

1. ಪ್ರಶ್ನೋತ್ತರಗಳು :

1. 'ಪಂಚತಂತ್ರ' ಕೃತಿಯನ್ನು ರಚಿಸಿದವರು ಯಾರು? 'ಪಂಚತಂತ್ರ'ವೆಂದರೇನು? ವಿವರಿಸಿ.

ಉ. 6ನೇ ಶತಮಾನದಲ್ಲಿಯೇ ವಿಷ್ಣುಕರ್ಮ ಎಂಬ ಪಂಡಿತನು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಪಂಚತಂತ್ರ ಎಂಬ ಕೃತಿಯನ್ನು ರಚಿಸಿದನು. ಭೇದ, ಪರೀಕ್ಷೆ, ವಿಶ್ವಾಸ, ವಂಚನೆ, ಮತ್ತು ಮಿತ್ರಕಾರ್ಯಗಳೆಂಬ ಪಂಚತಂತ್ರಗಳು ಜೀವನದಲ್ಲಿನ ಜಾಗರಣದವಳಿಕೆಯ ವಿಧಾನವಾಗಿವೆ. ಜೀವನದಲ್ಲಿ ವಿಶ್ವಾಸವನ್ನು ಬೆಳೆಸಿಕೊಳ್ಳುವುದು, ಜನರನ್ನು ಆರಿಯುವುದು, ಉತ್ತಮ ಗೆಲಿಯರನ್ನು ಸಂಪಾದಿಸುವುದು, ಸವಾಲುಗಳನ್ನು ಎದುರಿಸುವುದು ಹೇಗೆಂದು ಬೋಧಿಸುವ ಕಥೆಗಳನ್ನು 'ಪಂಚತಂತ್ರ ಕೃತಿ' ಎಲೆಗೊಂಡಿದೆ.

2. ಪಂಚತಂತ್ರವನ್ನು ಕುರಿತ ಹಳೆಯ ಚಾಣುಡಿ ಯಾವುದು? ಪಂಚತಂತ್ರ ಕಥೆಗಳು ಏನನ್ನು ಪ್ರಕಟಗೊಳಿಸುತ್ತವೆ ಹಾಗೂ ಬೋಧಿಸುತ್ತವೆ?

ಉ. ಪಂಚತಂತ್ರವನ್ನು ಇಲ್ಲಿ ಒಂದು ವಿಜ್ಞಾನವೆಂದು ಕರೆಯಲಾಗಿದೆ. ಇದರ ಕುರಿತಾದ ಒಂದು ಚಾಣುಡಿಯ ಪ್ರಕಾರ, 'ಈ ವಿಜ್ಞಾನದಲ್ಲಿ ನಿರ್ವಹಿಸಬೇಕಾದವನು ಜೀವನದಲ್ಲಿ ಸದಾ ಯಶಸ್ಸನ್ನು ಸಾಧಿಸುತ್ತಾನೆ.'

ಈ ಕಥೆಗಳು ದುರಾಣಿ, ಕೌರವ, ನಂಬಕಿ ಯೋಧ, ಅಪ್ಪಮಾಣಿಕೆ, ಮಾತೃತ್ವ, ಗಡಸುತನ, ಅಧಿಕಾರ ಮತ್ತು ಸಂಪತ್ತಿನ ಲಾಲಸೆಗಳನ್ನು ಪ್ರಾಣಿಗಳ ನಡವಳಿಕೆಗಳ ಮೂಲಕ ಮನುಷ್ಯನ ಗುಣಗಳ ವಿವಿಧ ಮುಖಗಳನ್ನು ಪ್ರಕಟಗೊಳಿಸುತ್ತವೆ. ಅಲ್ಲದೆ ಅನ್ಯೋನ್ಯತೆ, ಪ್ರೀತಿ ಮತ್ತು ಕರುಣೆ, ನಿಷ್ಕಾರ್ಥತೆಯಿಂದ ಕೂಡಿದ ಎದೆಗಾರಿಕೆ, ಸಾಮೂಹಿಕ ಬದುಕು, ಅನ್ಯೋನ್ಯ ಅಂವು ಮತ್ತು ಜ್ಞಾನ ಸಂಪಾದನೆಯ ಬಗ್ಗೆ ನಮಗೆ ಬೋಧಿಸುತ್ತವೆ.

3. ಮಹಾ ಅರಣ್ಯದಲ್ಲಿಯೇ ಹಳೆಯ ವಾವಿಯಲ್ಲಿ ಯಾರು ಯಾರು ಬಿದ್ದರು?

ಉ. ಒಂದು ಮಹಾ ಅರಣ್ಯದಲ್ಲಿಯೇ ಕಂಬಳಕನೆಯ ಬೇಡನನ್ನು ಒಂದು ಹುಲಿ ಅಟ್ಟಿಸಿಕೊಂಡು ಬಂದಿತು. ಆ ಬೇಡನು ಪ್ರಾಣಭಯದಿಂದ ದಿಕ್ಕುಗಾಣದೆ ಓಡುತ್ತಾ ಒಂದು ಹಳೆ ವಾವಿಯಲ್ಲಿ ಬಿದ್ದನು. ಕೋಪದಿಂದ ಕುರುಡಾದ ಆ ಹುಲಿ ಸಹ ಆದೇ ವಾವಿಯಲ್ಲಿ ಬಿದ್ದಿತು. ಆಗ ಚಪಲಕನೆಯ ಕಪಿಯು ವಾಯಾರಿಕೆಯಿಂದ ಆ ವಾವಿಯ ಬಳಿ ಬಂತು. ನೀರು ಕುಡಿಯಲು ವಾವಿಯೊಳಗೆ ಇಳಿಯುತ್ತಾ ಅಲ್ಲಿ ಬೋಕು ಬಿದ್ದಿದ್ದ ಒಂದು ಸರ್ಪವನ್ನು ಬಲ್ಲೆಯೆಂದು ಭ್ರಮಿಸಿ, ಅದನ್ನು ಹಿಡಿದು ಸರ್ಪದ ಜೊತೆ ವಾವಿಯೊಳಗೆ ಬಿದ್ದಿತು. ಹೀಗೆ ಕಂಬಳಕ, ಹುಲಿ, ಕಪಿ ಮತ್ತು ಸರ್ಪ ಎಲ್ಲರೂ ವಾವಿಯಲ್ಲಿ ಬಿದ್ದರು.

