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Janet Reno



Ishmael:

An Examination of the Claims of Ishmael as Viewed by the Muhammedans ... John Drew Bate, 1884 *Journeys in Holy Lands* Reuven Firestone, 1990-01-01 Scholars have long pointed to the great affinity between stories found in the Bible and the Qur'an yet no explanation has been proposed that satisfactorily explains the odd combination of incredible likeness and unique divergence Firestone provides a refreshing new approach to scriptural issues of textuality exegesis and the origins and use of legend This book clearly presents the full range of Islamic legends from the Qur'an and early Islamic exegesis about Abraham's journeys and adventures in the Land of Canaan and Arabia many of them available for the first time in English translation The author examines this broad sample of Islamic legends in relation to those found in Jewish Christian and pre-Islamic Arabian communities and postulates an evolutionary journey of the literature He presents a thorough textual analysis of the material and proposes a model for understanding early Islamic narrative based in literary theory approaches to comparative religion and the history of the pre-Islamic and early Islamic Middle East Ishmael on the Border Carol Bakhos, 2012-02-01 Ishmael on the Border is an in-depth study of the rabbinic treatment of Abraham's firstborn son Ishmael This book examines Ishmael's conflicted portrayal over a thousand-year period and traces the shifts and nuances in his representation within the Jewish tradition before and after the emergence of Islam In classical rabbinic texts Ishmael is depicted in a variety of ways By examining the biblical account of Ishmael's life Carol Bakhos points to the tension between his membership in and expulsion from Abraham's household on the one hand he is circumcised with Abraham yet on the other because of divine favor his brother supplants him as primogenitor The rabbis address his liminal status in a variety of ways Like Esau he is often depicted in antipodal terms He is Israel's Other Yet Bakhos notes the emergence of Islam and the changing ethnic religious and political landscape of the Near East in the seventh century affected later medieval rabbinic depictions of Ishmael whereby he becomes the symbol of Islam and the eponymous prototype of Arabs With this inquiry into the rabbinic portrayal of Ishmael the book confronts the interfacing of history and hermeneutics and the ways in which the rabbis inhabited a world of intertwined political social and theological forces **Ishmael; Or a Natural History of Islamism and Its Relation to Christianity** John Muehleisen Arnold, 1859 *Ishmael Instructs Isaac* John Kaltner, 2017-06-15 Jews Christians and Muslims trace their roots to Abraham and yet it is a shock to many Bible readers that some of the characters and stories in their sacred text are also found in the pages of Islam's sacred text the Qur'an By exploring the relationship between the Bible and the Qur'an in *Ishmael Instructs Isaac* John Kaltner challenges Bible readers to think about their sacred book in new exciting ways In doing so he leads all to a better appreciation of Islam After a brief overview of the text themes structure and use of the Qur'an Kaltner focuses on traditions that are shared with the Bible He explains that the Bible and Qur'an contain many of the same themes figures and episodes However at times there are significant differences in their descriptions of the same event or figure By discussing such topics and figures as God

humanity prophecy creation life after death Abraham Moses Jesus and Mary Kaltner examines the similarities and differences between the two texts This comparative method allows readers to better appreciate both what is distinctive about Islam and what it shares with Judaism and Christianity Jews and Christians view Isaac as the son of Abraham in whom the family line continued Muslims on the other hand view Isaac s brother Ishmael as the rightful heir This difference must not obscure what is held in common a belief in the one God and a family albeit distant relationship Written for undergraduate and seminary courses on Islam the Qur an comparative religions inter religious dialogue world scriptures and biblical interpretation Ishmael Instructs Isaac is also a useful resource for discussion groups in churches synagogues and mosques Includes English translations of the Qur anic texts discussed John Kaltner PhD is assistant professor of religious studies at Rhodes College where he teaches courses in the Bible and Islam He has worked in the Middle East with the Catholic Foreign Mission Society of America

Ishmael Daniel Quinn,1995-05-01 One of the most beloved and bestselling novels of spiritual adventure ever published Ishmael has earned a passionate following This special twenty fifth anniversary edition features a new foreword and afterword by the author A thoughtful fearlessly low key novel about the role of our species on the planet laid out for us with an originality and a clarity that few would deny The New York Times Book Review Teacher Seeks Pupil Must have an earnest desire to save the world Apply in person It was just a three line ad in the personals section but it launched the adventure of a lifetime So begins an utterly unique and captivating novel It is the story of a man who embarks on a highly provocative intellectual adventure with a gorilla a journey of the mind and spirit that changes forever the way he sees the world and humankind s place in it In Ishmael which received the Turner Tomorrow Fellowship for the best work of fiction offering positive solutions to global problems Daniel Quinn parses humanity s origins and its relationship with nature in search of an answer to this challenging question How can we save the world from ourselves Explore Daniel Quinn s spiritual Ishmael trilogy ISHMAEL MY ISHMAEL THE STORY OF B Praise for Ishmael As suspenseful inventive and socially urgent as any fiction or nonfiction you are likely to read this or any other year The Austin Chronicle Before we re halfway through this slim book we re in Daniel Quinn s grip we want Ishmael to teach us how to save the planet from ourselves We want to change our lives The Washington Post Arthur Koestler in an essay in which he wondered whether mankind would go the way of the dinosaur formulated what he called the Dinosaur s Prayer Lord a little more time Ishmael does its bit to answer that prayer and may just possibly have bought us all a little more time Los Angeles Times

Ishmael Emma Dorothy Eliza Nevitte Southworth,1884 *All along the river, by the author of 'Ishmael'*. Mary Elizabeth Braddon,1893

