

## **Hamlet Study Guide ACT 5 with answers**

3 pages | 626 words

1. What are the gravediggers debating over?

Ophelia and suicide, and whether she should have a christian burial.

2. How does the gravedigger answer Hamlet's questions? (lines 125-145)

He doesn't answer the questions at first, but makes plays on words. As if he is taking Hamlet's questions literally.

In lines 58-59 Hamlet gives a reason as to why he does not feel guilty about Rosencrantz & Guildenstern's deaths. What is it?

They got themselves involved by agreeing to follow him and spy on him.

3. How does Hamlet react to the skull that the gravedigger shows him? Why? (lines 186-199)

He knew the person and he reminisces about him. He talks about the equality achieved through death.

5. About how old is Hamlet? (lines 145-173)

30

4. What does the gravedigger state about England?

The people are so crazy, they won't know if he's crazy.

What is Hamlet's relationship to the man whose bones have been removed from the grave?

Yorick was the court jester at King Hamlet's court when Hamlet was a child.

6. Describe Laertes and Hamlet's actions at the funeral.

They argue about who loved Ophelia more.

Hamlet says he will fight Laertes in order to prove what?

He loved Ophelia the most.

7. Relate Hamlet's musings on the skulls to his earlier reference to man as a "quintessence of dust" (Act 2, Scene 2).

Both times he relates that death is the great equalizer among the classes.

How is Hamlet's attitude toward death in this scene different from that in his earlier speeches?

He is not afraid, but is resigned to the inevitability of death.

Scene 2:

1. What does Hamlet relate to Horatio? (lines 15-29)

The events on the ship, he switched the letters, etc.

Osric tells Hamlet about a bet between Laertes and Claudius. What is this bet?

Claudius has been Laertes 5 horses that Hamlet can beat him in a fencing match.

Did the bet actually take place? Explain.

No, it is part of a plan to get Hamlet to fight Laertes so he and the king can kill Hamlet.

2. What is Hamlet's response to the challenge?

He will do whatever the king wants him to do.

4. What is Horatio's opinion about...

# Hamlet Study Guide Questions Answers Act 1

**Jicheng Xie**



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Study Guide for Decoding Hamlet Steven Smith,2023-07-10 Decoding Hamlet offers in depth analysis and insights into William Shakespeare's Hamlet one of English literature's most profound and enduring works Tailored to facilitate a deeper understanding of the play's intricate plot complex character development and rich thematic content this guide is invaluable for students educators and enthusiasts alike It explores the pivotal themes of revenge madness betrayal and the existential contemplation of life and death with detailed references to key scenes and soliloquies The guide also discusses the historical context of the Elizabethan era Shakespeare's literary techniques and critical interpretations that have contributed to the play's lasting legacy Whether you're preparing for an examination writing an essay or wishing to appreciate Hamlet more profoundly this study guide illuminates the play's timeless relevance and complexity

**Glencoe Literature**, 2001 State adopted textbook 2001 2007 Grade 7

**Hamlet** H. S. Toshack,2003

The Fantastic in Religious Narrative from Exodus to Elisha Laura Feldt,2014-10-14 The Fantastic in Religious Narrative from Exodus to Elisha argues that perspectives drawn from literary critical theories of the fantastic and fantasy are apt to explore Hebrew Bible religious narratives The book focuses on the narratives marvels monsters and magic rather than whether or not the stories depict historical events The Exodus narrative Ex 1 18 and a selection of additional Hebrew Bible narratives Num 11 14 Judg 6 8 1 Kings 17 19 2 Kings 4 7 are analysed from a fantasy theoretical perspective The fantasy perspective helps to make sense of elements of these narratives that although prominently featured in the stories have previously often been explained away These case studies can illuminate Hebrew Bible religion and offer wider perspectives on religious narrative generally In light of the fantasy theoretical approach these Hebrew Bible stories with the Exodus narrative at the centre read not as foundational stories affirming triumphantly and unambiguously the bond between the deity his people and their territory but rather as texts that harbour and even actively encourage ambiguity and uncertainty not necessarily prompting belief orientation and a sense of meaningfulness but also open ended reflection and doubt The case studies suggest that other religious narratives both in and beyond the Judaic tradition may also be amenable to interpretation in these terms thus questioning a dominant trend in myth studies The results of the analyses lead to a discussion of the role of ambiguity uncertainty and transformation in religious narrative in broader perspective and to a questioning of the emphasis in the study of religion on the capacity of religious narrative for founding and maintaining institutions orienting identity and defending order over disorder The book suggests the wider importance of incorporating destabilisation disorientation and ambiguity more strongly into theories of what religious narrative is and does

**Shakespeare, Annotated Bibliographies and Media Guide for Teachers** Andrew M. McLean,1980

**The English Handbook** William Whitla,2009-12-01 The English Handbook A Guide to Literary Studies is a comprehensive textbook providing essential practical and analytical reading and writing skills for literature students at all levels With advice and information on fundamental methods of literary analysis

and research. Whittle equips students with the knowledge and tools essential for advanced literary study. Includes traditional close reading strategies integrated with newer critical theory ranging from gender and genre to post-structuralism and post-colonialism with examples from Beowulf to Atwood, folk ballads to Fugard and Christopher Marlowe to Conrad's Marlow. Draws on a wide range of resources from print to contemporary electronic media. Supplies a companion website with chapter summaries, charts, examples, web links, and suggestions for further study.

**Justice of the Peace and Local Government Review**, 1872     *Questions and Answers from the Justice of the Peace*, 1902     **Classroom Teaching Skills** James Michael Cooper, 1990     **Guide to the Literature of Shakespeare in the Library [St. Louis Public]**. Marie O. Watkins, 1916     Justice of the Peace, 1872     *The Homiletic Review*, 1918     **The Teachers' Aid**, 1903     **Appendix to the Journals of the House of Representatives of New Zealand** New Zealand. Parliament. House of Representatives, 1903

*The Educational Monthly of Canada*, 1891     **The Publishers' Circular and Booksellers' Record**, 1926     *The Mentor*, 1926     The Bookseller, 1900     *The Encyclopaedia Britannica*, 1896     **Encyclopaedia Britannica**, 1891

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