



I HAVE THE RIGHT  
TO DESTROY MYSELF  
YOUNG-HA KIM

# I Have The Right To Destroy Myself

**Livy**



## **I Have The Right To Destroy Myself:**

**I Have the Right to Destroy Myself** Young-ha Kim, 2007-07-02 A mesmerizing novel of a love triangle and a mysterious disappearance in South Korea Booklist In the fast paced high urban landscape of Seoul C and K are brothers who have fallen in love with the same beguiling drifter Se yeon who gives herself freely to both of them Then just as they are trying desperately to forge a connection in an alienated world Se yeon suddenly disappears All the while a spectral calculating narrator haunts the edges of their lives working to help the lost and hurting find escape through suicide When Se yeon reemerges it is as the narrator s new client Recalling the emotional tension of Milan Kundera and the existential anguish of Bret Easton Ellis *I Have the Right to Destroy Myself* is a dreamlike literary exploration of truth death desire and identity Publishers Weekly Cinematic in its urgency the novel offers an atmosphere of menacing ennui set to a soundtrack of Leonard Cohen tunes Newark Star Ledger Kim s novel is art built upon art His style is reminiscent of Kafka s and also relies on images of paintings Jacques Louis David s *The Death of Marat* Gustav Klimt s *Judith* and film Jim Jarmusch s *Stranger Than Paradise* The philosophy life is worthless and small reminds us of Camus and Sartre risky territory for a young writer But Kim has the advantage of the urban South Korean landscape Fast cars sex with lollipops and weather fronts from Siberia lend a unique flavor to good old fashioned nihilism Think of it as Korean noir Los Angeles Times Like Georges Simenon Kim s keen engagement with human perversity yields an abundance of thrills as well as chills and for good measure a couple of memorable laughs This is a real find Han Ong author of *Fixer* Chao *I Have the Right to Destroy Myself* Young-Ha Kim, 2007-07-01 In the fast paced high urban landscape of Seoul C and K are brothers who have fallen in love with the same woman Se yeon who tears at both of them as they all try desperately to find real connection in an atomized world A spectral nameless narrator haunts the edges of their lives as he tells of his work helping the lost and hurting find escape through suicide Dreamlike and beautiful the South Korea brought forth in this novel is cinematic in its urgency and its reflection of contemporary life everywhere far beyond the boundaries of the Korean peninsula Recalling the emotional tension of Milan Kundera and the existential anguish of Bret Easton Ellis *I Have the Right to Destroy Myself* achieves its author s greatest wish to show Korean literature as part of an international tradition Young ha Kim is a young master the leading literary voice of his generation [I Have the Right to Destroy Myself](#) Lucy June, 2023-09-14 I have the right to destroy myself Its what I say as I push my fingers back towards my throat teeth scraping knuckles acid rising burning I claw for perfection shes so close but just out of reach I will grab her one day wear her as a trophy a huge medal around my neck so big its the first thing people see A short story about one girl s spiral into insanity for the pursuit of love and perfection [Korean Writers](#) Han'guk Munhak Pönyögwön, 2005 **You Are My Servant and I Have Chosen You** Jabulani David Gamede, 2016-01-14 The book is about the painful hardships tests trials and tribulations the Lord has put me through in the process of my calling choosing preparation and ordination for ministry It traces my calling at the age of eleven and how from then God protected me from

