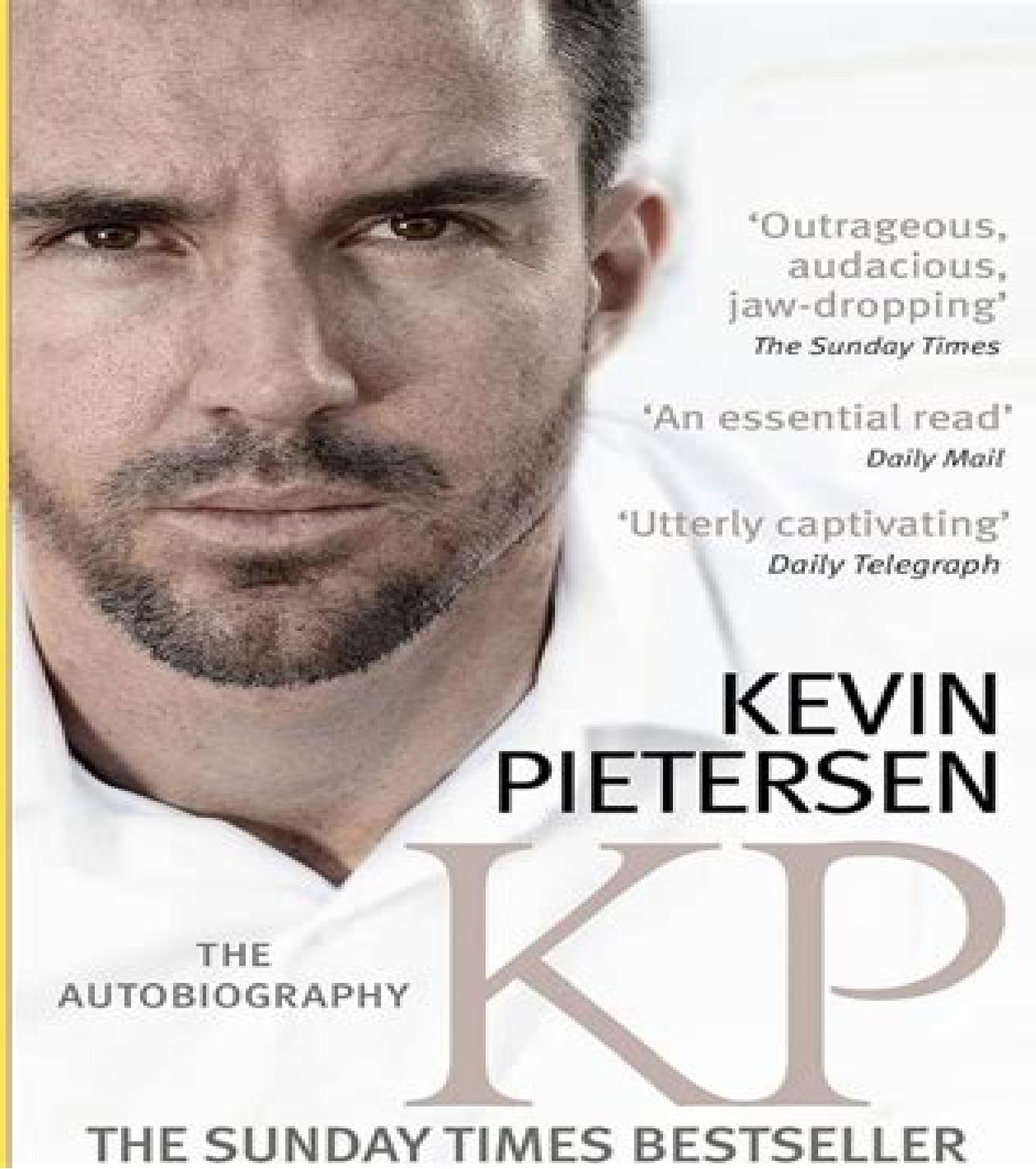


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**BOOK
SUMMARY
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Kp The Autobiography

Emilie Sanchez



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resolution to see his ideas carried out This is A Critical Life critical because Keynes s life had a critical impact and because the book takes a critical look at that life

