

सन्धिविच्छेदः

रामो दुर्दर्शम्	-	रामः + दुर्दर्शम्।
युगान्ते	-	युग + अन्ते।
कथञ्चिदभिविज्ञाय	-	कथम् + चित् + अभिविज्ञाय।
रामस्तम्	-	रामः + तम्।
पर्यपृच्छत	-	परि + अपृच्छत (आर्षप्रयोग)।
कश्चिदात्मसमाः	-	कः + चित् + आत्मसमाः।
कुलीनाश्चेङ्गितज्ञाश्च	-	कुलीनाः + च + इङ्गितज्ञाः + च
मन्त्रिधुरैरमात्यैः	-	मन्त्रिधुरैः + अमात्यैः।
कच्चिन्निद्रावशम्	-	कत् + चित् + निद्रावशम्।
नैषि	-	न + एषि।
नैकः	-	न + एकः।
ह्यर्थकृच्छ्रेषु	-	हि + अर्थकृच्छ्रेषु।
कुर्यानिःश्रेयसम्	-	कुर्यात् + निःश्रेयसम्।
कच्चिद्भृष्टश्च	-	कच्चित् + भृष्टः + च।
मतिमाञ्छुचिः	-	मतिमान् + शुचिः।
कुलीनाश्च	-	कुलीनाः + च।
भृत्याश्च	-	भृत्याः + च।
कालातिक्रमणाच्चैव	-	काल + अतिक्रमणात् + च + एव।
भर्तुरप्यतिकुप्यन्ति	-	भर्तुः + अपि + अतिकुप्यन्ति
सोऽनर्थः	-	सः + अनर्थः

अभ्यासः

- संस्कृतेन उत्तरं देयम्
 - अयं पाठः कस्माद् ग्रन्थात् सङ्कलितः?
 - जटिलः चीरवसनः भुवि पतितः कः आसीत्?
 - रामः कं पाणिना परिजग्राह?
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 - राज्ञां विजयमूलं किं भवति?
 - राज्ञः कृते कीदृशः अमात्यः क्षेमकरः भवेत्?
 - सेनापतिः कीदृग् गुणयुक्तः भवेत्?

Bhaswati Pdf

Wolfgang Guggemos



Bhaswati Pdf:

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Bhaswati Pdf**

In a global inundated with screens and the cacophony of immediate communication, the profound power and psychological resonance of verbal art usually fade in to obscurity, eclipsed by the regular assault of sound and distractions. However, located within the lyrical pages of **Bhaswati Pdf**, a fascinating perform of literary beauty that impulses with organic feelings, lies an wonderful trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, this mesmerizing opus guides visitors on a psychological odyssey, gently revealing the latent possible and profound influence stuck within the intricate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their captivating publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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