



The Woman Who Disappeared

Philip Thompson



MACMILLAN



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Virginia A. Arnold



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Before about 1840 there was little prestige attached to the writing of novels and most English novelists were women By the turn of the twentieth century men of letters acclaimed novels as a form of great literature and most critically successful novelists were men In the book sociologist Gaye Tuchman examines how men succeeded in redefining a form of culture and in invading a white collar occupation previously practiced mostly by women Tuchman documents how men gradually supplanted women as novelists once novel writing was perceived as potentially profitable in part because of changes in the system of publishing and rewarding authors Drawing on unusual data ranging from the archives of Macmillan and company London to an analysis of the lives and accomplishments of authors listed in the Dictionary of National Biography she shows that rising literacy and the centralization of the publishing industry in London after 1840 increased literary opportunities and fostered men s success as novelists Men redefined the nature of a good novel and applied a double standard in critically evaluating literary works by men and by women They also received better contracts than women for novels of equivalent quality and sales They were able to accomplish this says Tuchman because they were to a large extent the culture brokers the publishers publishers readers and reviewers of an elite art form Both a sociological study of occupational gender transformation and a historical study of writing and publishing this book will be a rich resource for students of the sociology of culture literary criticism and women s studies Reading Pakeha? Christina Stachurski,2009 Aotearoa New Zealand a tiny Pacific country is of great interest to those engaged in postcolonial and literary studies throughout the world In all former colonies myths of national identity are vested with various interests Shifts in collective Pakeha or New Zealand European identity have been marked by the phenomenal popularity of three novels each at a time of massive social change Late colonialism anti imperialism and the collapse of the idea of a singular nation can be traced through the reception of John Mulgan s *Man Alone* 1939 Keri Hulme s *the bone people* 1983 and Alan Duff s *Once Were Warriors* 1990 Yet close analysis of these three novels also reveals marginalization and silencing in claims to singular Pakeha identity and a linear development of settler acculturation Such a dynamic resonates with that of other settler cultures the similarities and differences telling in comparison Specifically *Reading Pakeha Fiction and Identity in Aotearoa New Zealand* explores how concepts of race and

ethnicity intersect with those of gender sex and sexuality This book also asks whether Pakeha is still a meaningful term A
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