

Summary: Odysseus leaves Troy after winning the war and sails with 400 men and a fleet of ships to Ithaca. Odysseus seeks revenge against all the people there because they sided with the Trojans. Odysseus and his men are ambushed; 72 men are killed.

Book 9: New Coasts and Poseidon's Son

1. Characteristics of an Epic Hero

Heroes who called upon to make a journey or to follow a goal or quest.

Heroes frequently showed a flair for dangerous adventures. They often do the deed of a mission or being told to their people some mission or object that is dangerous. They were awarded.

Without Odysseus's special staff, he would have been killed. Odysseus left Ithaca to fight for the Greeks in the Trojan War. He was killed.

2. Lotus Eaters - List 2 words to describe Odysseus as a leader.

wise - determined dedicated - persistent

3. Vocabulary: Odysseus's leadership skills are an example of arête.

4. Term: What epithet is used to describe the tunics (line 48)?

A: the young Dour with finger tips of rose

5. Term: Odysseus tells the Cyclops, "There are strict, unwritten laws for your people, or any gifts you give - the custom is to honor strangers. His reward entreat you, great Sir, have a care for the gods' counting; Zeus will straighten the unoffending guest."

The name Odysseus is referring to in this conversation with the Cyclops is Xeno.

6. Term: Look at the aspects of xenia.

How did the Cyclops break the custom of xenia?

A: The Cyclops did not welcome to Odysseus like he was supposed to.

How did Odysseus break the custom of xenia?

A: Odysseus was not respectful to the Cyclops - he took food without permission.

The Odyssey Study Answer Key

Scott C. Dulebohn



The Odyssey Study Answer Key:

Arete and the Odyssey's Poetics of Interrogation Justin Arft, 2022-09-01 *Arete and the Odyssey's Poetics of Interrogation* explores how the enigmatic Phaeacian queen Arete is at the heart of an epic scale poetics of interrogation used throughout the Odyssey to negotiate Odysseus kleos or epic renown Arete's interrogation of Odysseus has been especially problematic in scholarship but diachronic and synchronic analysis of similar interrogations across Indo-European Orphic and Greek epigrammatic corpora show that the stranger's interrogation is a formula that demands performance and negotiation of status Within the Odyssey this interrogation is part of an intraformular network used to generate kleos and the queen's question initiates the longest and most complex negotiation of Odysseus status in epic and memory Arete's role as interrogator not only explains her strange authority and resonance with both Penelope and comparative afterlife figures but it also establishes a gendered agonistic tension between she and her husband Alkinoos that influences the structure genre and narratology of performances across the Phaeacian episode This book reinterprets the Odyssey's central episode and challenges several assumptions about Nausikaa and Alkinoos famed hospitality even demonstrating how the Apologue is organized as a response to competing inquiries into Odysseus fundamental status in tradition The Odyssey ultimately navigates away from Odysseus public reputation and roots his status in private memories and Arete's carefully arranged interventions signal the larger process by which the Odyssey immortalizes Odysseus in poetry as a nostos hero The queen and her question invite new applications of oral poetics that shed light on the structure composition and reperformance of the Odyssey

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Table of Contents The Odyssey Study Answer Key

1. Understanding the eBook The Odyssey Study Answer Key
 - The Rise of Digital Reading The Odyssey Study Answer Key
 - Advantages of eBooks Over Traditional Books
2. Identifying The Odyssey Study Answer Key
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Odyssey Study Answer Key
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Odyssey Study Answer Key
 - Personalized Recommendations
 - The Odyssey Study Answer Key User Reviews and Ratings
 - The Odyssey Study Answer Key and Bestseller Lists
5. Accessing The Odyssey Study Answer Key Free and Paid eBooks
 - The Odyssey Study Answer Key Public Domain eBooks
 - The Odyssey Study Answer Key eBook Subscription Services
 - The Odyssey Study Answer Key Budget-Friendly Options
6. Navigating The Odyssey Study Answer Key eBook Formats

- ePub, PDF, MOBI, and More
 - The Odyssey Study Answer Key Compatibility with Devices
 - The Odyssey Study Answer Key Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Odyssey Study Answer Key
 - Highlighting and Note-Taking The Odyssey Study Answer Key
 - Interactive Elements The Odyssey Study Answer Key
 8. Staying Engaged with The Odyssey Study Answer Key
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Odyssey Study Answer Key
 9. Balancing eBooks and Physical Books The Odyssey Study Answer Key
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Odyssey Study Answer Key
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The Odyssey Study Answer Key
 - Setting Reading Goals The Odyssey Study Answer Key
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of The Odyssey Study Answer Key
 - Fact-Checking eBook Content of The Odyssey Study Answer Key
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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