

Hypernoetics

Philosophical Essays

Introduction to Transrational Thinking

Abstract: Transrational Thinking is a combination of the rational-analytical power of thinking and the intuitive-accessive side of our mind that is not analytical but rather synthetic in character. Transrational Thinking directly taps into reality (Hypernoesis). It can access the totality of information in Hypernoesis directly without the need to acquire knowledge or information first.

The interesting thing for me - as a philosopher - is to find and develop a new way of thinking that is able to go beyond itself and tap into the universal pool of information in a rational way. We know that a higher form of consciousness or intuition can accomplish this. But can thought accomplish this best? Is it possible to think and talk about any subject as if I knew everything? Isn't that blasphemy in the eyes of religion?

It's a natural and logical conclusion from my philosophy that every human being is capable of tapping into the totality of reality, or what I call Hypernoesis. We are not separated from Reality. We are connected and interrelated with everything else in the universal. In the light of these assumptions, doesn't it make sense to claim that our mind and in particular thinking is potentially capable of accessing any information in the universal?

I call this non-conceptual thinking that allows access to any information in the universe Transrational Thinking or Paranoesis. This higher form of thinking exists latently in us because it shines through from time to time in the greatest thinkers of humanity. There is also some more physical evidence of its existence in the latest results of psychic research that demonstrates the existence of a faculty in our mind that is capable of accessing information that is not locally stored (in memory) or acquired by any traditional means (learning, experience, etc.). This faculty is commonly referred to as telepathy, remote viewing, clairvoyance, etc.

Transrational Thinking and Intuition

The concept of Paranoesis (Transrational Thinking), as I developed it, ought not to be confused with intuition as generally understood (hunch, premonition, "gut" feeling, etc.). This is what could be called "intellectual" intuition. The one I'm interested in is known in philosophy as "intellectual intuition" (see Spinoza, Schelling, Hegel, and others). It is a way of thinking (not feeling), on a higher level and usually leads to insights, understanding, and a more comprehensive, holistic knowledge.

I'm actually taking the concept of intellectual intuition a step further by claiming that Paranoesis is able to access any information in the universe without the need to acquire knowledge through traditional means, such as learning or reading. However, Paranoesis is not a part of our mind that we naturally possess in full-fledged form. It is latent and needs to be developed.

Most of us have experienced what we popularly call "intuition" in one way or another before. It is this "inner voice" which tells us what to do or gives us the right answer to our questions or just pops up in our mind (hunches). We usually ignore that intuition or don't care too much about it.

Introduction To Transrational Thinking Philosophy

Huangqi Zhang



Introduction To Transrational Thinking Philosophy:

Decoding **Introduction To Transrational Thinking Philosophy**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Introduction To Transrational Thinking Philosophy**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents Introduction To Transrational Thinking Philosophy

1. Understanding the eBook Introduction To Transrational Thinking Philosophy
 - The Rise of Digital Reading Introduction To Transrational Thinking Philosophy
 - Advantages of eBooks Over Traditional Books
2. Identifying Introduction To Transrational Thinking Philosophy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Introduction To Transrational Thinking Philosophy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Introduction To Transrational Thinking Philosophy
 - Personalized Recommendations
 - Introduction To Transrational Thinking Philosophy User Reviews and Ratings

- Introduction To Transrational Thinking Philosophy and Bestseller Lists
- 5. Accessing Introduction To Transrational Thinking Philosophy Free and Paid eBooks
 - Introduction To Transrational Thinking Philosophy Public Domain eBooks
 - Introduction To Transrational Thinking Philosophy eBook Subscription Services
 - Introduction To Transrational Thinking Philosophy Budget-Friendly Options
- 6. Navigating Introduction To Transrational Thinking Philosophy eBook Formats
 - ePub, PDF, MOBI, and More
 - Introduction To Transrational Thinking Philosophy Compatibility with Devices
 - Introduction To Transrational Thinking Philosophy Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Introduction To Transrational Thinking Philosophy
 - Highlighting and Note-Taking Introduction To Transrational Thinking Philosophy
 - Interactive Elements Introduction To Transrational Thinking Philosophy
- 8. Staying Engaged with Introduction To Transrational Thinking Philosophy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Introduction To Transrational Thinking Philosophy
- 9. Balancing eBooks and Physical Books Introduction To Transrational Thinking Philosophy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Introduction To Transrational Thinking Philosophy
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Introduction To Transrational Thinking Philosophy
 - Setting Reading Goals Introduction To Transrational Thinking Philosophy
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Introduction To Transrational Thinking Philosophy
 - Fact-Checking eBook Content of Introduction To Transrational Thinking Philosophy
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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