

**MARATHI PROJECT WORK**

**WRITING SKILLS**

Students of Grade 10 will have a Writing Skills Test as a part of the Internal Assessment for Marathi paper.

Students will have to prepare **INTERVIEW** given below in about 200 to 250 words.

एखाद्या व्यक्तीशी संवाद साधून तिचे विचार जीवन कार्य लोकांपर्यंत पोहोचवण्याचे प्रभावी माध्यम म्हणजे मुलाखत. मुलाखतीचे प्रमुख्याने प्रत्यक्ष मुलाखत घेणे आणि नंतर ती शब्दबद्ध करणे हे दोन भाग पडतात. मुलाखत घेताना स्वतः कमी बोलून समोरच्या व्यक्तीला बोलते करण्याची आवश्यकता असते. मुलाखतीचा हेतू त्या व्यक्तीविषयीची सर्व माहिती, काम इत्यादी बद्दलचे पूर्वज्ञान मुलाखत घेणाऱ्याला आवश्यक असले पाहिजे. मुलाखत घेणाऱ्या व्यक्तीबद्दलचा तो आदर, योग्य त्या शब्दात सुसंवाद साधता आला पाहिजे. प्रश्नांमधली कुत्रिमता टाळता आली पाहिजे. सहज संवादी पद्धती वापरून मुलाखत प्रभावी व रंगतदार असावी.

मुलाखत संवाद स्वरूपात लिहिताना पुढील मुद्दे लक्षात घ्यावे.

१. थेट प्रश्न, प्रश्नोत्तर सुरुवात न करता प्रास्ताविक परिच्छेद असावा. यातून त्या व्यक्तीची थोडक्यात ओळख मुलाखतीचा उद्देश वाचकांपर्यंत पोहोचावा.

# Marathi Project Report

**Liyng Dong**



## **Marathi Project Report:**

*Report of the American Marathi Mission* American Marathi Mission,1903      *Resources in Education* ,1984      Report  
American Marathi Mission,1913      **Shivaji & Suraj** Anil Madhav Dave,2021-01-01 The king ruler or administrator should  
fix a time for his meals Normally he should not alter them A king administrator must not consume intoxicants He should also  
not permit persons close to him to indulge in such substances If a king is without a weapon he must not stare at the ground  
for too long What was the size of the personal treasury of the leader and the royal one while taking oath before the  
commencement of his task What was the difference between both treasuries when he finally quit the scene The difference is  
the measure of his financial probity and character Shivaji Kanhoji I had promised you not to award him the sentence of death  
which I have kept But had I not punished him Khandoji Khopda the message that would have been conveyed to the people is  
that influence and contacts can trump even a crime as grave as treason Would that have been proper for Swarajya It is  
therefore the duty of every leader to detect and isolate traitors from his system punish him and remorselessly prevent the  
tendency of betrayal from developing Jungles in Swarajya also have plenty of mango and jackfruit trees whose wood can be  
used in the building of ships but these should not be touched as these aren't trees that can grow to their fullest in only a  
couple of years The people have planted those trees and looked after them like their own children      **Hark, Hark! Hear**  
**the Story of a Science Educator** Jazlin Ebenezer,2020-06-01 Hark Hark Hear the Story of a Science Educator highlights  
some compelling ideas on science teaching and learning through the author's journey and includes evolution and revolution  
in the growth of scientific knowledge The book discusses views of McComas et al and Lederman et al on the nature of science  
as well as the learning theories of Piaget 1926 Vygotsky 1978 and Marton 1981 The three theories of learning frame methods  
in teaching science The author is well known in the science education research community for her groundbreaking work in  
student conceptions and conceptual change particularly as related to phenomenography Key Features Helps science  
educators explore new avenues related to various innovative curricula teaching and learning Presents abstract learning  
theories such as social constructivism in personal stories and experiences Bridges the divide between the science education  
community and the general public on significant ideas of science teaching and learning Uncovers relational conceptual  
change inquiry learning Discusses current socioscientific community based issues other centeredness through scientific  
investigation and engineering design challenges      **India as the American Marathi Mission Knows Her** American Board  
of Commissioners for Foreign Missions,1929      **Some Water for All** Roopali Phadke,2003      **Indian Listener** ,1955  
    **Pune City, Its History, Growth, and Development (758 to 1998 A.D.)** Shantaram Gajanam Mahajan,2000  
    **Annual Report - American Board of Commissioners for Foreign Missions** American Board of Commissioners for  
Foreign Missions,1930      *Annual Report of the Missionary Society of the Methodist Episcopal Church* Methodist Episcopal  
Church. Missionary Society,1889      **Annual Report of the American Board of Commissioners for Foreign Missions**

American Board of Commissioners for Foreign Missions. Meeting,1926      **Annual Report of the Board of Foreign Missions of the Presbyterian Church** Presbyterian Church in the U.S.A. Board of Foreign Missions,1919      **Annual Report of the Board of Foreign Missions of the Presbyterian Church of the United States of America** Presbyterian Church in the U.S.A. Board of Foreign Missions,1919      **Centennial Souvenir of the Marathi Mission of the American Board of Commissioners for Foreign Missions 1813-1913** A. H. Clark,1876      **Lok Sabha Debates** India. Parliament. House of the People,India. Parliament. Lok Sabha,1902      Report of the International Clearinghouse on Science and Mathematics Curricular Developments International Clearinghouse on Science and Mathematics Curricular Developments,1977      **Psychology in India Revisited - Developments in the Discipline** Janak Pandey,2000-06-22  
Psychology in India Revisited Developments in the Discipline is based on the fourth national survey of research in psychology and presents a current analytical and critical review of basic and applied psychology      **A Guide to the Collections of the Multicultural History Society of Ontario** Multicultural History Society of Ontario,1992 The Multicultural History Society of Ontario is a research centre on the campus of the University of Toronto T p verso      The Whirligig of Taste Ānanda Pāṭila,1999

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