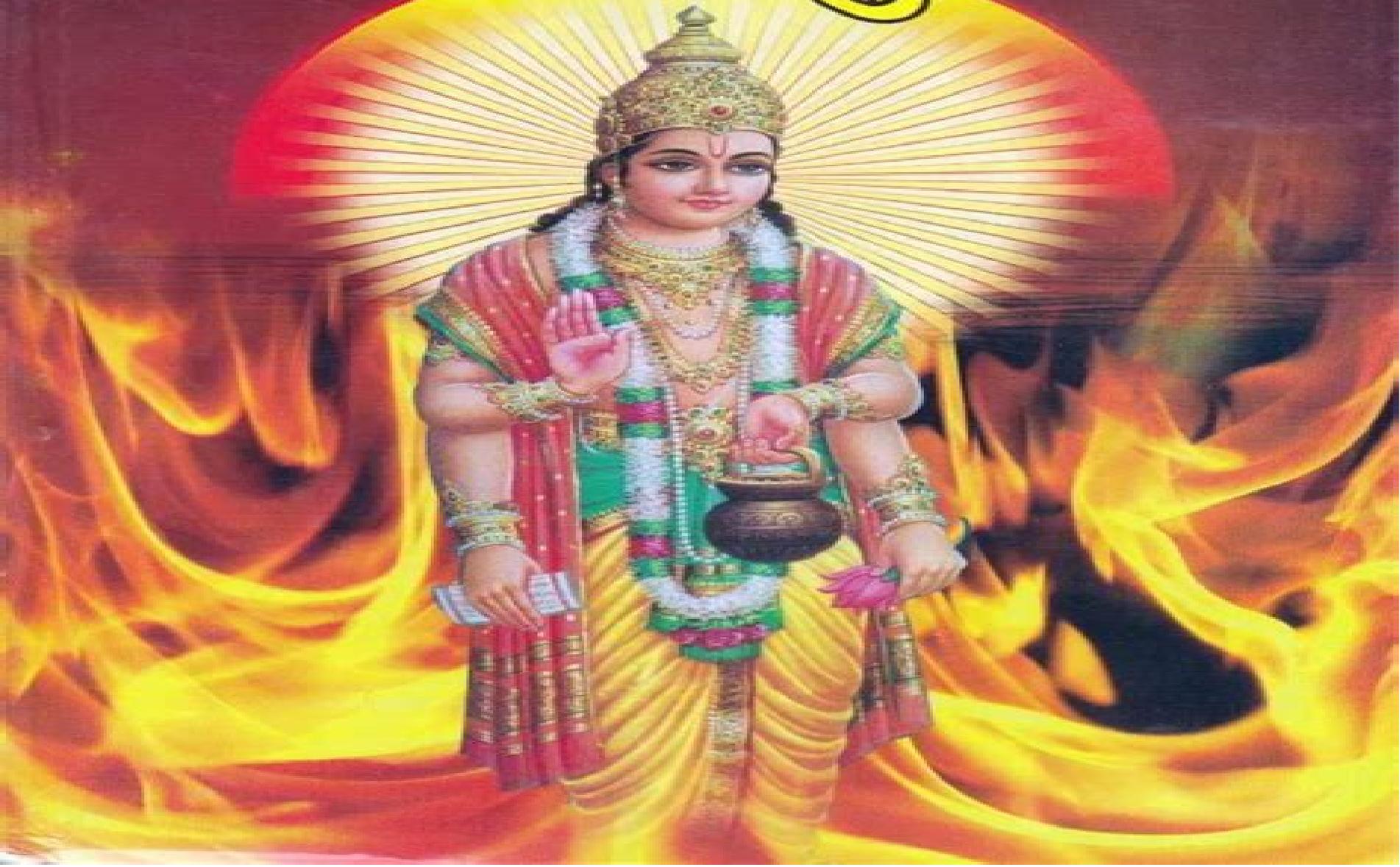


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The Apocalypse of Enoch and Bhu unda The Apocalypse of Enoch and Bhu unda challenges the underlying assumptions of the classical roots of civilization by restoring the original context of creation mythology In this second volume of A Chronology of the Primeval Gods and the Western Sunrise ancient myths from multiple geographies are correlated to spikes in cosmic rays over the past 120 000 years as documented in ice core data The chronology and content of these myths tell us that the primary forces behind these cataclysms were the most ancient gods hyper nova at the Galactic Center associated with Sgr A The Dragon Sgr West The Beast and Sgr East Hirany ksha and Hiranyakas ipu with secondary supernova seen as the birth of new destructive gods Ancient myth has documented the cataclysmic destruction of the world on at least twenty occasions with four major geo polar migrations which has resulted in a shift of the earth s equator on at least one occasion Multiple myths are shown to represent a view of the sky that can only be seen from the Antarctic region Multiple versions of the myths of Orion are analyzed showing clear linkages between the Vedic myth of Trisanku the Book of Genesis Senmut s Tomb and the myths of Prajapati Daksa representing the oldest version of the Orion myth older than Trishanku and Genesis by 20 000 years The stunning conclusion explains how the Watchers of Enoch were the Vedic descendants of Ila and Iksvaku These descendants of the seventh Manu had been observing and recording the stars as a source of cataclysm for at least 15 000 years prior to Enoch thus allowing Enoch to prophesize a new heaven That prophecy became the foundation for St John s Book of Revelations which is shown to be a description of a series of cataclysms attributed to Sgr West The book offers a new theory for explaining geo polar migration That theory suggests small shifts in the location of the earth s center of gravity underlie each migration but that there are multiple causes for the shifts

