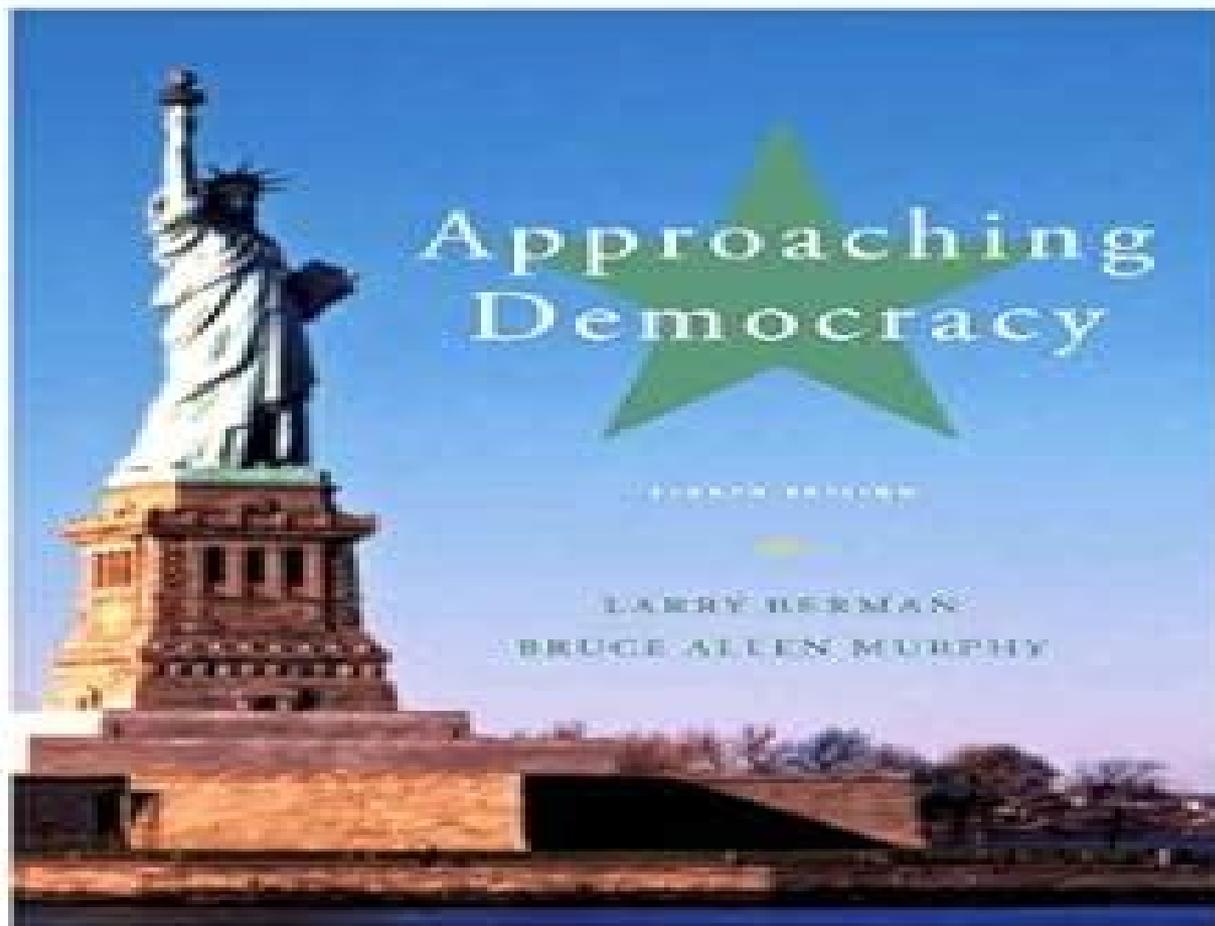


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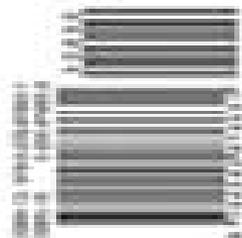
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Human Rights in Nigeria's External Relations in the Age of General Muhammadu Buhari and His Successors Philip C. Aka,2024-07-17 Under the Fourth Republic since 1999 the challenge Nigerian leaders face like never before is how to create a state that matches the expectations of their diverse peoples at home and abroad Taking this proposition as starting point this book advances proposals for a human right policy referred to alternately in the work as principled foreign policy for Nigeria under the Fourth Republic taking advantage of the inestimable opportunity afforded by General Muhammadu Buhari s departure from the political scene on May 29 2023 after the famine domestically and externally wrought by his two terms of office as President It is a broad ranging argument draped in the less arcane constitutional vocabulary and material of human rights for thoroughgoing reforms at home and abroad as the only antidote to the nation building dilemmas Nigeria confronts in the first quarter of the twenty first century Buhari s departure marks the end of military teleguidance of Nigerian politics under the Fourth Republic in the camouflage of democratic rule a birthmark of remote control dating back to the first military intervention in the country in January 1966 These momentous events within Nigeria coincide with equally epoch making developments in the UK Nigeria s former colonial overlord with ripple effects in Nigeria signified by the death of Queen Elizabeth II after seven decades on the throne and the emergence of Prince Charles as King of England A new

monarch in Britain adds to the opportunity that falls open for the reconfiguration of Nigeria's external relations with ramifications for the application of human rights in those relations. Despite its known disabilities, Nigeria has the potential infrastructure including its sizable population to conduct a human right policy if its leaders rationalize the country's resources more wisely.

