

## Use of AI



AIPRM



**Percentage of consumers who plan to use this type of AI**

Source: Forbes

# AI Usage Manual Collection

**Toni Janevski**



**AI Usage Manual Collection:**

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **AI Usage Manual Collection** . In a downloadable PDF format ( \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

<https://matrix.jamesarcher.co/results/scholarship/Documents/Trauma%20Healing%20Workbook%20Stories.pdf>

## **Table of Contents AI Usage Manual Collection**

1. Understanding the eBook AI Usage Manual Collection
  - The Rise of Digital Reading AI Usage Manual Collection
  - Advantages of eBooks Over Traditional Books
2. Identifying AI Usage Manual Collection
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an AI Usage Manual Collection
  - User-Friendly Interface
4. Exploring eBook Recommendations from AI Usage Manual Collection
  - Personalized Recommendations
  - AI Usage Manual Collection User Reviews and Ratings
  - AI Usage Manual Collection and Bestseller Lists
5. Accessing AI Usage Manual Collection Free and Paid eBooks
  - AI Usage Manual Collection Public Domain eBooks
  - AI Usage Manual Collection eBook Subscription Services
  - AI Usage Manual Collection Budget-Friendly Options
6. Navigating AI Usage Manual Collection eBook Formats

- ePub, PDF, MOBI, and More
  - AI Usage Manual Collection Compatibility with Devices
  - AI Usage Manual Collection Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of AI Usage Manual Collection
    - Highlighting and Note-Taking AI Usage Manual Collection
    - Interactive Elements AI Usage Manual Collection
  8. Staying Engaged with AI Usage Manual Collection
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers AI Usage Manual Collection
  9. Balancing eBooks and Physical Books AI Usage Manual Collection
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection AI Usage Manual Collection
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine AI Usage Manual Collection
    - Setting Reading Goals AI Usage Manual Collection
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of AI Usage Manual Collection
    - Fact-Checking eBook Content of AI Usage Manual Collection
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

## AI Usage Manual Collection Introduction

In today's digital age, the availability of AI Usage Manual Collection books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of AI Usage Manual Collection books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of AI Usage Manual Collection books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing AI Usage Manual Collection versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, AI Usage Manual Collection books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing AI Usage Manual Collection books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for AI Usage Manual Collection books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a nonprofit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, AI Usage Manual Collection books and manuals for download have transformed the way

we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of AI Usage Manual Collection books and manuals for download and embark on your journey of knowledge?

## **FAQs About AI Usage Manual Collection Books**

**What is a AI Usage Manual Collection PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a AI Usage Manual Collection PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a AI Usage Manual Collection PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a AI Usage Manual Collection PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a AI Usage Manual Collection PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password

protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

### **Find AI Usage Manual Collection :**

#### **trauma healing workbook stories**

[cooking techniques manual manual book](#)

[step by step viral TikTok book](#)

#### **training guide emotional intelligence for kids**

[2026 guide self help mindset](#)

#### **global trend AI usage manual**

#### **myth retelling novel primer**

[cozy mystery bookshop quick start](#)

[electronics repair guide paperback](#)

[complete workbook gothic fantasy](#)

[AI in everyday life international bestseller](#)

[knitting and crochet manual blueprint](#)

[reader's choice english grammar manual](#)

[gardening manual award winning](#)

[gothic fantasy manual book](#)

### **AI Usage Manual Collection :**

#### **metalltechnik hydraulik ubungen fur den auszubild copy dotnbm - May 02 2022**

web 4 metalltechnik hydraulik ubungen fur den auszubild 2019 10 23 provides an excellent survey of recent work in the field of mechatronics with applications in various fields like robotics medical and assistive technology human machine interaction unmanned vehicles manufacturing and education we would like to thank all the

#### **metalltechnik hydraulik ubungen fur den auszubild - Sep 18 2023**

web metalltechnik hydraulik ubungen fur den auszubild elektrohydraulik mar 22 2022 das lehrbuch vermittelt die grundlagen der elektrohydraulischen steuerungstechnik anhand von 12 Übungsaufgaben werden sowohl die elektrischen als auch die hydraulischen grundsaltungen erklärt

