

Lester G. Jones

100 Broadway Lane  
New Parkland, CA 91010

Jonathan E. Davis  
Pastor  
Maria Lutheran Church  
201 S. Main Street  
New Parkland, CA 91010

September 21, 2014

Dear Pastor Davis,

I am writing to inform you that I must resign from my position as Deacon with Maria Lutheran Church. After much prayer and discussion with my family, I have come to the conclusion that I simply have too many outside responsibilities in my life at this time, and that I must pass things down a bit. Two weeks from to-day, Sunday, October 5, 2014 will be my last day serving as Deacon here at Maria Lutheran.

I truly regret that I must give up my treasured position; however, I am certain it is in the best interest of myself and my family. It is also good for the church because you all deserve a deacon who can offer 100% to the congregation, and I am unable to do so. I am happy to help in any way I can to ensure a smooth transition in my departure, and I intend to remain actively involved in Maria Lutheran.

Thank you so much for your attention and support in this matter. My prayers will be with you as you and the church moving forward.

Sincerely,

Lester Jones

# Sample Deacon Introduction Letter

**M Tight**



## Sample Deacon Introduction Letter:

Responses to 101 Questions on the Mass Kevin W. Irwin, 1999 A thorough explanation of the parts of the Mass its historical theological and liturgical aspects and how it derives from and relates to daily life *Inferior Office* Francis Young, 2015-04-30 In spite of the centrality of the threefold orders of bishop priest and deacon to Anglicanism deacons have been virtually invisible in the contemporary Church of England *Inferior Office* is the first complete history of this neglected portion of the clergy tracing the church's changing theology of the diaconate from the Ordinal of 1550 to the present day Francis Young skilfully overturns the widely held belief that before the twentieth century the diaconate was merely a brief and nominal period of probation for priests revealing how it became an integral part of the Elizabethan defence of conformity and exploring the diverse range of ministries assumed by lifelong deacons in the seventeenth and eighteenth centuries Lifelong deacons often belonged to a marginalised lower class of the clergy that has since been forgotten an oversight of considerable importance to the wider social history of the clergy that is corrected in this volume *Inferior Office* tells the story of persistent calls for the revival of a distinctive diaconate within the Victorian Church of England and situates the institution of deaconesses and later revival of the distinctive diaconate for women as well as subsequent developments within their wider historical context Set against this backdrop Young presents a balanced case both for and against the further development of a distinctive diaconate today offering much to further discussion and debate amongst clergy of the Church of England and all those with an interest in the rich tapestry of its history **The Epworth Herald** ,1902 The Living Church ,2000 **The Institute Tie** ,1905 **Gospel Herald** ,1930 **St. Andrew's Cross** ,1920 *The Sunday-school Times* ,1887 **Baptist Commonwealth** ,1903 **The School News and Practical Educator** ,1905 The Morning Star and Free Baptist ,1901 **Trübner's American, European and Oriental literary record** ,1886 **Trubner's American and Oriental Literary Record** ,1884 The Canadian Baptist ,1903 **North-western Christian Advocate** ,1901 *The Churchman* ,1893 **Harper's Weekly** John Bonner, George William Curtis, Henry Mills Alden, Samuel Stillman Conant, Montgomery Schuyler, John Foord, Richard Harding Davis, Carl Schurz, Henry Loomis Nelson, John Kendrick Bangs, George Brinton McClellan Harvey, Norman Hapgood, 1868 **Moderator-topics** ,1913 The Church Times ,1904 **The Standard** ,1908

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