Ishmael Nels Jensen Herby,1917

Ishmael: a Lecture on Theological Science, Showing that the Bible and All God's Works are Based Upon the True Principles of Physical Science, and the Impossibility of Demonstrating the Doctrines Upon which Salvation by Jesus Christ Depend in Any Other Way, Etc Ishmael,1876

Ishmael Mary Elizabeth Braddon,1884

Story of Ishmael and Isaac Ibn Kathir,2015-11-06 Allah the Most Exalted says in the Quran We are relating unto you the

most beautiful stories in that which we have revealed to you from the Quran though before it you were from among those who were not aware of them Prophet Abraham pbuh was endowed with many spiritual understanding from an early age Prophet Ishmael or Ismail pbuh was Abraham s first son This is according to the Torah the Bible and the Quran Ishmael was born to Abraham and his wife Sarah s servant Hajar This is according to the Quran and Genesis 16 3 And according to the Bible account he died at the age of 137 Genesis 25 17 Later Allah gave Sarah glad tidings of Isaac pbuh *Ishmael Alone Survived* Janet Reno,1990 Drawing on studies of survivor psychology this work provides an illuminating new reading of Moby Dick Janet Reno gives Ishmael new prominence and casts light on many of Moby Dick s structural and thematic features

A Place for Hagar's Son John T. Noble,2016 Hagar and Ishmael are portrayed in ambivalent ways dispossessed yet protected abandoned yet given promises that rival those of the covenant with Abraham John T Noble argues that conventional characterizations of the Priestly writers theology have failed to take into account the significance of these two non chosen figures Noble carefully examines their roles and depictions in Genesis and concludes that Ishmael is a key figure whose ambiguous status requires a rethinking of the goals and values of the Priestly work Hagar and Ishmael C. P. Flockton,1898 **An Examination of the Claims of Ishmael as Viewed by Muhammadans** J. D. Bate,2015-06-12 Excerpt from An Examination of the Claims of Ishmael as Viewed by Muhammadans Being the First Chapter of Section I Of Studies in Islam The reason for writing this book needs to be stated It might well be asked in reference to it What is the use of crushing dead flies And in truth the religion of Muhammad has no better basis now than it had when its founder was alive to foster its early struggles The light of history and the march of intellect have not improved its position in the judgment of the dispassionate seeker after a religion But there are many scores of millions of our cotemporaries who are not able to think thus and who accept this weird decoction of deism and idolatry of truth and fable as a veritable Revelation from the Father of Lights for their guidance to heaven It is among these that the lot of the missionary is cast and it is in the hope of making him acquainted in some measure at least with the nature of the situation that I have ventured to commend to his study at some early period in his career the pages which follow The difficulty of the task assumed by the evangelist who seeks the salvation of Muhammadans in any portion of the world is so generally admitted as to have become almost proverbial But the difficulty is in truth more imaginary than real It does not arise from the logical strength of the Islamic position but from its weakness It is always easier to deal with intelligence than with ignorance and with avowed unrest than with self contentment They that are whole need not a physician but they that are sick The nature of the difficulty is well exemplified by the respective theological positions of the Muhammadan and the Hindu In regard to his religion the latter is a born philosopher exceptions aside and the former is by all reasonable men understood to be a born fanatic It is impossible to give thoughtful attention to the religious system of the Hindu without feeling that the men who made it in the first instance were earnest great and wise But the study of the religious system of the Muhammadan awakens no such sentiment Let but the missionary be possessed of

the necessary information and of skill in the use of it and the Muhammadan however learned he may be is at the end of his tether in no time but the Hindu misguided though he is can give a reason for the hope that is in him A genuine Hindu philosopher put on his defence is no mean antagonist but the Muhammadan if not on the offensive is nowhere When he has to assume the defence of his religion he is like a bull at bay no position is too irrational for him no dogma too self contradictory no stratagem too contemptible Evangelists at the beginning of their experience are apt to be thrown off their guard by the evasive and unprincipled tactics of the Muhammadan opponent of Christianity Studies of Islam of which this is the first instalment is designed to meet what the writer has himself felt to be a want at that stage The present imperfect Treatise is offered to the young missionary as a help to the apprehension of the bearings of a fundamental question The dogma of which it treats that Ishmael and not Isaac was the Child of Promise lies at the root of Islam The point is so neatly put by Palgrave in his Article on Arabia in the latest Edition of the Encyclop dia Britannica that we can hardly do better than cite his remarks here About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com

The Traditions of Rabbi Ishmael Gary G. Porton,1982 **Conversations with Ishmael Reed** Ishmael Reed,1995 As a fiercely independent thinker Ishmael Reed author of Mumbo Jumbo Flight to Canada Reckless Eyeballing and other works of fiction nonfiction and poetry is often in conflict with the culture that appears to have a compulsive need to cage its artists and intellectuals in worn out cliches and labels As a writer who experiments in many forms and genres and one who embraces postmodernism rather than protest and naturalism Reed defies popular conceptions of what American writers particularly black American male writers should be or do In this collection of candid interviews Reed discusses how critics especially from the northeastern establishment have consistently marginalized African American writers by placing them in the either or thing of Christianity and Communism As he does in his writing Reed uses invective satire and humor to show how those people judging American literature have made no attempt to understand recent American writing Bruce Dick is a professor English and African American studies at Appalachian State University Amritjit Singh is a professor of English at Rhode Island College and co editor of Postcolonial Theory and the United States published by University Press of Mississippi in 2000 *Ishmael Pengelly, and Outcast* Joseph Hocking,1893 **Ishmael; Or, In the Depths** Emma Dorothy Eliza Nevitte Southworth,1888

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