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التَّٰه ۱
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البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾
 دغہ خلقی | یہ ہدایت پانڈی دی | ذ خیل ربی طرفہ نہ | اودغہ خلقی | کامیابی موندونگی دی۔ | بیشک
 ذغہ خلقی ذ خیل پروردگار طرف نہ یہ سہ لاریں دی اوجہ دوی ذ عذاب (اود سلامتی) نہ خلاص دی۔ بیشک
 الذین کفرُوا سَوَآءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ
 کوم خلقی چہ | کاذران شون | برابرہ ده | پہ دوی | کذ ویرے تہ دوی | یا | نڈ | ویرے تہ دوی
 ہند خلقی کوم چہ انکار و کورہ ذ ہنوی یہ حق کئے برابرہ ده کذ تہ ہنوی (عذاب نہ) ویرے یا نہ ویرے
 لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ
 ایمان نہ راؤی دوی | مہر دوہلو | اللہ | یہ نہ ویرے تہ دوی | او پہ غوبن ویرے تہ دوی
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 لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ
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 ہنوی ہنوی کلامنوی نہ دی۔ اللہ تعالیٰ ذ ہنوی پہ نہ ویرے تہ دوی او غوبن ویرے تہ دوی مہر لکھے دے۔

وَمَا لَهُمْ بِمُؤْمِنِينَ ﴿۱۲﴾
 و نہ دی ہنوی | ایمان راؤی دوی
 مگر ہنوی مؤمنان نہ دی۔

عَوْنِ إِلَّا أَنفُسُهُمْ
 کوی دوک | مگر | خاوتو خیلوتہ
 حقیقت کئے | ہم خیلو خاوتو نہ دوک ویرے تہ دوی

فَرَادَاهُمْ اللَّهُ مَرَضًا
 زیاتہ کورہ ہنوی | اللہ | بیماری
 نہ دے خلقو مرض نرس ہم زیات کورہ

وَأِذَا قِيلَ
 یہ نہ ویرے تہ دوی | ادھر کلا چہ | کذ ویرے تہ دوی
 او کلا چہ ہنوی تہ ویرے تہ دوی

فَمَا يَشْعُرُونَ ﴿۱۳﴾ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا
 ہنوی نہ راؤی دوی | ذ ہنوی پہ نہ ویرے تہ دوی | بیماری زدہ | پس زیاتہ کورہ ہنوی | اللہ | بیماری
 او پہ نہ ویرے تہ دوی | ذ ہنوی پہ نہ ویرے تہ دوی ذہن ویرے تہ دوی مہر لکھے دے خلقو مرض نرس ہم زیات کورہ

Quran With Pashto Translation For Computer

H Kauffman



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