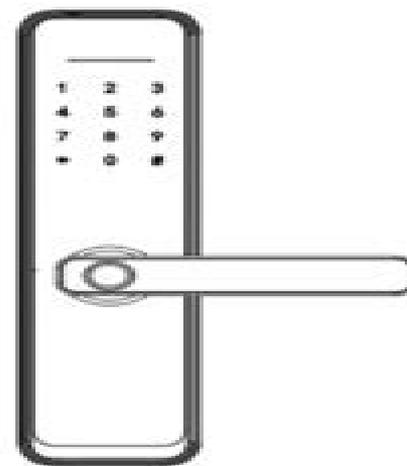


10. Technical Parameters

Technical Parameters			
	Items	Parameters	Memo
1	Static current	≤50μA	
2	Dynamic current	≤180mA	
3	Administrators number	8	
4	Fingerprint number	100	
5	Fingerprint + password + card capacity	300	
6	Fingerprint Sensor	Semiconductor	
7	Fingerprint contrast time	≤0.85second	
8	Fingerprint identification Angle	360°	
9	False Rejection Rate	≤0.1%	
10	False Recognition Rate	≤0.0001%	
11	Reaction time	≤0.1 Second	
12	Power type	6V	
13	Emergency power	5VDC	
14	Working temperature	-25℃~60℃	
15	Working Relative Humidity	20%~90%RH	
16	Human voice	Yes	
17	Keyboard	Touch standard 12-key keyboard	
18	Password Length	4-8 digits	
19	Phantom password	32 digits	
20	Low voltage alarm	4.5±0.2V	
21	Unlock time	≤1 Second	

Instruction of smart lock



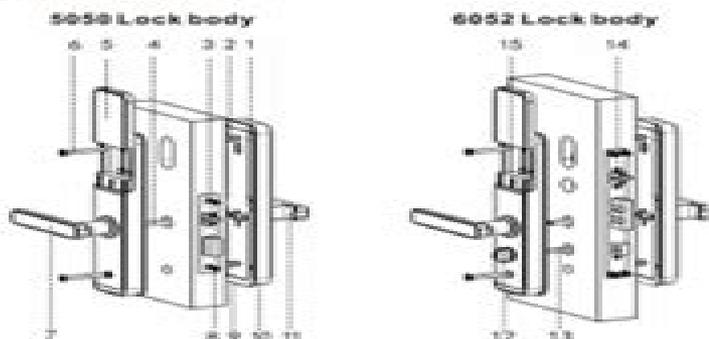
NOTICE:

1. Please read this instruction sheet before used.
2. Please take key with you or put it outside the room.

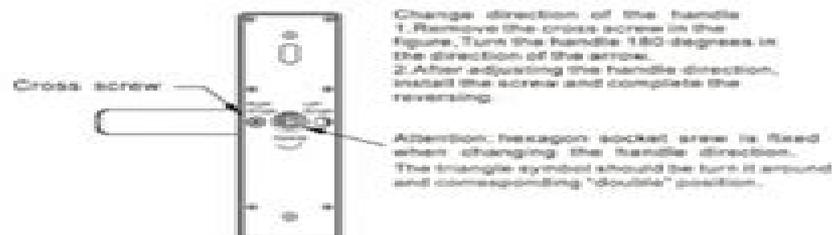
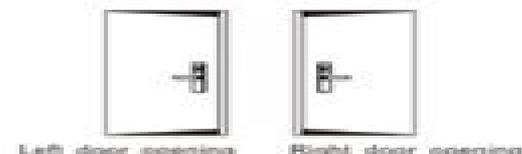
1. Installation

- a. Professional installation recommended
- b. Pay attention to the connecting cable during installation.
- c. Please adjust the handle direction according to the instructions.
- d. It is necessary to keep the door half open during installation
- e. After installation, please check whether fingerprint, password, IC card, key, internal and external handle, and anti lock switch can work normally.
- f. If it can't be used normally check for improper installation.

2. Installation diagram



3. Confirm the direction of the handle



4. Cutout

Refer to the hole drawing and the lock body model.

5. Install the lock body:

- 5.1 Support lock body model: 5050, 4585, 6085, 5572, 6072, 6052, ball lock, etc.
- 5.2 Adjust the direction of the diagonal tongue according

E Lock Manual

War office



E Lock Manual:

Teacher's Manual John Spencer Clark,1898 Pennsylvania State Manual Pennsylvania,1929 *Pennsylvania State Manual* ,1929 Manual of garrison artillery 1887. [Continued as] Garrison artillery drill [afterw.] training. [With] Amendments War office,1887 **Manual of Classification of the German Patent Office** Germany. Reichspatentamt,1911 **Drill Manual for the Gatling Gun** Owen J. Hopkins,1900 , *Official Gazette of the United States Patent and Trademark Office* ,1997 **Motor's Truck & Tractor Repair Manual** ,1971 **The Student's guide to diseases of the eye** Edward Nettleship,1887 **Motor Truck Repair Manual** Michael J. Kromida,1983-05 **DYKE'S INSTRUCTION** ,1918 Building Age ,1887 **Patterson's American Education** Homer L. Patterson,1920 *Railroad Age Gazette* ,1906 **Cumulated Index to the Books** ,1906 A world list of books in the English language **Subject Index of the Modern Works Added to the Library of the British Museum in the Years ...** British Museum,1903

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1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to E Lock Manual
- Chapter 2: Essential Elements of E Lock Manual
- Chapter 3: E Lock Manual in Everyday Life
- Chapter 4: E Lock Manual in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of E Lock Manual. This chapter will explore what E Lock Manual is, why E Lock Manual is vital, and how to effectively learn about E Lock Manual.

3. In chapter 2, the author will delve into the foundational concepts of E Lock Manual. The second chapter will elucidate the essential principles that need to be understood to grasp E Lock Manual in its entirety.

4. In chapter 3, this book will examine the practical applications of E Lock Manual in daily life. This chapter will showcase real-world examples of how E Lock Manual can be effectively utilized in everyday scenarios.

5. In chapter 4, this book will scrutinize the relevance of E Lock Manual in specific contexts. The fourth chapter will explore how E Lock Manual is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, the author will draw a conclusion about E Lock Manual. This chapter will summarize the key points that have been discussed throughout the book.

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