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M. Porter,2010-01-02 Karl Pearson founder of modern statistics came to this field by way of passionate early studies of philosophy and cultural history as well as ether physics and graphical geometry His faith in science grew out of a deeply moral quest reflected also in his socialism and his efforts to find a new basis for relations between men and women This biography recounts Pearson s extraordinary intellectual adventure and sheds new light on the inner life of science Theodore Porter s intensely personal portrait of Pearson extends from religious crisis and sexual tensions to metaphysical and even mathematical anxieties Pearson sought to reconcile reason with enthusiasm and to achieve the impersonal perspective of science without sacrificing complex individuality Even as he longed to experience nature directly and intimately he identified science with renunciation and positivistic detachment Porter finds a turning point in Pearson s career where his humanistic interests gave way to statistical ones in his Grammar of Science 1892 in which he attempted to establish scientific method as the moral educational basis for a refashioned culture In this original and engaging book a leading historian of modern science investigates the interior experience of one man s scientific life while placing it in a rich tapestry of social political and intellectual movements Autobiographies Case Library (Cleveland, Ohio),1910 Prophetic Sons and Daughters Deborah M. Valenze,1985-12-01 In a study important to the fields of women s studies and English literature as well as to the religious and social history of Britain Deborah Valenze argues the significance of a cottage based evangelicalism that responded to the transformation of England in the nineteenth century She goes beyond previous treatments of popular religion by offering a glimpse into the lives of humble people for whom a domestic form of religion became the focal point of daily activity In addition she opens up a hitherto unknown aspect of the history of nineteenth century women by demonstrating the importance of working class female preachers vigorous ministers who risked their physical well being and reputations by traveling widely on their own and speaking publicly to audiences of both sexes Using local histories memoirs and the history of Methodist sectarianism to explore conditions confronted by evangelicals Dr Valenze concludes that cottage religion provided the basis for domestic and spiritual ideals of laboring families during a period of tremendous upheaval She shows how this ideology enabled women to challenge the institutions and values of industrial society and to exercise their power in both private and public spheres Originally published in 1985 The Princeton Legacy Library uses the latest print on demand

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Sisters and Sisterhood Lyndsey Jenkins, 2021-11-01

The Kenney family grew up in Saddleworth outside Oldham in the last decades of the nineteenth century. In 1905 three of the sisters met Christabel Pankhurst a turning point which changed the rest of their lives. Annie Kenney became one of the leaders of the Women's Social and Political Union (WSPU). Jessie was an organiser at the heart of the organisation and Nell campaigned outside the capital. Caroline and Jane used their connections within the suffrage movement as the springboard for careers in innovative education on both sides of the Atlantic. While working class women are increasingly acknowledged in histories of the WSPU, this study is the first to make them the primary focus and in doing so it opens up a new conversation around sex, class and politics and how these categories interacted in this period. This is a study of the possibilities for and experiences of working class women in the militant suffrage movement. It identifies why these women became politically active, their experiences as activists and the benefits they gained from their political work. It stresses the need to see working class women as significant actors and autonomous agents in the suffrage campaign. It shows why and how some women became politicised, why they prioritised the vote above all else and how this campaign came to dominate their lives. It also places the suffrage campaign within the broader trajectory of their lives to stress how far the personal and political were intertwined for these women. Although this is a book about working class suffragettes, Lyndsey Jenkins also reveals what it says about women as workers and teachers, religious believers and political thinkers and friends and colleagues as well as suffragettes. Above all it is a study of sisterhood.

John Maynard Keynes Robert Skidelsky, 2005-08-30

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Robert Skidelsky's three volume biography of John Maynard Keynes has been acclaimed as the authoritative account of the great economist statesman's life. Here Skidelsky has revised and abridged his magnum opus into one definitive book which examines in its entirety the intellectual and ideological journey that led an extraordinarily gifted young man to concern himself with the practical problems of an age overshadowed by war. John Maynard Keynes offers a sympathetic account of the life of a passionate visionary and an invaluable insight into the economic philosophy that still remains at the centre of political and economic thought.

ROBERT SKIDELSKY is Emeritus Professor of Political Economy at the University of Warwick. His three volume biography of John Maynard Keynes (1983, 1992, 2000) received numerous prizes including the Lionel Gelber Prize for International Relations and the Council on Foreign Relations Prize for International Relations. This three volume life of the British economist should be given a Nobel Prize for History if there was such a thing.

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