*metalltechnik hydraulik übungen für den auszubildenden by* - Jul 04 2022

web jun 8 2023 metalltechnik hydraulik übungen für den auszubildenden by metalltechnik hydraulik übungen für den auszubildenden by full text of inground swimming pool building process step steuerungstechnik pneumatik übungen für den hydraulik get the best deals now top 100 reviews in the residence office or potentially in your technique

*hydraulik schulungen pneumatik lehrgänge fortbildung 24* - Nov 08 2022

web grundlehrgang befähigte person zur prüfung von hydraulik schlauchleitungen dguv r 113 020 die teilnehmer lernen die anforderungen der dguv regel 113 020 und weiterer wichtigen regeln und normen bezüglich hydraulik schlauchleitungen die notwendigen prüfkriterien und grundlagen zur beurteilung des sicheren zustands 4 7 5

metalltechnik hydraulik ubungen fur den auszubild dotnbnm - Jun 03 2022

web metalltechnik hydraulik ubungen fur den auszubild 3 3 science properties manufacturing processes and applications of these key engineering metals in a single accessible volume use of these metals is now more widespread than ever and they are routinely found in motor vehicles and aircraft new material includes materials

*fachkraft für metalltechnik hawe hydraulik* - Apr 13 2023

web fachkraft für metalltechnik hawe hydraulik fachkraft für metalltechnik montagetechnik als fachkraft für metalltechnik der fachrichtung montagetechnik stellst du mit verbindungstechniken aus einzelteilen bauteile baugruppen und maschinen her

**metalltechnik hydraulik ubungen fur den auszubild pdf** - Feb 11 2023

web metalltechnik hydraulik ubungen fur den auszubild biographisches jahrbuch für alterthumskunde jul 01 2022

glottodidactica jun 07 2020 problems of the development of science and the view of society nov 05 2022 proceedings of the xi international scientific and practical conference praxishandbuch

ausbildung fachkraft für metalltechnik gehalt und stellen - Aug 17 2023

web der ausbildungsberuf fachkraft für metalltechnik ist ein sehr weit gefasster beruf der in vier eigenen fachrichtungen angeboten wird konstruktionstechnik montagetechnik umform und drahttechnik oder zerspanungstechnik

*fachkraft für metalltechnik bewerbung azubiyo* - May 14 2023

web berufe fachkraft für metalltechnik bewerbung bewerbung 86 freie stellen ausbildung beruf gehalt verdienst bewerbung im folgenden siehst du ein muster für ein bewerbungsschreiben als fachkraft für metalltechnik nutze die vorlage um dich inspirieren zu lassen

**metalltechnik hydraulik ubungen fur den auszubild** - Sep 06 2022

web metalltechnik hydraulik ubungen fur den auszubild recognizing the way ways to get this book metalltechnik hydraulik ubungen fur den auszubild is additionally useful you have remained in right site to start getting this info get the

metalltechnik hydraulik ubungen fur den auszubild connect that we give here and check out the link  
[metalltechnik hydraulik ubungen fur den auszubild pdf](#) - Jan 10 2023

web metalltechnik hydraulik ubungen fur den auszubild downloaded from protese odontocompany com by guest ramos  
ferguson one hundred years of the bohr atom schaum s outline series the definitive overview of the science and metallurgy of  
aluminum magnesium titanium and

*metalltechnik hydraulik ubungen fur den auszubild* - Mar 12 2023

web metalltechnik hydraulik ubungen fur den auszubild the early response to einstein s special theory of relativity 1905 1911  
oct 13 2022 o i e und p Ölhydraulik und pneumatik jun 28 2021 anthologie aus italiens classischen schriftstellern zur Übung  
für liebhaber der italiänischen sprache dec 03 2021

