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# Chin Ping Mei

**Rachel Sandford**



## **Chin Ping Mei:**

**The Plum in the Golden Vase, Or, Chin P'ing Mei: The aphrodisiac** Xiaoxiaosheng, 1993      **The Plum in the Golden Vase, Or, Chin P'ing Mei** Xiaoxiaosheng, 1993 A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant      **The Plum in the Golden Vase Or, Chin P'ing Mei** Xiaoxiaosheng, 1993 A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant      **The Plum in the Golden Vase, Or, Chin P'ing Mei: The rivals** Xiaoxiaosheng, A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant      [The Plum in the Golden Vase or, Chin P'ing Mei, Volume One](#) ,2013-05-02 The first volume of a celebrated translation of the classic Chinese novel This is the first volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context With the possible exception of The Tale of Genji 1010 and Don Quixote 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of Ulysses or the Nabokov of Lolita than anything in the earlier Chinese fiction tradition has not yet received adequate recognition This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth      [The Plum in the Golden Vase, Or, Chin P'ing Mei](#) ,1993      *The Plum in the Golden Vase or, Chin P'ing Mei, Volume Three* ,2011-07-05 The third volume of a celebrated translation of the classic Chinese novel This is the third volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context Written during the second half of the sixteenth century and first published in 1618 The Plum in the Golden Vase is noted for its surprisingly modern technique With the possible exception of The Tale of Genji ca 1010 and Don Quixote 1605 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the

Joyce of Ulysses or the Nabokov of Lolita than anything in earlier Chinese fiction has not yet received adequate recognition. This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text. This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth. Replete with convincing portrayals of the darker side of human nature, it should appeal to anyone interested in a compelling story compellingly told.

*The Plum in the Golden Vase, Or, Chin P'ing Mei: The gathering* Xiaoxiaosheng, 1993. A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant. *The Plum in the Golden Vase or, Chin P'ing Mei, Volume Four*, 2015-10-06. The fourth volume of a celebrated translation of the classic Chinese novel. This is the fourth and penultimate volume in David Roy's celebrated translation of one of the most famous and important novels in Chinese literature. *The Plum in the Golden Vase or Chin P'ing Mei* is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch'ing, a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines. The novel, known primarily for its erotic realism, is also a landmark in the development of the narrative art form, not only from a specifically Chinese perspective but in a world historical context. This complete and annotated translation aims to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth.

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contains the complete unexpurgated text as translated by Clement Egerton with the assistance of Shu Qingchun later known as Lao She one of the most prominent Chinese writers of the twentieth century The translation has been pinyinized and corrected

**The Plum in the Golden Vase, Or, Chin P'ing Mei** Xiaoxiaosheng,2013 **The Plum in the Golden Vase or, Chin P'ing Mei, Volume Two** ,2013-05-02 The second volume of a celebrated translation of the classic Chinese novel This is the second volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context With the possible exception of The Tale of Genji 1010 and Don Quixote 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of Ulysses or the Nabokov of Lolita than anything in the earlier Chinese fiction tradition has not yet received adequate recognition This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth

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annotated translation aims to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth **Snakes' Legs**

Martin W. Huang, 2004-09-30 *Snakes Legs* examines sequels xushu a common but long neglected literary phenomenon in traditional China What prompted writers to produce sequels despite their poor reputation as a genre What motivated readers to read them How should we characterize the nature of the relationship between sequels and rewritings Contributors to this volume illuminate these and other questions and the collection as a whole offers a comprehensive consideration of this vigorous genre while suggesting fascinating new directions for research Xushu as a discursive practice reinforces the paradox that innovation is impossible without imitation It presents us with fertile ground for studying the intricate ties that bind the writer and reader of traditional Chinese fiction the writer of xushu is always self consciously assuming the dual role of author and reader and in the writing process must consider both the work in progress as well as its precursor s *Snakes Legs* contains detailed discussions of some representative xushu works from the late Ming and Qing periods many of which have received little scholarly attention It will shed light on the development of Chinese fiction and the various textual practices in traditional China as well as account for the genre s continuing vitality in modern times Contributors Robert E Hegel Siao chen Hu Martin W Huang Keith McMahan Qiancheng Li Ying Wang Ellen Widmer Laura H Wu Shuhui Yang

Androgyny in Late Ming and Early Qing Literature Zuyan Zhou, 2003-02-28 The frequent appearance of androgyny in Ming and Qing literature has long interested scholars of late imperial Chinese culture A flourishing economy widespread education rising individualism a prevailing hedonism all of these had contributed to the gradual disintegration of traditional gender roles in late Ming and early Qing China 1550 1750 and given rise to the phenomenon of androgyny Now Zuyan Zhou sheds new light on this important period offering a highly original and astute look at the concept of androgyny in key works of Chinese fiction and drama from the sixteenth to the eighteenth centuries The work begins with an exploration of androgyny in Chinese philosophy and Ming Qing culture Zhou proceeds to examine chronologically the appearance of androgyny in major literary writing of the time yielding novel interpretations of canonical works from *The Plum in the Golden Vase* through the scholar beauty romances to *The Dream of the Red Chamber* He traces the ascendance of the androgyny craze in the late Ming its culmination in the Ming Qing transition and its gradual phasing out after the mid Qing The study probes deviations from engendered codes of behavior both in culture and literature then focuses on two parallel areas androgyny in literary characterization and androgyny in literati identity The author concludes that androgyny in late Ming and early Qing literature is essentially the dissident literati s stance against tyrannical politics a psychological strategy to relieve anxiety over growing political inferiority **The Dream of the Red Chamber** Jeannie Jinsheng Yi, 2004 BOOK

DESCRIPTION Although dreams have been studied in great depth about this most influential classic Chinese fiction the study of all the dreams as a sequence and in relation to their structural functions in the allegory is undertaken for the first time in

this book Major topics include Dream Sequence as the Narrative Framework The Co existence of Dream and Reality Discourse on Love Daguan Yuan and Its Literary Lineage Medieval Allegory Its Origin and Its Representation Dream as Representation of Allegory The Roman de la Rose and Honglou meng THE AUTHOR Jeannie Jinsheng Yi earned her Ph D degree in Asian Studies from Washington University Author of several books in both English and Chinese she has been writing extensively on topics related to China and Asia **The Golden Lotus** Hsiao-hsiao-shêng, Shizhen Wang, 1939

**Encountering China's Past** Lintao Qi, Shani Tobias, 2022-04-12 This book features articles contributed by leading scholars and scholar translators in Translation Studies and Chinese Studies from around the world Written in English the articles examine the translation of classical Chinese literature from classics to poetry from drama to fiction into a range of Asian and European languages including Japanese English French Czech and Danish The collection therefore provides a platform for readers to make comparative and critical readings of scholarship across languages cultures disciplines and genres With its integration of textual and paratextual materials this collection of essays is of potential interest to not only academics in the area of Translation Studies Chinese Studies Literary Studies and Intercultural Communications but it may also appeal to communities outside the academia who simply enjoy reading about literature

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