

(Death of King Arthur)

DOKA

(INSERT VOICE OVER AND MUSIC BACKGROUND)

It was many many years ago, in the land of Britain, that a legendary king there lived whom you may know by the name of Arthur. A man who accomplished what many strong men failed to do, and when fate leads him to pull the sword from stone, he embraces his true destiny to become a legendary fighter and a leader.

(INSERT MUSIC BACKGROUND, CURTAINS DOWN, ENTERS THE WOUNDED SAXON SOLDIER)

SAXON SOLDIER: The knights are demons! You can't beat Arthur! You can't! We have to retreat sire! That is the gate to hell! We have to retrea..Ughh (GET KILLED BY THE SAXON LEADER)

SAXON LEADER: I don't need Saxon who's a coward! Prepare for battle!

SAXON SOLDIERS: Ha!

SAXON LEADER: Archers! Take forward!

(ARCHERS TAKE FORWARD AIMING FOR THE CASTLE'S GATE)

(THRILLING MUSIC BACKGROUND THEN INSERT INTENSE MUSIC WHEN ARTHUR'S ARCHERS TAKE AIM FROM TOP OF THE CASTLE)

(SAXON ARCHERS GET KILLED THEN ENTERS ARTHUR'S SOLDIERS FROM THE CASTLE'S GATE, THEN BATTLE BEGAN)

(SAXON SOLDIERS GET FIRST KILLED BY ARTHUR'S SOLDIERS BUT LATER GET KILLED BY THE SAXON LEADER)

SAXON LEADER: Arthur! Where are you?! I know what kind of man you are! Show yourself! Show me how weak you really are! Then it would be a pleasure to end this legendary lies I've heard!

(MUSIC BACKGROUND THEN ENTERS ARTHUR WITH A DRAMATIC ENTRANCE)

SAXON LEADER: Arthur...Arthur...Arthur... wherever I go on this wretched land, I hear your name. Always half-whispered, as if you were a...god. All I see is flesh, blood but you're just no god.

ARTHUR: Let us not spill more blood, Saxon!

SAXON LEADER: You want me to retreat? Is that what you're saying? Nonsense! Fight me! You coward!

ARTHUR: I fight for a cause beyond your understanding, Saxon!

SAXON LEADER: Oh! You come to beg a truce. You should be on your knees...

ARTHUR: I came to see your face, so that I alone may find you on the battlefield, and it would be good for you to mark my face. For the next time you see it, it will be the last thing you see on this earth.

SAXON SOLDIER: Ah, finally, a man worth killing.

King Arthur Script Transcript From The Screenplay And Or

James Palmer, Michael Riley



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Telecinematic Stylistics Christian Hoffmann, Monika Kirner-Ludwig, 2020-05-14 Over the last two decades the study of discourse in film and television has become one of the most promising research avenues in stylistics and pragmatics due to the dazzling variety of source material and the huge pragmatic range within it Meanwhile with the advent of streaming and the box set film and television themselves are becoming separated by an increasingly blurred line This volume closes a long standing gap in stylistics research bringing together a book level pragmatylistic showcase It presents current developments from the field from two complementary perspectives looking stylistically at the discourse in film and the discourse of and around film This latter phrase comes to mean the approaches which try to account for the pragmatic effects induced by cinematography This might be the camera work or the lighting or the mise en scene or montage The volume takes a multimodal approach looking at word movement and gesture in keeping with modern stylistics The volume shows how pragmatic themes and methods are adapted and applied to films including speech acts im politeness implicature and context In this way it provides systematic insights into how meanings are displayed enhanced suppressed and negotiated in both film and televisual arts *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1969 **Florilegium** ,2002

Images of Sex Work in Early Twentieth-Century America Mollie LeVeque, 2019-04-18 Storyville was the infamous red light district of New Orleans It was a world where normative social values didn t apply and was shrouded in mystery and myth until the photographs of E J Bellocq were rediscovered Bellocq s depictions of Storyville s sex workers have typically been treated as tragic ominous and emblematic of New Orleans singularity Yet such interpretations have projected gendered stereotypes of frailty and victimhood onto the women they portrayed In *Images of Sex Work* Mollie LeVeque interrogates these glib readings and argues that sex work was a routine aspect of life in a modern city She supports this theory by examining a range of cultural forms such as crime fiction illustrations and paintings from contemporary urban centres like Paris London and New York In doing so she advances the new argument that Bellocq humanised his subjects de sensationalised sex work and gave these women the dignity they were all too often denied *Authorship in Film Adaptation* Jack Boozer, 2009-06-03 Authoring a film adaptation of a literary source not only requires a media conversion but also a transformation as a result of the differing dramatic demands of cinema The most critical central step in this transformation of a literary source to the screen is the writing of the screenplay The screenplay usually serves to recruit producers director and actors to attract capital investment and to give focus to the conception and production of the film project Often undergoing multiple revisions prior to production the screenplay represents the crucial decisions of writer and director that will determine how and to what end the film will imitate or depart from its original source *Authorship in Film Adaptation* is an accessible provocative text that opens up new areas of discussion on the central process of adaptation surrounding the screenplay and screenwriter director collaboration In contrast to narrow binary comparisons of literary source text and film

the twelve essays in this collection also give attention to the underappreciated role of the screenplay and film pre production that can signal the primary intention for a film Divided into four parts this collection looks first at the role of Hollywood s activist producers and major auteurs such as Hitchcock and Kubrick as they worked with screenwriters to formulate their audio visual goals The second part offers case studies of *Devil in a Blue Dress* and *The Sweet Hereafter* for which the directors wrote their own adapted screenplays Considering the variety of writer director working relationships that are possible Part III focuses on adaptations that alter genre time and place and Part IV investigates adaptations that alter stories of romance sexuality and ethnicity

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