Defending Same-Sex Marriage Martin Dupuis, William A. Thompson, Traci C. West, 2006-12-30 Today we find ourselves at a crossroads of two powerful unrelenting currents that are completely at odds with one another. The movement for legal recognition of same sex unions has gone beyond the separate but equal status of civil unions to demand equality in marriage for all couples. Progress is being made on many fronts: mayoral action, clergy officiating at same sex marriage and union ceremonies, state legislative responses and street protests to name a few. Meanwhile, opposition to same sex marriage has also been gathering strength. The struggle is sure to continue unabated for some time to come, pitting those who believe in the traditional definition of marriage as a union between a man and a woman and who seek to codify this belief in the U.S. Constitution against those who find the basis for marriage between two loving committed individuals not only in the history of our civil rights legislation and court decisions but also in scripture and sacred religious traditions. Those who believe in extending to same sex couples the 1,049 rights conferred by marriage as well as the supportive embrace of religious communities seek to strengthen the institution of marriage by making it inclusive and by passing laws and broadening doctrines to uphold marriage rights for all couples. This three volume set clarifies the legal, political, religious, cultural and social ramifications of same sex marriage for gay and lesbian couples and their families and friends and for the general public interested in the future of civil rights in the United States.

African Intellectuals and the State of the Continent Olayiwola Abegunrin, Sabella Abidde, 2018-07-26 This festschrift is composed in honor of a distinguished scholar and Pan Africanist Professor Sulayman S. Nyang whose career and intellectual pursuits spans more than 45 years, much of it at Howard University. Nyang's contributions to African affairs transcend the scope of the academic world as he served as First Secretary and Head of Chancery of the Gambian Embassy in Saudi Arabia from 1975 to 1977 and consultant to the World Bank and United Nations agencies. In addition, Professor Nyang served as the President of the Interfaith Conference of Metropolitan Washington, DC and a member of the boards of many academic journals and organizations of Islamic Studies in the USA. He has published copiously on a variety of issues affecting continental Africans, Africans in the Diaspora and beyond. He has published and collaborated on dozens of books and book chapters and more than 100 articles in referred journals.

The New Politics of the Textbook Heather Hickman, Brad J. Porfilio, 2012-10-13 In an age of unprecedented corporate and political control over life inside of educational institutions, this book provides a needed intervention to investigate how the economic and political elite use traditional artifacts in K-16 schools to perpetuate their interests at the expense of minoritized social groups. The contributors provide a comprehensive examination of how textbooks, the most dominant cultural force in which corporations and political leaders impact the schooling curricula, shape students' thoughts and

behavior perpetuate power in dominant groups and trivialize social groups who are oppressed on the structural axes of race class gender sexuality and disability Several contributors also generate critical insight in how power shapes the production of textbooks and evaluate whether textbooks still perpetuate dominant Western narratives that normalize and privilege patriotism militarism consumerism White supremacy heterosexism rugged individualism technology and a positivistic conception of the world Finally the book highlights several textbooks that challenge readers to rethink their stereotypical views of the Other to reflect upon the constitutive forces causing oppression in schools and in the wider society and to reflect upon how to challenge corporate and political dominance over knowledge production

The Political Economy of Universal Healthcare in Africa Philip C. Aka, Hassan Wahab, Yvette M. Alex-Assensoh, 2022-04-27 The global rise in pandemics most recently COVID 19 and other health challenges some of which are due to climate change have imposed significant challenges on the healthcare systems in economies around the world Thus this book deals with an issue that is very timely and relevant not just in Africa but globally It critically assesses healthcare reforms in Ghana under the Fourth Republic since 1993 Although it focuses on Ghana's National Health Insurance Scheme of 2003 the book instructively goes beyond this program The book argues that although Ghana is a bellwether of healthcare reforms in Africa its healthcare initiatives are still far from the service haven of healthcare as a human right Themes that animate the book's argument include the need to translate human rights law such as the right to health into practical policies that work for ordinary citizens Key highlights of the book include an increased accent on health as a human right emphasis on comparative analysis in healthcare studies and the formulation of a four hallmark framework embedded in economics law politics and human rights to act as a guide for assessment of healthcare reforms in Africa in particular and Ghana more specifically Using Ghana as a case study and analytical window into the world the book offers a valuable and timely resource for academics students and policymakers across the disciplines of development and healthcare economics law public policy political science sociology and African and Caribbean studies as well as in various fields in health science

Remaking the Democratic Party Hanes Walton, Pearl K. Ford Dowe, Josephine Allen, Brandon Walton, 2016-08-09 A continuation of Hanes Walton Jr's work on Southern Democratic presidents *Remaking the Democratic Party* analyzes the congressional and presidential elections of Lyndon Baines Johnson This study builds upon the general theory of the native son phenomenon to demonstrate that a Southern native son can win the presidency without the localism evident in the elections of Bill Clinton and Jimmy Carter Although ridiculed by contemporaries for his apparent lack of control over formal party politics and the national committee Johnson excelled at leading the Democratic Party's policy agenda While a senator and as president Johnson advocated for and secured liberal social welfare and civil rights legislation forcing the party to break with its Southern tradition of elitism conservatism and white supremacy In a way Johnson set the terms for the continuing partisan battle because by countering the Democrats new ideology the Republican Party also underwent a transformation

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