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George William Erskine Russell



Devangelical:

Across the Spectrum Gregory A. Boyd, Paul Rhodes Eddy, 2009-09 This accessible yet comprehensive primer explores the breadth of viewpoints on major issues in evangelical theology by examining positions taken by evangelicals on seventeen seminal issues The second edition retains the helpful features of the first edition and adds an appendix that addresses thirteen peripheral issues in contemporary evangelicalism Praise for the first edition The authors do what no book on the market does In one volume they faithfully present divergent views on the crucial issues that divide evangelicals and they do so in an unbiased succinct and lively manner This book is perfect as a supplemental text in an introductory theology course or as a manual for church study groups It will help everyone arrive at his or her own conclusions within the parameters of the evangelical tradition Dennis Okholm Azusa Pacific University *Across the Spectrum* succeeds with distinction in at least two respects First it represents a very useful tool for those who wish to begin grappling with different approaches to difficult theological problems The book will be most helpful to beginning students in evangelical theology the target audience Second the work presents various perspectives in fair and unbiased tones If used with care it will repeatedly reward the reader with its fair and even treatment of different theological views Nathan D Holsteen Bibliotheca Sacra I've been waiting for this book for some time Due to its brief nontechnical format it can be used in a variety of ways in undergraduate theology courses Although a concise volume it succinctly outlines multiple arguments both pro and con for incredibly over two dozen issues in disputed largely non fundamental areas of doctrine The professor can present positions in favor of particular views or leave the issues open It's settled I'm requiring it Gary R Habermas Liberty University A collective sigh of relief will arise from the evangelical student body when it discovers this book It helpfully and critically surveys the many legitimate evangelical theological options and convincingly demonstrates that there is no single authentically evangelical viewpoint on a wide range of controversial issues It constitutes a small library between two covers Roger E Olson George W Truett Theological Seminary Baylor University *Evangelical Faith and the Challenge of Historical Criticism* Christopher M. Hays, Christopher B. Ansberry, 2013-11-19 Many introductions to biblical studies describe critical approaches but they do not discuss the theological implications This timely resource discusses the relationship between historical criticism and Christian theology to encourage evangelical engagement with historical critical scholarship Charting a middle course between wholesale rejection and unreflective embrace the book introduces evangelicals to a way of understanding and using historical critical scholarship that doesn't compromise Christian orthodoxy The book covers eight of the most hotly contested areas of debate in biblical studies helping readers work out how to square historical criticism with their beliefs **A Lover's Quarrel with the Evangelical Church** Warren Cole Smith, 2009-05-07 Using original interviews with America's leading evangelicals Warren Smith provides a state of the movement address calling the church to repent of its involvement in the cultural decline of the West *The Evangelical Tradition in America* Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in *The Evangelical*

Tradition in America range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology **Believers** Jeffery L. Sheler,2006 Religion journalist Jeffery L Sheler offers a look at the evangelical Christian subculture a faith tradition that some sixty million Americans call their own Sheler who grew up as an evangelical breaks through the stereotypes to examine not just the big time ministers but also the ordinary people who make up this dynamic movement Traveling across the nation Sheler visits today s evangelicals at work at home and at worship to discover how their faith shapes their lives and how they are influencing the public debate in this country The Crisis of Evangelical Christianity Keith C. Sewell,2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orbbed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century *Theological Crossfire* Clark H. Pinnock,Delwin Brown,1998-03-03 This book is a plea for a constructive liberal conservative dialogue by demonstrating what such an exchange could be like Assuming that liberal and conservative Christians are abysmally ignorant about each other that each has a great deal to learn from the other and that dialogue between the two will strengthen them individually Clark Pinnock concludes that the renewed vitality of Christianity

in today's world hinges in an important way on whether a genuine conservative liberal dialogue comes into being

Evangelical Christendom, 1885 A Short History of the Evangelical Movement George William Erskine Russell, 1915

Evangelical Missions Benjamin H. Niebel, 1919 *Evangelical is Not Enough* Thomas Howard, 1984-01-01 A deeply moving narrative that unfolds the conversion to Catholicism of two Protestant Evangelical Christians *The Evangelical Herald*, 1918 Reference Guide to Christian Missionary Societies in China R. G. Tiedemann, 2009-09-02 Assists scholars in their search for material on the anthropological educational medical scientific social political and religious dimensions of the missionary presence in China This guide facilitates research concerning the history of Christianity in China as well as the wider Sino Western cultural encounter