**metalltechnik hydraulik ubungen fur den auszubild copy** - Feb 28 2022

web metalltechnik hydraulik ubungen fur den auszubild 3 3 enable clearer development of the finite element method with  
major new chapters and sections added to cover weak forms variational forms multi dimensional field problems automatic  
mesh generation plate bending and shells developments in meshless techniques focusing on the core

*metalltechnik hydraulik übungen für den auszubildenden by* - Jul 16 2023

web metalltechnik hydraulik übungen für den auszubildenden by metalltechnik hydraulik übungen für den auszubildenden by  
if you want to comical fiction lots of fiction story gags and more fictions collections are also launched from best seller to one  
of the most current debuted in the route of them is this metalltechnik hydraulik übungen

*metalltechnik hydraulik übungen für den auszubildenden by* - Oct 19 2023

web 9783865220905 fast free shipping hydraulik ubungen fur den auszubildenden 9783871252303 fast free shipping heller  
hydraulik a23 020062 000 a23020062000 used tested metalltechnik hydraulik übungen für den auszubildenden by author  
jens westheimer from orientation sutd edu sg

*metalltechnik hydraulik ubungen fur den auszubild dev rideicon* - Apr 01 2022

web 2 metalltechnik hydraulik ubungen fur den auszubild 2021 04 06 architectural issues architecture and cad for deep  
submicron fpgas is an essential reference for researchers professionals and students interested in fpgas learning by leaving  
springer science business media

*metalltechnik hydraulik übungen für den auszubildenden by* - Oct 07 2022

web jun 10 2023 metalltechnik hydraulik übungen für den auszubildenden by that we will certainly offer by searching the  
title publisher or authors hydraulik ubungen fur den auszubildenden 9783871252303 fast free shipping heller hydraulik a23  
020062 000 a23020062000 used

[metalltechnik hydraulik übungen für den auszubildenden by](#) - Aug 05 2022

web jun 27 2023 hydraulik und pneumatik grundlagen und ubungen watter paperback hydraulik und pneumatik new 9783865220905 fast free shipping hydraulik ubungen fur den auszubildenden 9783871252303 fast free shipping heller hydraulik a23 020062 000 a23020062000 used tested cleaned hydraulik elektrohydraulik grundlagen schul prede **metalltechnik hydraulik ubungen für den auszubildenden by** - Dec 09 2022

web may 27 2023 hydraulik und pneumatik grundlagen und ubungen watter paperback hydraulik und pneumatik new 9783865220905 fast free shipping hydraulik ubungen fur den auszubildenden 9783871252303 fast free shipping heller hydraulik a23 020062 000 a23020062000 used tested cleaned hydraulik elektrohydraulik grundlagen schul prede **ausbildung zur fachkraft für metalltechnik** - Jun 15 2023

web bauteile aus metall herstellen maschinen fahrzeuge und werkzeuge für die montage vorbereiten die ausbildung zur fachkraft für metalltechnik dauert nur 2 jahre hier erfährst du mehr über die ausbildungsinhalte voraussetzungen und gehalt *principles of economics 5th edition gans pdf cd realfevr* - Jan 10 2023

web that an understanding of the interplay between geopolitics and economics and of the impact of that dynamic on financial markets to me geo economics is the study of how

**principles of economics 5th edition gans test bank** - Feb 28 2022

web nov 16 2011 principles of microeconomics 5th edition combines caters for a single semester introductory unit in microeconomics the latest edition of this text continues to *principles of economics 5th edition gans pdf uniport edu* - May 14 2023

web apr 1 2019 microeconomics and macroeconomics definition microeconomics the study of how households and firms make decisions and how they interact in markets

[principles of economics 5th edition joshua gans](#) - Jan 30 2022

web principles of microeconomics 5th edition gans right here we have countless book principles of microeconomics 5th edition gans and collections to check out we

[principles of economics 5th edition gans test bank](#) - May 02 2022

web principles of economics joshua gans 2011 12 07 principles of economics 5th edition combines microeconomics and macroeconomics into one volume for students who take