4. ಹುಲಿಯು ವಾವಿಯಿಂದ ಹೊರಬಂದ ಬಗೆ ಹೇಗೆ? ಆ ಹುಲಿ ಶಿವಭೂತಿಗೆ ಹೇಗೆ ಕೃತಜ್ಞತೆ ಸಲ್ಲಿಸಿತು?

ಉ. ತೀರ್ಥಯಾತ್ರಿಗೆ ಹೊರಟ ಶಿವಭೂತಿಯು ನೀರು ಪಡೆಯಲು ಒಂದು ಬಳ್ಳಿಗೆ ತನ್ನ ಸಣ್ಣ ಕಲಶಗಿಂಡಿಯನ್ನು ಕಟ್ಟಿ ವಾವಿಯಲ್ಲಿ ಬಿಟ್ಟನು. ನೀರು ತುಂಬಿದ ಗಿಂಡಿಯನ್ನು ಮೇಲಕ್ಕೆ ಎತ್ತುವಾಗ, ಅದರೊಡನೆ ಒಂದು ಹುಲಿ ನೇತಾಯಿತ್ತಿತ್ತು. ಆ ಹುಲಿಯು ವಿನಯದಿಂದ ನಮಸ್ಕರಿಸಿತು. 'ತಮ್ಮ ಉಪಕಾರದಿಂದ ನಾನು ಜೀವಸೂತ ಉಳಿದು ಬಂದೆನು. ದೂರದಲ್ಲಿ ಕಾಣುವ ಪರ್ವತ ಪಂಕ್ತಿಯ ತಪ್ಪಲಿನಲ್ಲಿ ಒಂದು ಗುಹೆಯಲ್ಲಿ ನಾನು ವಾಸಿಸುತ್ತೇನೆ. ನೀವು ಅಲ್ಲಿಗೆ ಬಂದರೆ, ಅಮೂಲ್ಯವಾದ ವಸ್ತುಗಳನ್ನು ಕಾಣಿಕೆಯಾಗಿ ಕೊಡುತ್ತೇನೆ' ಎಂದು ಹೇಳಿತು.

5. ಬೇಡನನ್ನು ರಕ್ಷಿಸಬಾರದೆಂದು ಹುಲಿ ಶಿವಭೂತಿಗೆ ಹೇಳಲು ಕಾರಣವೇನು?

ಉ. ಶಿವಭೂತಿಯು ವಾವಿಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಹುಲಿಯನ್ನು ರಕ್ಷಿಸಿದನು. ಆ ಹುಲಿಯು, 'ಆ ಬೇಡನನ್ನು ಮಾತ್ರ ರಕ್ಷಿಸಬೇಡಿ. ಅವನು ನೀಚ, ನೀಚನಿಗೆ ಎಷ್ಟು ಉಪಕಾರ ಮಾಡಿದರೂ ತನ್ನ ನೀಚ ಬುದ್ಧಿ ಬಿಡುವುದಿಲ್ಲ. ನೀಚನಿಗೆ ಉಪಕಾರ ಮಾಡಿದರೆ ಅಪಕಾರವನ್ನೇ ಮಾಡುತ್ತಾನೆ. ಹಾವಿಗೆ ಹಾಲೆರೆದರೆ ಆದು ವಿಷವನ್ನೇ ಕಾರುವಂತೆ, ನೀಚನಾದವನು ಅಪಕಾರವನ್ನೇ ಮಾಡುತ್ತಾನೆ' ಎಂದು ಹೇಳಿ ಹೊರಟು ಹೋಯಿತು.

6. ಕಪಿ ಮತ್ತು ಸರ್ಪಗಳು ಶಿವಭೂತಿಗೆ ಏನನ್ನು ಹೇಳಿದವು?

ಉ. ಹುಲಿಯನ್ನು ವಾವಿಯಿಂದ ರಕ್ಷಿಸಿದ ನಂತರ ಪ್ರಾಣಿ ಶಿವಭೂತಿಯು, ಸರ್ಪವನ್ನು ಮತ್ತು ಚಪಲಕನೆಯ ಕಪಿಯನ್ನು ವಾವಿಯಿಂದ ಹೊರತೆಗೆದನು. ಎರಡೂ ಪ್ರಾಣಿಗಳೂ ಅವನಿಗೆ ನಮಸ್ಕರಿಸಿದವು. ಕಪಿಯು, 'ನಿಮ್ಮ ಕರುಣೆಯಿಂದ ನಾನು ಬದುಕಿ ಉಳಿದೆನು. ನಾನು ಮರು ಹುಟ್ಟು ಪಡೆದಂತಾಯಿತು. ನಾನು ಬದರಿಕಾಶ್ರಮದಲ್ಲಿ ವಾಸಿಸುತ್ತೇನೆ.

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