Jothirlingam Suriya,2015-08-26 The author is an Indian degree in mechanical did his academic in Vaniyambadi located in Tamil Nadu in India He is 42 years old with rich travel experience across the world Worked many countries and mingle with various mankind strongly believes every one same The supernatural power drives everyone He attempted in this book the great Sivam Lord Siva and HIS Jothirlingam shrines in india He would like to dedicate this book to his mother who bring him to this world and taught how the good deeds will lead to success He born in poor family last his father in childhood due to his hard work come up in life He is basically a sailor that made him rich exposure to this world

The Brahma-vaivarta Puranam ,1922 *A prose English translation of*

Vishnupuranam Manmatha Nath Dutt, 1896 **River and Goddess Worship in India** R.U.S. Prasad, 2017-08-09

Sarasvati assumes different roles a physical river and a river goddess then as a goddess of speech and finally that of a goddess of learning knowledge arts and music References to Sarasvati in the Vedas and the Brahmanas the Mahabharata and the Puranas and her marked presence in other religious orders such as Buddhism Jainism and the Japanese religion form the basis of discussion as regards her various attributes and manifestations In Jainism her counter part is Sutra devi in Buddhism it is Manjusri and Prajnaparamita and in the Japanese religion Benten is the representative goddess The physical presence of Sarasvati in various iconic forms is seen in Nepal Tibet and Japan Tantrism associated with Sarasvati also finds reflection in these religious traditions Sculptors and art historians take delight in interpreting various symbols her iconic forms represent The book examines Sarasvati s origin the course of her flow and the place of her disappearance in a holistic manner Based on a close analysis of texts from the early Rig Veda to the Brahmanas and the Puranas it discusses different view points in a balanced perspective and attempts to drive the discussions towards the emergence of a consensus view The author delineates the various phases of Sarasvati s evolution to establish her unique status and emphasise her continued relevance in the Hindu tradition The book argues that the practice of pilgrimage further evolved after its association with the river Sarasvati who was perceived as divinity personified in Hindu tradition This in turn led to the emergence of numerous pilgrimage sites on or near her banks which attracted a large number of pilgrims A multifaceted and interdisciplinary analysis of a Hindu goddess this book will be of interest to academics researching South Asian Religion Hinduism and Indian Philosophy as also the general readers

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