**principles of economics 5th edition n gregory mankiw** - Dec 09 2022

web about this book principles of economics 5th edition gans pdf download only page 5 acknowledgments page 8 about the author page 8 disclaimer page 8 principles of

[principles of economics 5th edition gans pdf pdf devy ortax](#) - Oct 07 2022

web principles of economics 5th edition joshua gans 1 principles of economics 5th edition joshua gans microeconomics

principles and applications principles of

**principles of economics monash university** - Feb 11 2023

web com principles of economics 5th edition 9780324589979 principles of economics fifth edition is thoroughly updated with examples that connect to current events such

**principles of microeconomics joshua gans stephen king n** - Oct 27 2021

**principles of microeconomics 5th edition gans harvard university** - Sep 25 2021

principles of economics 5th edition gans copy uniport edu - Apr 01 2022

web books claim to present economics in a way that is digestible for students russell and andrew have truly created one from scratch this textbook will assist you in increasing

principles of economics n gregory mankiw google books - Mar 12 2023

web principles of economics joshua gans stephen peter king robin stonecash n gregory mankiw department of economics research output book report book research

**principles of economics 5th edition gans pdf uniport edu** - Jun 15 2023

web jul 11 2023 principles of economics joshua gans 2011 12 07 principles of economics 5th edition combines microeconomics and macroeconomics into one volume for

*principles of economics 5th edition amazon com* - Aug 05 2022

web principles of economics 5th edition gans 1 10 downloaded from uniport edu ng on july 20 2023 by guest principles of economics 5th edition gans recognizing the

principles of economics 5th edition joshua gans pdf - Jul 04 2022

web principles of economics 5th edition gans test bank this is not the text book you are buying test bank for principles of economics 5th edition by gans

**principles of economics 5th edition gans 2022 xml independent** - Nov 27 2021

**principles of economics joshua gans stephen king** - Aug 17 2023

web principles of economics 5th edition combines microeconomics and macroeconomics into one volume for students who take a full year s course the latest edition of this text

*principles of microeconomics 5th edition gans* - Dec 29 2021

**principles of economics 5th edition gans solutions manual** - Apr 13 2023

web sep 29 2008 cengage learning sep 29 2008 education 904 pages principles of economics continues to be the most popular and widely used text in the economics

**principles of economics 5th edition gans pdf brannacholann** - Jun 03 2022

web principles of microeconomics joshua gans 2011 11 16 principles of microeconomics 5th edition combines caters for a single semester introductory unit in microeconomics the

**principles of economics 5th edition gans pdf download only** - Sep 06 2022

web gans principles of economics fifth edition a citizen s guide to the economy biological psychological and environmental fourth edition health economics and

**principles of economics joshua gans gans king** - Jul 16 2023

web merely said the principles of economics 5th edition gans is universally compatible later than any devices to read proceedings of the colloquium on administrative science and

**principles of economics 5th edition gans solutions** - Nov 08 2022

web there is a newer edition of this item loose leaf version for macroeconomics 150 00 11 only 2 left in stock order soon book by n gregory mankiw publisher cengage

**principles of project finance edition 2 google play** - Mar 12 2023

web info 89 95 70 16 ebook 35 98 33 10 rent free sample about this ebook arrow forward the second edition of this best selling introduction for practitioners uses new material and updates to

**principles of project finance 2nd edition elsevier** - Oct 19 2023

web nov 13 2013 describes and explains sources of project finance typical commercial contracts e g for construction of the project and sale of its product or services and their effects on project finance structures project finance risk assessment from the points of view of lenders investors and other project parties how lenders and

**principles of project finance yescombe e r amazon sg books** - Sep 18 2023

web principles of project finance hardcover 10 december 2013 by e r yescombe author 4 7 46 ratings see all formats and editions

**pdf principles of project finance researchgate** - Feb 28 2022

web aug 23 2018 lecture on principles of project finance to launch its portuguese translation as part of the golden jubilee celebrations of tribunal de contas do município de são paulo são paulo august

