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التَّٰه ۱
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البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾

دعہ خلق | یہ ہدایت پانہ دی | ذ خیل ربی طرفہ نہ | اودعہ خلق | کامیابی موندونگی دی۔ | بیشک
ذخہ خلق ذ خیل پروردگار طرف نہ یہ سہ لاریہ دی اوجہ دی عذاب (اود سلامتی) نہ خلاص دی۔ بیشک

الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ
کوم خلق چہ | کاذران شون | برابرہ ده | پہ دوی | کذ ویرے تہ دوی | یا | نہ | ویرے تہ دوی
ہند خلق کوم چہ انکار و کورہ ذ ہنوی پہ حق کئے برابرہ ده کذ تہ ہنوی (عذاب نہ) ویرے یا نہ ویرے

لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسِمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ
ایمان نہ راوی دوی | ہنر دودھو | اللہ | پہ نہ و نو ذ دوی | او پہ غون و نو ذ دوی
ہنوی ہنر کلامونگی نہ دی۔ اللہ تعالیٰ ذ ہنوی پہ نہ و نو او غون و نو بانہ مہر لکھے دے۔

التَّٰه ۱
۴
البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾

دعہ خلق | یہ ہدایت پانہ دی | ذ خیل ربی طرفہ نہ | اودعہ خلق | کامیابی موندونگی دی۔ | بیشک
ذخہ خلق ذ خیل پروردگار طرف نہ یہ سہ لاریہ دی اوجہ دی عذاب (اود سلامتی) نہ خلاص دی۔ بیشک

الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ
کوم خلق چہ | کاذران شون | برابرہ ده | پہ دوی | کذ ویرے تہ دوی | یا | نہ | ویرے تہ دوی
ہند خلق کوم چہ انکار و کورہ ذ ہنوی پہ حق کئے برابرہ ده کذ تہ ہنوی (عذاب نہ) ویرے یا نہ ویرے

لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسِمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ
ایمان نہ راوی دوی | ہنر دودھو | اللہ | پہ نہ و نو ذ دوی | او پہ غون و نو ذ دوی
ہنوی ہنر کلامونگی نہ دی۔ اللہ تعالیٰ ذ ہنوی پہ نہ و نو او غون و نو بانہ مہر لکھے دے۔

وَعَلَىٰٓ أَبْصَارِهِمْ غِشَاوَةٌ ۖ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿۱۲﴾ وَمِنَ النَّاسِ
او پہ سترکو نہ دوی | پردہ ده | اودعہ خلق | عذاب (عذاب) لکھے۔ | او کئے خلق
او نہ ہنوی پہ سترکو پردہ غون و نہ ده | اودعہ خلق | ویرے تہ ده | او پہ ہنوی عذاب عذاب عذاب دے۔ او پہ خلق کو

مَنْ يَقُولُ آمَنَّا بِاللَّهِ وَيَأْتُوا بِالْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿۱۳﴾
جنہ دے | وہ مانا | مین راوی پہ اللہ | او پہ ویرے | ذ کثرت | اوسہ دی ہنوی | ایمان راوی دوی
کذ دے | ہر دی وہ مانا | اللہ تعالیٰ اود آخرت پہ ویرے ایمان لرو | مگر ہنوی مؤمنان نہ دی۔

يُخَٰذِرُونَ اللَّهَ مِنْهُمْ وَاللَّذِينَ آمَنُوا وَمَا يَخْذَرُونَ إِلَّا أَنفُسَهُمْ
ہنر ہنر کوئی اللہ (تہ) | او کئے | ہنر ہنر | او نہ و کوئی | وہ | کثر | خائونہ خیلوتہ
ہنوی پہ ہنر حیاں کئے اللہ تعالیٰ اود مؤمنان تہ | وہ کوئی جان مانا کورہ پہ حقیقت کون ہم خیل کسوت تہ | وہ کوئی

وَمَا يَشْعُرُونَ ﴿۱۴﴾ فِي قُلُوبِهِمْ مَّرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا
ہنر ہنر نہ راوی دوی | ذ ہنوی پہ نہ و کوئی | بیماری دہ | ہنر زیاں کورہ | اللہ | بیماری
او پہ دے | ہم نہ راوی دوی | ذ ہنوی پہ نہ و کوئی | ذہن ہنوی و ہنوی اللہ دے | خلق مریض ہنر ہم زیاں کورہ

فَمَا تَحَرَّبُوا مَصَابِحًا ﴿۱۵﴾ وَإِذَا قِيلَ
ہنر نہ راوی دوی | ادھر کلا چہ | کذ ویرے شی
او کلا چہ ہنوی تہ ویرے شی

فَمَا تَحَرَّبُوا مَصَابِحًا ﴿۱۶﴾

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