02-02 Fyodor Dostoevsky's novel *The Gambler* is one of the most profound literary works to treat the phenomenon of gambling with a remarkable depth of psychological analysis and a wide ranging cultural and philosophical exploration of obsessive behavior from addictive gambling to erotic passion. This novel delves into the cultural, psychological, and philosophical issues surrounding games of chance such as temporality, freedom, rebellion, choice, uncertainty, determinism, and creativity. This is the first book in English dedicated to *The Gambler*. This volume considers the phenomenon of gambling from a broad interdisciplinary perspective, focusing not only on medical and psychological concepts of gambling as pathology but also on the broader cultural, philosophical, religious, and aesthetic aspects of the problem. What triggers fascination with risk-taking and various aleatory activities? What are the relations between gambling, play, and creativity? Can gambling be seen as a form of social or existential rebellion and protest, or even a quest for freedom? Scholars from a variety of fields, including psychiatry, psychology, philosophy, literary studies, and musicology, have contributed to this volume and analyzed Dostoevsky's view of gambling as a fundamental problem of human existence with implications in the realms of philosophy, religion, and aesthetics.

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