

Ecocritical Analysis of Myth in Achebe's Things Fall Apart

***Obakachi Abraham **Aliyu Abdulmalik**

Abstract: *This research is a continuation on the works that have been done on Achebe's Things Fall Apart as it considers the myth that are inherent there in it from an ecocritical perspective. It hopes to establish that African literary writings are rich in ecological issues and attempts to use the myths that are in Things Fall Apart to explain the relationship between nature and human culture. Ecocriticism is the theoretical approach on which this work is anchored on because it is study that moves nature from just a mere framing device and to the center as far as literary criticism is concerned. The myths that are in Things Fall Apart includes the story of the quarrel between the sky and the earth, the locust visitation every seven years etc. the significance of these myths among other things is to establish the harmony that previously exist between man and nature; which is a furtherance of the issue that shows men indebtedness to natural praxis. Finally, this research has established the importance of nature in some of the myths in Things Fall Apart and suggested that more works should be done within the African literary culture to show how nature has been discussed or used in various literary works.*

Keywords: *Myth, Ecocriticism, Things Fall Apart.*

I. Introduction

Modern African literature represents one of the medium through which African writers discuss issues within their socio-cultural environment. Many writers have suggested that African literary writers often position their works to the service of the environmental space thereby making them easily susceptible to ecocritical analyses. Achebe's *Things Fall Apart* (1958) stands out in the realm of literary writings that questions European perception of Africans and their environment and remains a pathfinder and reference point of discourse in defining the direction of African literature. The study therefore hopes to contribute to the various writings that have been down on the epochal *Things Fall Apart*(1958) by investigating the ecocritical undertones that are in the myths that are projected in the novel.

Conceptual Overview of Ecocriticism

Ecocritical writings have come along way. It is only in the 1970s that it began to be given ecocritical label and canons. A reading of Michelle Boassou's *Parchment* represents one of the earliest works from the Medieval that chooses the unsullied or rustic environment as a focus in the poem. *Parchment* is a prayer book but goes beyond it, for it is a beauty created through technology with all its artistic sensibilities. As one looks beyond the content of the work is the materiality of creation in itself, which include the slaughtered calf, the fallen oak trees, the insect engendered gall, from which is supplied the dark ink for writing. The poem captures the rapacious use of the environment to man's benefit without taking care or consideration of the raw material used for the production. Though the work might have been written in the Medieval and the succeeding generations might not have hearken to the message that Boassou has orchestrated, but *Parchment* according to words of Rigby (2007:153)Reminds us that the price of production is borne bysubordinate humans as well as by non-human others. This links between social domination and exploitation of nature is hinted at again in the close of the poem, where we learn the purpose for which this book had been produced at such cost: namely for the private use of the king.The exploitation of the environment from the above lines are more pronounced with the aristocratic class as one can see that with all the destructions that have to take place to produce the parchment, it is only meant for the private use of the king. This calls that the destruction is un-useful in the first place but just to massage the aristocratic ego. Ecocriticism therefore looks at some of the issues raised by the *Parchment* and finds a way of advocating for the environment.

William Reckert (1978) work titled *Literature and Ecology : Experimentation in Ecocriticism* represents one of the earliest interests in the study of the relationship between literature and the environment. It was in the work that the first idea of ecocriticism as a nomenclature was coined. Buell (1995:420) defines ecocriticism as a study of the relationship between literature and the environment conducted in a spirit of commitment to environmental praxis. Buell seeks for a commitment that will ensure that natural praxis will be given premium when discussing literary works. No wonder Coupe (2000) sees ecocriticism as a debate on nature in order to defend nature. This is so because in literature human factor has always been occupying the

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