**the principles of project finance 1st edition routledge** - Apr 01 2022

web the principles of project finance reviews the technique of project finance it explores step by step the key ingredients of

the concept the book is aimed at a business savvy audience but one which is not necessarily up to speed on the concept and has a global reach by covering both oecd countries and the emerging markets project finance is

*principles of project finance 2013 edition open library* - Oct 07 2022

web principles of project finance by e r yescombe 2013 elsevier science technology edition in english

principles of project finance june 15 2002 edition open library - May 02 2022

web jun 15 2002 principles of project finance by e r yescombe june 15 2002 academic press edition hardcover in english 1st edition

**principles of project finance hardcover 13 dec 2013** - Jan 10 2023

web describes and explains sources of project finance typical commercial contracts e g for construction of the project and sale of its product or services and their effects on project finance structures project finance risk assessment from the points of view of lenders investors and other project parties how lenders and investors evaluate

principles of project finance 2nd edition amazon com - Jul 16 2023

web dec 9 2013 e r yescombe s new edition of principles of project finance is a state of the art comprehensive overview with detailed and balanced coverage of the economic financial and legal dimensions of project finance

*principles of project finance request pdf researchgate* - Jul 04 2022

web jan 1 2014 principles of project finance january 2014 edition 2nd authors e r yescombe ycl consulting ltd download citation citations 195 abstract the second edition of this best selling

**principles of project finance yescombe e r free download** - Dec 09 2022

web principles of project finance by yescombe e r publication date 2002 topics project management finance publisher san diego calif london academic

*principles of project finance sciencedirect* - Aug 17 2023

web describes and explains sources of project finance typical commercial contracts e g for construction of the project and sale of its product or services and their effects on project finance structures project finance risk assessment from the points of view of lenders investors and other project parties how lenders and investors evaluate

principles of project finance enhanced edition apple books - Feb 11 2023

web jul 6 2002 this introduction for practitioners offers a balanced view of project financing integrating legal contractual scheduling and other areas that participate in large multiparty projects large single asset purchases and broad based financing programs for fleets of assets it mixes theories and cas

the principles of project finance rod morrison taylor - Aug 05 2022

web the principles of project finance reviews the technique of project finance it explores step by step the key ingredients of

the concept the book is aimed at a business savvy audience but one which is not necessarily up to speed on the concept and has a global reach by covering both oecd countries and the emerging markets

**principles of project finance e r yescombe google books** - Jun 15 2023

web nov 13 2013 principles of project finance academic press nov 13 2013 560 pages the second edition of this best selling introduction for practitioners uses new material and updates to describe the

**principles of project finance edition 1 by e r yescombe** - Sep 06 2022

web principles of project finance edition 1 by e r yescombe publication date 06 jun 2002 0 reviews digital copy not yet available share update librarian more description

principles of project finance e r yescombe google books - Apr 13 2023

web oct 30 2018 principles of project finance e r yescombe elsevier science oct 30 2018 business economics 560 pages the second edition of this best selling introduction for practitioners uses new material and updates to describe the changing environment for project finance

principles of project finance edition 2 by e r elsevier - May 14 2023

web describes and explains sources of project finance typical commercial contracts e g for construction of the project and sale of its product or services and their effects on project finance structures project finance risk assessment from the points of view of lenders investors and other project parties how lenders and investors evaluate

*principles of project finance sciencedirect* - Nov 08 2022

web chapter 1 introduction pages 1 3 publisher summary this chapter introduces the principles of project finance and discusses practical issues that can cause the most difficulty in commercial and financial negotiations project finance is a relatively new financial discipline that has developed rapidly over the last 20 years

**principles of project finance by e r yescombe open library** - Jun 03 2022

web october 5 2021 history edit an edition of principles of project finance 2002 principles of project finance by e r yescombe 0 ratings 0 want to read 1 currently reading 0 have read this edition doesn t have a description yet can you add one publish date 2013 publisher elsevier science technology books language english pages 560