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# When Harlem Was In Vogue

**Gloria L. Cronin**



## **When Harlem Was In Vogue:**

**When Harlem was in Vogue** David Levering Lewis,1989 A social history of the Harlem Renaissance following World War I describing many African American artists of the time *Analysis and Assessment, 1980-1994* Cary D. Wintz,1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company W. E. B. Du Bois, 1919-1963 David Levering Lewis,2001-09 Lewis charts the second half of Du Bois s career from the end of World War I on Alain Locke Christopher Buck,2005 **The Restless City** Joanne Reitano,2010-07 The Restless City A Short History of New York from Colonial Times to the Present is a short lively history of the world s most exciting and diverse metropolis It shows how New York s perpetual struggles for power wealth and status exemplify the vigor creativity resilience and influence of the nation s premier urban center The updated second edition includes nineteen images and brings the story right up through the mayoral election of 2009 In these pages are the stories of a broad cross section of people and events that shaped the city including mayors and moguls women and workers and policemen and poets Joanne Reitano shows how New York has invigorated the American dream by confronting the fundamental economic political and social challenges that face every city Energized by change enriched by immigrants and enlivened by provocative leaders New York City s restlessness has always been its greatest asset **Voices from the Harlem Renaissance** Nathan Irvin Huggins,1995 Nathan Irvin Huggins showcases more than 120 selections from the political writings and arts of the Harlem Renaissance Featuring works by such greats as Langston Hughes Aaron Douglas and Gwendolyn Bennett here is an extraordinary look at the remarkable outpouring of African American literature and art during the 1920s *The Color of Democracy in Women's Regional Writing* Jean Carol Griffith,2009-08-17 An exciting addition to the ongoing debate about the place of regionalism in American literary history American regionalism has become a contested subject in literary studies alongside the ubiquitous triad of race class and gender The Color of Democracy in Women s Regional Writing enters into the heart of an ongoing debate in the field about the significance of regional fiction at the end of the 19th century Jean Griffith presents the innovative view that regional writing provided Edith Wharton Ellen Glasgow and Willa Cather with the means to explore social transformation in a form of fiction already closely associated with women readers and writers Griffith provides new readings of texts by these authors she places them alongside the works of their contemporaries including William Faulkner and Langston Hughes to show regionalism s responses to the debate over who was capable of democratic participation and reading regionalism s changing mediations between natives and strangers as reflections of the changing face of democracy This insightful work enriches the current debate about whether regionalism critiques hierarchies or participates in nationalist and racist agendas and will be of great interest to those invested in regional writing or the works of these significant authors **From Greenwich Village to Taos** Flannery Burke,2008 Expands the picture of early American modernism well beyond New York City s dominant impact on the movement by revealing the rich and vibrant modernist art community that New York socialite

Mabel Dodge Luhan created in her famous Taos New Mexico salon **The Afro-American Literary Institution** Mzenga Aggrey Lunani Wanyama, 2002 The Langston Hughes Review, 1982 **When Washington was in Vogue** Edward Christopher Williams, 2003 **Critical Essays on Zora Neale Hurston** Gloria L. Cronin, 1998 Nineteen reviews and eleven essays trace the critical reputation of Zora Neale Hurston's literary works **New Boston Review**, 1981 *Black Manhood on the Silent Screen* Gerald R. Butters, 2002 In early twentieth century motion picture houses offensive stereotypes of African Americans were as predictable as they were prevalent Watermelon eating chicken thievery savages with uncontrollable appetites Sambo and Zip Coon were all representations associated with African American people Most of these caricatures were rendered by whites in blackface Few people realize that from 1915 through 1929 a number of African American film directors worked diligently to counter such racist definitions of black manhood found in films like D W Griffith's *The Birth of a Nation* the 1915 epic that glorified the Ku Klux Klan In the wake of the film's phenomenal success African American filmmakers sought to defend and redefine black manhood through motion pictures Gerald Butters's comprehensive study of the African American cinematic vision in silent film concentrates on works largely ignored by most contemporary film scholars African American produced and directed films and white independent productions of all black features Using these race movies to explore the construction of masculine identity and the use of race in popular culture he separates cinematic myth from historical reality the myth of the Euro American controlled cinematic portrayal of black men versus the actual black male experience Through intense archival research Butters reconstructs many lost films expanding the discussion of race and representation beyond the debate about good and bad imagery to explore the construction of masculine identity and the use of race as device in the context of Western popular culture He particularly examines the filmmaking of Oscar Micheaux the most prolific and controversial of all African American silent film directors and creator of the recently rediscovered *Within Our Gates* the legendary film that exposed a virtual litany of white abuses toward blacks *Black Manhood on the Silent Screen* is unique in that it takes contemporary and original film theory applies it to the distinctive body of African American independent films in the silent era and relates the meaning of these films to larger political social and intellectual events in American society By showing how both white and black men have defined their own sense of manhood through cinema it examines the intersection of race and gender in the movies and offers a deft interweaving of film theory American history and film history Survey of American Music Karen M. Bryan, 2004

Écriture et engagement aux États-Unis Anne Ollivier-Mellios, Frédéric Sylvanise, 2010 A l'heure où de nombreux critiques s'accordent à penser que l'intellectuel n'existe plus il peut paraître difficile de parler d'engagement ou d'intellectuel engagé Aussi cet ouvrage se propose-t-il d'interroger non pas la figure de l'intellectuel engagé mais la question de l'articulation entre écriture et engagement dans l'entre-deux-guerres Cette question conduit à envisager tout autant l'engagement partisan des écrivains et des intellectuels américains que la manière dont ils ont aussi engagé leur art et leur écriture certains d'entre eux

notamment Langston Hughes ou John Dos Passos allant jusqu'à renouveler les formes même de la critique. Cet ouvrage refuse la coupure traditionnelle entre les années 1920 et 1930, coupure qui ne semble guère pertinente en histoire littéraire et intellectuelle. En effet, les années 1920 ne furent pas pour les écrivains et intellectuels uniquement les Roaring Twenties mais également une période d'interrogations et d'engagement après les cataclysmes de la Grande Guerre et de la révolution bolchevique dont la Red Decade fut un prolongement radical. *CLA Journal* College Language Association (U.S.), 2005

**The Oxford Companion to African American Literature** William L. Andrews, Frances Smith Foster, Trudier Harris, 1997. This is the first comprehensive one-volume reference work devoted to African American literature, containing much information on little-known writers unavailable elsewhere. The book covers all types of genre and examines unique aspects of Afro-Americanism. Okike, 1981

**Women, Violence & Testimony in the Works of Zora Neale Hurston** Diana Miles, 2003. Zora Neale Hurston produced some of the most provocative literature of the twentieth century. This book examines the numerous scenes of violence against women in her fictional works and the development of her feminist ideals. This groundbreaking book is the first full-length discussion of Hurston's repetitive rendering of violently controlled women. It gives significant insight into why Hurston's themes often questioned the power dynamics of heterosexual relationships. It also explores the effect of death and loss on Hurston's life and reveals intertwined relationships between writing and healing.

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