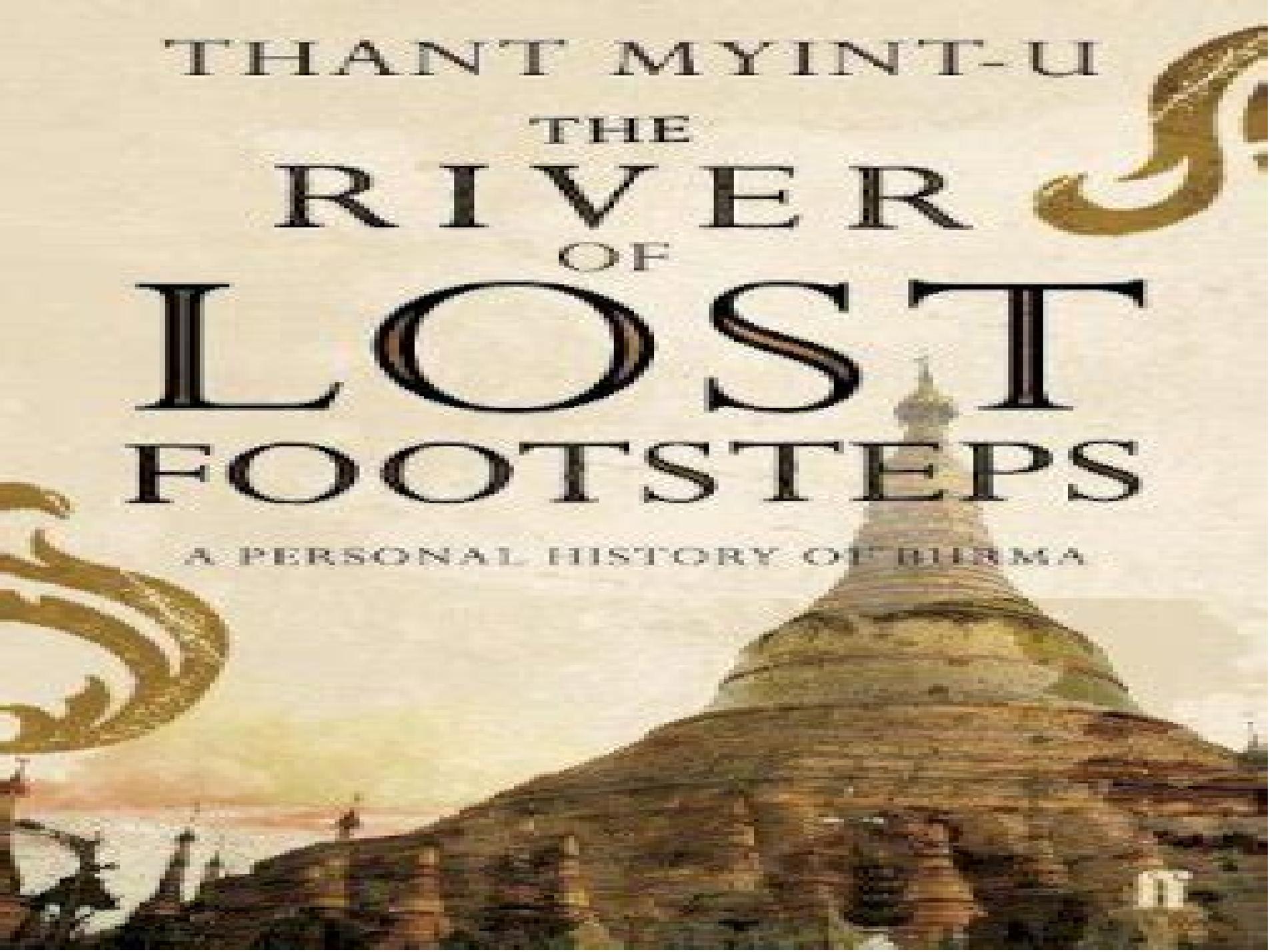


THANT MYINT-U
THE
RIVER
OF
LOST
FOOTSTEPS

A PERSONAL HISTORY OF BURMA



The River Of Lost Footsteps

Rudyard Kipling



The River Of Lost Footsteps:

