



Aztecs People Of The Sun

Judd E. Hollander



Aztecs People Of The Sun:

The Aztecs; People of the Sun Alfonso Caso,1958 A study of the social cultural and religious customs of this glorious Mexican civilization destroyed by Cortes and his Spanish conquistadores

Aztec Thought and Culture Miguel León-Portilla,2012-11-28 For at least two millennia before the advent of the Spaniards in 1519 there was a flourishing civilization in central Mexico During that long span of time a cultural evolution took place which saw a high development of the arts and literature the formulation of complex religious doctrines systems of education and diverse political and social organization The rich documentation concerning these people commonly called Aztecs includes in addition to a few codices written before the Conquest thousands of folios in the Nahuatl or Aztec language written by natives after the Conquest Adapting the Latin alphabet which they had been taught by the missionary friars to their native tongue they recorded poems chronicles and traditions The fundamental concepts of ancient Mexico presented and examined in this book have been taken from more than ninety original Aztec documents They concern the origin of the universe and of life conjectures on the mystery of God the possibility of comprehending things beyond the realm of experience life after death and the meaning of education history and art The philosophy of the Nahuatl wise men which probably stemmed from the ancient doctrines and traditions of the Teotihuacans and Toltecs quite often reveals profound intuition and in some instances is remarkably modern This English edition is not a direct translation of the original Spanish but an adaptation and rewriting of the text for the English speaking reader

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Poems of the Aztec Peoples Edward Kissam,Michael Schmidt,1983 This collection brings together in English translation some of the most outstanding pre Columbian Nahuatl texts Included are poems from the Texcoco poetry festivals Aztec texts about the Spanish conquest of

Mexico and selections from Sahagún's ethnographic record of sacred songs to the gods. An appendix traces the poetic tradition into the present with selections from contemporary Otomi, Lacondon, and Huichol material. The collection takes the reader beyond the image of Tenochtitlan as a monolithic Aztec society to give a sense of the richness and diversity of cultures in sixteenth-century Mexico. In these poems we discover many voices in Aztlán, all of them full of wonder at the mysteries of the world: the heart, the rain sweeping down from the mountains to nourish the corn, the sun, and the conflict between humans and nature. Cover: *Aztec*, Jane Stevenson Day, 1992. A magnificently illustrated guide to the world of the Aztec people, illuminated in colorful photographs and writing. Aztec culture, religion, art, and activities of everyday life just prior to the Spanish invasion of 1519. Published in cooperation with the Denver Museum of Natural History, which is showing an Aztec exhibit from September 1992 through April 1993. *Daily Life of the Aztecs*, David Carrasco, Scott Sessions, 2008. Describes and explains various aspects of life in complex historical eras: cultural, social, religious, political, with details on such activities as cooking, games, dress, and parenting. **The Aztecs**, Alfonso Caso, 1958. **The Aztecs**, Robert Hull, 1998. Recounts the story of the Aztecs' rise to power and describes various aspects of their civilization, including religion, arts, and crafts, daily life, and legacy. **The Aztec Templo Mayor**, Antonio Serrato-Combe, 2001. The Templo Mayor was a concrete manifestation of this unique system of beliefs. Antonio Serrato-Combe's carefully researched graphic treatments of these architectural spaces are at once both novel and stunning. Using computer-generated three-dimensional color imagery, he presents a series of architectural topics ranging from site planning principles to building details. Una Linda Raza, Angel Vigil, 1998. A celebration of Spanish heritage and traditions in the American Southwest, chronicles the history of Spanish people in North America from the time of the conquistadores in the sixteenth century to the present day, describing crafts, cuisine, music, art, and more. **Handbook to Life in the Aztec World**, Manuel Aguilar-Moreno, 2007. Describes daily life in the Aztec world, including coverage of geography, foods, trades, arts, games, wars, political systems, class structure, religious practices, trading networks, writings, architecture, and science. Fifty books of the year 1958, American Institute of Graphic Arts, 1959. *The Corn Woman*, Angel Vigil, 1994-09-15. The culture, history, and spirit of the Hispanic Southwest are brought to readers through this fascinating collection of 45 cuentos, stories, and legends from the region. From ancient creation myths of the Aztecs and traditional tales of Spanish colonialists to an eclectic sampling of the work of modern Latino storytellers, this book provides a rich tapestry of both obscure and well-loved stories, religious stories, animal tales, stories of magic, transformation, and wisdom, and chistes, short comic tales. Fifteen tales are also presented in Spanish. The origin and historical development of the stories are examined in an introductory chapter. A discussion of dichos, proverbs, and adivinanzas, riddles, illuminates the larger context of the oral tradition in which the tales have flourished. Lavishly illustrated with pictures of original paintings and sculpture by contemporary Latino artists, this fascinating collection will appeal to children and adults alike and is a must for the multicultural class. The Fifty Books of the Year 1958, American Institute of Graphic Arts, 1959.

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