the numerous attempts of the enemy to kill me It looks at my rise to power and prestige as a company executive my calling into and gifting for full time ministry the liquidation of my transport company my subsequent financial bankruptcy and my falling into debt and sequestration Having lost everything I had and fallen into insolvency the Lord began to teach me what it truly meant to live by faith and to depend on him The book details how God led me every day by his word and the abundant revelations he showed me and the tools of survival he gave me It contains also prophecies directed at my countrymen and Church of Christ universal It shows how God strengthened me to overcome my tribulations to remain positive to not lose hope to get back up again and how he faithfully began to restore his favor and blessing on me once again Colonel Dacre Emily Jolly,1877 *Argosy* Frank Andrew Munsey,1899 *Fairbairn's Object Relations Theory in the Clinical Setting* David P. Celani,2010-04-07 W R D Fairbairn 1889 1964 challenged the dominance of Freud's drive theory with a psychoanalytic theory based on the internalization of human relationships Fairbairn assumed that the unconscious develops in childhood and contains dissociated memories of parental neglect insensitivity and outright abuse that are impossible for the children to tolerate consciously In Fairbairn's model these dissociated memories protect developing children from recognizing how badly they are being treated and allow them to remain attached even to physically abusive parents Attachment is paramount in Fairbairn's model as he recognized that children are absolutely and unconditionally dependent on their parents Kidnapped children who remain attached to their abusive captors despite opportunities to escape illustrate this intense dependency even into adolescence At the heart of Fairbairn's model is a structural theory that organizes actual relational events into three self and object pairs one conscious pair the central ego which relates exclusively to the ideal object in the external world and two mostly unconscious pairs the child's antilibidinal ego which relates exclusively to the rejecting parts of the object and the child's libidinal ego which relates exclusively to the exciting parts of the object The two dissociated self and object pairs remain in the unconscious but can emerge and suddenly take over the individual's central ego When they emerge the other is misperceived as either an exciting or a rejecting object thus turning these internal structures into a source of transferences and reenactments Fairbairn's central defense mechanism splitting is the fast shift from central ego dominance to either the libidinal ego or the antilibidinal ego a near perfect model of the borderline personality disorder In this book David Celani reviews Fairbairn's five foundational papers and outlines their application in the clinical setting He discusses the four unconscious structures and offers the clinician concrete suggestions on how to recognize and respond to them effectively in the heat of the clinical interview Incorporating decades of experience into his analysis Celani emphasizes the internalization of the therapist as a new good object and devotes entire sections to the treatment of histrionic obsessive and borderline personality disorders **The President's Daughters** Fredrika Bremer,1909 *The Valley of Voices* George Marsh,1924 **American Medicine**,1904 *Korea*,2010 *They're Called the "Throwaways"*,2018-11-26 School communities identified these children as the throwaways children who often experienced bullying abuse foster care juvenile detention and

special education services In this book children with learning differences engage in artmaking as sensemaking to deepen their understanding of what it means to live on the margins in U S public K 12 schools Their artmaking calls upon educators school leaders and policymakers to actively engage in addressing the injustices many of the children faced in school This book is revolutionary For the first time children with learning differences teachers staff and school leaders come together and share how they understand the role artmaking as sensemaking plays in empowering disenfranchised populations Together they encourage school community members to examine pedagogical practices eliminate exclusive policies and promote social justice oriented work in schools Their artmaking inspires new ways of knowing and responding to the lived experiences of children with learning differences They hope their work encourages school communities to make authentic connections to improve their learning capacity to love others and of most importantly to value oneself Authors first tellings capture the human experience of navigating through oppressive educational systems Authors urge us to consider what it means to be empathic and to engage in the lives of those we serve Their truths remind us to that standing still should never be an option

Today's Moral Issues Daniel A. Bonevac,2001 Suitable for contemporary moral problems courses this work provides theoretical readings related to the contemporary issues readings that follow students connect theory and practice thereby making the theory relevant It also lends a historical perspective with its inclusion of selections by philosophers such as Aristotle Kant and Locke

**The Parallel Bible** ,1885 *The History of Rome* Livy,1912 *The Shadow's Heir* K. J. Taylor,2012-12-24 Laela Redguard was born with the black hair of the Northern kingdom and the blue eyes of the Southern people forever marking her as a hated half breed child of both When her only family tie is severed the fierce and strong willed Laela decides to leave her adoptive father s home in the hopes of finding acceptance in the North where the ruthless King Arenadd and the dark griffin Skandar rule While Laela s Northern features allow her to blend into the crowds of the King s seat at Malvern she cannot avoid falling victim to a pair of common thugs When a stranger saves her life and gives her a place to stay Laela is shocked to learn he is Arenadd himself a man said to be a murderer who sold his soul to the Night God the King without a heart Arenadd is unsure what compels him to help this girl but there is something about her that seems familiar something he cannot remember something that may rise up to banish the darkness forever

*Types and Emblems: being a collection of sermons preached ... at the Metropolitan Tabernacle, etc* Charles Haddon Spurgeon,1873

The Holy Bible Containing the Old and New Testaments ,1912 Wicked Woods of Tobereevil Rosa Mulholland Gilbert,1873

## Unveiling the Magic of Words: A Report on "**I Have The Right To Destroy Myself**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**I Have The Right To Destroy Myself**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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