The River of Lost Footsteps Thant Myint-U.,2006 When the prodemocracy uprising was finally crushed there was a muted international response The United States Japan the United Kingdom and Germany suspended bilateral aid But there was no pronounced outcry certainly not from the general public in Europe or in North America Nothing like the reaction to the massacre at Tiananmen Square a year later There were no calls for United Nations action No urgent transatlantic diplomacy Part of the reason was simple there were no television cameras present in the country at the time There was no CNN and no nightly news stories showing the depth of popular feeling or the violence that followed There were no pundits demanding retribution and little attention on Capitol Hill or at Westminster Much of the uprising had been in late August and early September just in time for the late summer holidays But the lack of response wasn't just attributable to the absence of television or to the fact that important people were vacationing in Martha's Vineyard or Tuscany It was also because Burma was almost entirely unknown To the extent that it was thought about at all it had the image of an exotic and dreamy backwater a gentle Buddhist country lost in time and quietly isolated hardly the sort of location for a foreign policy crisis It was an offbeat tourist destination unspoiled compared with neighboring Thailand perhaps even a model of an alternative approach to life unhurried and without the extremes of modern capitalism and communism Prodemocracy demonstrations in Burma It was like hearing about a coup in Shangri La What was to be done with a place like that Book jacket The Works of Rudyard Kipling ... Rudyard Kipling,1899 *The River of Lost Footsteps* Thant Myint-U.,2006 *The Origins of Religious Violence* Nicholas F. Gier,2014-08-20 Religiously motivated violence caused by the fusion of state and religion occurred in medieval Tibet and Bhutan and later in imperial Japan but interfaith conflict also followed colonial incursions in India Sri Lanka and Burma Before that time there was a general premodern harmony among the resident religions of the latter countries and only in the late nineteenth and twentieth centuries did religiously motivated violence break out While conflict caused by Hindu fundamentalists has been serious and widespread a combination of medieval Tibetan Buddhists and modern Sri Lankan Japanese and Burmese Buddhists has caused the most violence among the Asian religions However the Chinese Taiping Christians have the world record for the number of religious killings by one single sect A theoretical investigation reveals that specific aspects of the Abrahamic religions an insistence on the purity of revelation a deity who intervenes in history but one who still is primarily transcendent may be primary causes of religious conflict Only one factor a mystical monism not favored in Judaism Christianity and Islam was the basis of a distinctively Japanese Buddhist call for individuals to identify totally with the emperor and to wage war on behalf of a divine ruler *The Origins of Religious Violence An Asian Perspective* uses a methodological heuristic of premodern modern and constructive postmodern forms of thought to analyze causes and offer solutions to religious violence **Shattered Lands** Sam Dalrymple,2026-02-03 A Financial Times NPR and BBC History Best Book of the Year A bold and sweeping history of modern South Asia told through the five partitions that

reshaped it As recently as 1928 a vast swath of Asia stretching from the Red Sea to the borders of Thailand was bound together under a single imperial banner an entity known officially as the Indian Empire or more simply as the Raj It was the British Empire s crown jewel home to a quarter of the world s population In the span of just fifty years that empire shattered Five partitions tore it apart carving it into twelve modern nations including not only India Pakistan and Bangladesh but also Burma the United Arab Emirates and Qatar In vivid and compulsively readable prose Sam Dalrymple presents for the first time the whole story of how the Indian Empire was unmade It s a story of maps being redrawn in boardrooms and on battlefields bumbling politicians in London and idealist revolutionaries in Delhi kings in remote palaces and ordinary citizens swept up in wars and mass migrations It is a history of ambition and betrayal of forgotten wars and unlikely alliances of borders carved with ink and fire And it has left behind a legacy of exile and division It began in 1937 when Burma was carved out of India to devastating result The partition of the Arabian Peninsula started the same year with the separation of Aden and was completed in 1947 with the transfer of the Gulf States Also in 1947 was the Great Partition culminating in the largest forced migration in history and the creation of Pakistan swiftly followed by the partition of Princely India Finally in 1971 the fledgling nation of Pakistan was itself torn apart and Bangladesh was born Based on deep archival research previously untranslated sources and hundreds of interviews in English Hindi Urdu Bengali Punjabi Konyak Arabic and Burmese Shattered Lands is an utterly gripping history that offers a new understanding of modern South Asia one that brings to light the continuing legacy of empire

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Why States Recover Greg Mills,2015-01-03 State failure takes many forms Somalia offers one extreme The country s prolonged civil war led to the collapse of central authority with state control devolving to warlord led factions that competed for the spoils of local commerce political power and international aid Malawi on the other hand is at the other end of the scale During President Bingu s second term in office the country s economy collapsed as a result of poor policies and Bingu s brand of personal politics On the surface Malawi s economy seemed largely stable underneath however the polity was fractured and the economy broken In between these two extremes of state failure are all manner of examples many of which Mills explores in the fascinating and profoundly personal *Why States Recover* Throughout he returns to his key questions how do countries recover What roles should both insiders and outsiders play to aid that process Drawing on research in more than thirty countries and incorporating interviews with a dozen leaders Mills examines state failure and identifies instances of recovery in Latin America Asia and Africa For anyone interested in the reasons behind states failure and remedies to ensure future economic stability it is important reading

Works. [Seven Seas Ed.] Rudyard Kipling,1913 *Works of Rudyard Kipling* Rudyard Kipling,1925 Travel Magazine
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The River Of Lost Footsteps Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The River Of Lost Footsteps**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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