

## Interjections Worksheet

Interjections are words that express emotion.  
They are followed by either an exclamation point or a comma.

**These Are *Some* Interjections: Oh, Great, Wow, Ouch, Hey, Please, and No.**

**Directions:** Add an interjection to each sentence.

1. \_\_\_\_\_ ! Do not interrupt the teacher.
2. \_\_\_\_\_ , what a wonderful time we had at the mall!
3. \_\_\_\_\_ , this is an awesome microwavable dinner.
4. \_\_\_\_\_ , what a fabulous experience for students.
5. \_\_\_\_\_ ! So you have finally decided to go.
6. \_\_\_\_\_ , what an incredibly rude thing to say!
7. \_\_\_\_\_ , I can't take it anymore.
8. \_\_\_\_\_ , you look great in those clear heels!
9. \_\_\_\_\_ ! The police are coming.
10. \_\_\_\_\_ , the earth is shaking!
11. \_\_\_\_\_ , get out of here!
12. \_\_\_\_\_ , I love this class.
13. \_\_\_\_\_ , stop that annoying song.
14. \_\_\_\_\_ ! Come help me.
15. \_\_\_\_\_ , I need more time!

# Conjunction Preposition Interjection Article 4th Print

**Ian Pickup**



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*Annual Report Cincinnati (Ohio). Board of Education, 1893*      **Facts and Dates ; Or, the Leading Events in Sacred and Profane History and the Principal Facts in the Various Physical Sciences, the Memory Being Aided Throughout by a Simple and Natural Method** Alexander Mackay, 1879      **New Perspectives in Global Latin** Elisa Della Calce, Paola Mocella, Simone Mollea, 2025-03-03 The Global Latin II Conference has highlighted the role of the Latin language as cultural medium between West and East Adopting a diachronic perspective which spans from the Middle Ages to the Modern Age the conference and its proceedings have paid special attention to texts related to Africa and Asia The richness of literary genres as well as the dialogue between the Humanities and hard sciences characterize this volume Students of Classics will find reflections on the role of Latin in the humanistic and missionary traditions whereas historians of ideas and historians of religions will be able to pinpoint key moments in the use of Latin language and culture in Chinese Korean Japanese and Ethiopian contexts This volume can also be of interest to people working on Digital Humanities and computational linguistics in Latin language and it represents a novelty on the world scene along the lines of the previous Global Latin I Conference which was yet again held in Siena in 2019      A Bibliography of the English Language from the Invention of Printing to the Year 1800: pt.1. Addenda, Volumes I-X, 1965      Classical Weekly, 1917      **The English Journal**, 1929      English Journal, 1929      The Grammar of English Grammars Gould Brown, 1882      The United States Government. Its Organization and Practical Workings George N. Lamphere, 2025-08-11 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      **The Classical Weekly**, 1915      The United States Government George N. Lamphere, 1880      **The Home Library of Useful Knowledge** Richard S. Peale, 1886      Peale's Popular Educator and Cyclopedia of Reference Richard S. Peale, 1885      Musical Magazine and Musical Courier, 1889      Collier's Encyclopedia Frank Webster Price, 1950      Peale's Popular Educator and Cyclopedia of Reference: Historical, Bio- Graphical, Scientific and Statistical. Embracing the Most Approved and Simple Methods of Self-instruction in All Departments of Useful Know- Ledge Richard S. Peale, 1885      **Collier's Encyclopedia**, 1957      **Fourth Estate**, 1901      The Western Classical Tradition in Linguistics Keith Allan, 2007 The Western Classical Tradition in Linguistics examines ancient medieval post renaissance and modern conceptions of linguistics i e the study of language and languages It identifies a classical tradition to which modern linguistics owes a very clear debt For example Aristotle takes language to be A a symbolic system that represents B the world of our experience as it is contained within the mind He believed C the world is external to human beings who are all capable of D perceiving the same things within it Finally E Aristotle was only interested in form as a corollary of function A E have given rise to different developments in linguistics A is a premise for all linguists but has been developed perhaps to its limits in post Fregean semantics From the

last quarter of the 20th century B has been pursued by cognitive linguists C was taken up by the speculative grammarians of the late middle ages who looked to the structure of God s world as informing the structure of universal grammar The rationalists of the seventeenth and eighteenth centuries took up D revising the interpretation of their speculative precursors to seek universal grammar in the God given rational minds of the human beings perceiving the world around them Chomsky reinterprets the rationalist doctrine to seek universal grammar in the human mind while eschewing the relevance of human perception of anything other than linguistic input Functional linguistics has picked up on E So today s formal linguists cognitivists functionalists and Chomskyites may often be at odds with each other but all tread in Aristotle s footprints within the western classical tradition There have been times when linguists stepped outside of the tradition but they nearly always borrowed from **Youth's Companion** ,1894

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