

Modern History of Rayalaseema

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The situation of Rayalaseema was not any different from what is stated in the concept note provided. The post medieval and pre-colonial setup of Rayalaseema is pregnant with such a situation. After the downfall of Vijayanagara Empire there was political disintegration. With the absence of the central Govt. the role of Maharajas, Rajas, Palegars, Nawabs, Kiladars, Fouzdars and other local potentates had increased manifold. The internecine warfare and mutual enmities created untold pathetic conditions for the people.

The administrative setup of Rayalaseema had deteriorated to the extent that these local potentates vied for power. For collection of taxes they even resorted to send their armies which had many consequences. Rayalaseema came under the rule of these local potentates from Maharajas to Fouzdars who were variations of local terminology. This political decline marked the beginning of an absence of centralised political authority unlike that existed under Vijayanagar. The concept of one flag, one rule, and one army was absent. There was no differentiation between the rajyams, palems, nawabis, kilas, fouzes etc. What existed among them were political rivalry, mutual bigotry and continuous warfare. Consequently the economic conditions deteriorated horribly, social conditions degenerated, religious harmony which existed hitherto had gradually suffered. This kind of deterioration was alien to Rayalaseema till then.

The establishment of Hyderabad state and the consequent submission of Palegars from the South to the Nizam was mostly nominal. But this surrender of Palegars re-established a kind of unity which did not last long. This was primarily due to the role of Palegars and other local potentates right from Krishna down to Kanyakumari. Against this background, the Arcot Nawab emerged most important

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