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Maxims And Reflections

Johann Wolfgang von Goethe



Maxims And Reflections:

Maxims and Reflections Johann Wolfgang von Goethe, 2021-09-26 *Maxims and Reflections* Johann Wolfgang von Goethe Throughout his long hectic and astonishingly varied life Johann Wolfgang von Goethe 1749-1832 would jot down his passing thoughts on theatre programmes visiting cards draft manuscripts and even bills Goethe was probably the last true Renaissance Man Although employed as a Privy Councillor at the Duke of Weimars court where he helped oversee major mining road building and irrigation projects he also painted directed plays carried out research in anatomy botany and optics and still found time to produce masterpieces in every literary genre His fourteen hundred Maxims and Reflections reveal some of his deepest thought on art ethics literature and natural science but also his immediate reactions to books chance encounters or his administrative work Although variable in quality the vast majority have a freshness and immediacy which vividly conjure up Goethe the man They make an ideal introduction to one of the greatest of European writers **The Maxims and Reflections of Goethe** Johann Wolfgang von Goethe, 1906 *The Maxims And Reflections* Johann Wolfgang Von Goethe, 2025-04 *Maxims and Reflections* is a collection of philosophical thoughts and aphorisms reflecting Johann Wolfgang von Goethe's deep wisdom on life character morality literature and science The work presents a series of concise impactful insights that explore universal truths and human experience Goethe's reflections cover a broad range of topics offering profound observations on the human condition and the complexities of existence The text serves as a rich compilation of his lifetime of inquiry and experience distilling complex ideas into simple yet profound phrases His maxims touch on the intricacies of personal growth the pursuit of knowledge and the relationship between science and literature Each reflection offers a window into Goethe's intellectual engagement with the world reflecting his unique ability to capture the essence of a concept in a few words The work invites readers to delve into his philosophical perspectives exploring themes that resonate with timeless relevance guiding individuals in their journey toward a deeper understanding of life and human nature *Maxims and Reflections* Johann Wolfgang von Goethe, 2015-03-24 Our plans and designs should be so perfect in truth and beauty that in touching them the world could only mar We should thus have the advantage of setting right what is wrong and restoring what is destroyed 13 It is a very hard and troublesome thing to dispose of whole half and quarter mistakes to sift them and **The Maxims and Reflections of Goethe** Johann Wolfgang Von Goethe, 2018-10-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the

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to think it again 2How can a man come to know himself Never by thinking but by doing Try to do your duty and you will know at once what you are worth 3But what is your duty The claims of the day 4The world of reason is to be regarded as a great and immortal being who ceaselessly works out what is necessary and so makes himself lord also over what is accidental 5The longer I live the more it grieves me to see man who occupies his supreme place for the very purpose of imposing his will upon nature and freeing himself and his from an outrageous necessity to see him taken up with some false notion and doing just the opposite of what he wants to do and then because the whole bent of his mind is spoilt bungling miserably over everything 6Be genuine and strenuous earn for yourself and look for grace from those in high places from the powerful favour from the active and the good advancement from the many affection from the individual love 7Tell me with whom you associate and I will tell you who you are If I know what your business is I know what can be made of you 8Every man must think after his own fashion for on his own path he finds a truth or a kind of truth which helps him through life But he must not give himself the rein he must control himself mere naked instinct does not become him 9Unqualified activity of whatever kind leads at last to bankruptcy 10In the works of mankind as in those of nature it is really the motive which is chiefly worth attention 11Men get out of countenance with themselves and others because they treat the means as the end and so from sheer doing do nothing or perhaps just what they would have avoided 12Our plans and designs should be so perfect in truth and beauty that in touching them the world could only mar We should thus have the advantage of setting right what is wrong and restoring what is destroyed 13It is a very hard and troublesome thing to dispose of whole half and quarter mistakes to sift them and assign the portion of truth to its proper place 14It is not always needful for truth to take a definite shape it is enough if it hovers about us like a spirit and produces harmony if it is wafted through the air like the sound of a bell grave and kindly 15General ideas and great conceit are always in a fair way to bring about terrible misfortune 16You cannot play the flute by blowing alone you must use your fingers 17In Botany there is a species of plants called Incomplet and just in the same way it can be said that there are men who are incomplete and imperfect They are those whose desires and struggles are out of proportion to their actions and achievements 18The most insignificant man can be complete if he works within the limits of his capacities innate or acquired but even fine talents can be obscured neutralised and destroyed by lack of this indispensable requirement of symmetry This is a mischief which will often occur in modern times for who will be able to come up to the claims of an age so full and intense as this and one too that moves so rapidly

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warmly recommended to me some years ago by my excellent friend Professor Harnack the historian of Dogma a writer with a
fine and prudent enthusiasm for all ennobling literature It is to him that I owe the resolve to perform for the maxims as far as
I could the office of translator a humble office but not as I have good reason to know without its difficulty or as I venture to
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