Evangelicals and Democracy in America Steven G. Brint, Jean Reith Schroedel, Steven Brint, 2011-09 By the end of the nineteenth century the vast majority of U S churches were evangelical in outlook and practice America's turn toward modernism and embrace of science in the early twentieth century threatened evangelicalism's cultural prominence But as confidence in modern secularism wavered in the 1960s and 1970s evangelicalism had another great awakening The two volumes of *Evangelicals and Democracy in America* trace the development and current role of evangelicalism in American social and political life Volume I focuses on who evangelicals are today how they relate to other groups and what role they play in U S social institutions Part I of *Religion and Society* examines evangelicals' identity and activism Contributor Robert Wuthnow explores the identity built around the centrality of Jesus church and community service and the born again experience Philip Gorski explores the features of American evangelicalism and society that explain the recurring mobilization of conservative Protestants in American history Part II looks at how evangelicals relate to other key groups in American society Individual chapters delve into evangelicals' relationship to other conservative religious groups women and gays African Americans and mainline Protestants These chapters show sources of both solidarity and dissension within the traditionalist alliance and the hidden strengths of mainline Protestants' moral discourse Part III examines religious conservatives' influence on American social institutions outside of politics W Bradford Wilcox David Sikkink Gabriel Rossman and Rogers Smith investigate evangelicals' influence on families schools popular culture and the courts respectively What emerges is a picture of American society as a consumer marketplace with a secular legal structure and an arena of pluralistic competition interpreting what constitutes the public good These chapters show that religious conservatives have been shaped by these realities more than they have been able to shape them *Evangelicals and Democracy in America* Volume I is one of the most comprehensive examinations ever of this important current in American life and serves as a corrective to erroneous popular representations These meticulously balanced studies not only clarify the religious and social origins of evangelical mobilization but also detail both the scope and limits of evangelicals' influence in our society This volume is the perfect complement to its companion in this landmark series *Evangelicals and Democracy in America* Volume II *Religion and Politics* **Divided by Faith** Michael O. Emerson, Christian

Smith,2001 Through a nationwide survey the authors of this study conclude that US Evangelicals may actually be preserving the racial chasm not through active racism but because their theology hinders their ability to recognise systematic injustice

Ministries of Compassion among Russian Evangelicals, 1905-1929 Mary Raber,2016-05-13 The present study fills a gap in the study of the evangelical movement in Russia by presenting a comprehensive picture of their compassionate ministry during their longest stretch of relative freedom before the 1980s Better known for their energetic preaching and literature work Russian evangelicals also gave attention to compassionate ministry although it was never extensive because of their marginal status They established assistance funds organized charitable institutions practiced urban rescue ministry participated in the Russian temperance movement and established economic communities Each area is distinct yet all were supported by the same set of theological convictions The Russian evangelicals were convinced that their witness should consist of good works as well as words and that the gospel had the power to undo human suffering While intentionally cultivating an attitude of concern for the needs of others they taught that compassion was the concern of all members of the community regardless of economic status or age In their publications evangelicals devoted a good deal of teaching to the proper Christian attitude toward money and giving They drew on Western models but also their indigenous sectarian roots

Revisioning Evangelical Theology Stanley J. Grenz,1993-03-02 Stanley J Grenz evaluates the course of evangelical theology and sets out a bold agenda for a new century He proposes that evangelical theology to remain vibrant and vital in the postmodern era should find its central integrative motifs in the reign of God and the community of Christ

Biographical Dictionary of Evangelicals Timothy Larsen,David Bebbington,Mark A. Noll,2003 The Biographical Dictionary of Evangelicals contains biographies of more than four hundred prominent evangelicals and evangelical forebears Each of these figures has significantly influenced the evangelical community to learn about them is better to understand the history and present nature of that community The volume ranges chronologically from the morning star of the Reformation John Wyclif to important shapers of twentieth century evangelicalism such as John Stott The greatest Reformers Puritans and Pietists appear alongside the leaders of the eighteenth century evangelical revival and many of their diverse successors Ministers and theologians evangelists and preachers writers and missionaries and some from other professions comprise a gallery of notables from the English speaking evangelical world Comprehensive and accessible articles combine rigorous historical scholarship with profound human interest BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Routes & Radishes Mark Russell,2010 Routes and Radishes invites you into a conversation about what the evangelical movement has been and what it is going to be Five influential younger generation evangelicals discuss their passions for shaping the evangelicalism of the future They encourage you to consider the challenges and opportunities that face rising leaders within diverse evangelical communities

Evangelical Ecclesiology John Gordon Stackhouse,2003-11 Howard Snyder George Hunsberger Roger Olson and others examine the state of the evangelical church

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