



# CMRS Study Guide



# Cmrs Study Guide

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## **Cmrs Study Guide:**

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perspective before considering the triumphant institution of the 1950s It was a Church of piety and ritual mass attendance  
church building processions pilgrimages the erection of crosses statues and grottos the widespread dissemination of  
devotional literature and the cult of indulgences were its distinguishing characteristics The rising prosperity of the 60s plus  
the effects of the Vatican Council began the liberalisation of Irish society The bishops reacted defensively Their conservatism  
stimulated the emergence of a Catholic intelligentsia propagating more liberal attitudes and championing the new theology  
The 70s and 80s saw a Church more open to liberation theology to ecumenism and to issues of justice and peace generally  
albeit change was gradual and piecemeal The real revolution did not come until the 1990s when a succession of clerical  
sexual scandals fatally subverted the unique moral authority of the Church which had been its greatest strength

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