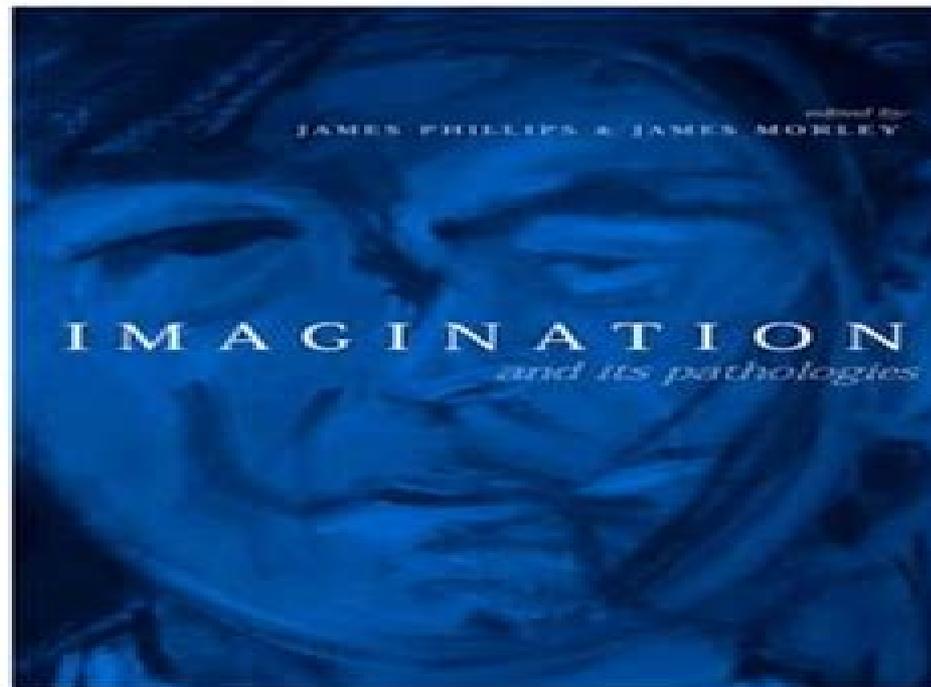


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**Golden hours, ed. by W.M. Whittemore** William Meynell Whittemore,1883 Psychosomatic Disorders in Seventeenth-Century French Literature Bernadette Höfer,2016-04-15 Bernadette H fer s innovative and ambitious monograph argues that the epistemology of the Cartesian mind body dualism and its insistence on the primacy of analytic thought over bodily function has surprisingly little purchase in texts by prominent classical writers In this study H fer explores how Surin Moli re Lafayette and Racine represent interconnections of body and mind that influence behaviour both voluntary and involuntary and that thus disprove the classical notion of the mind as distinct from and superior to the body The author s interdisciplinary perspective utilizes early modern medical and philosophical treatises as well as contemporary medical compilations in the disciplines of psychosomatic medicine neurobiology and psychoanalysis to demonstrate that these seventeenth century French writers established a view of human existence that fully anticipates current thought regarding psychosomatic illness

**A Treatise on the diseases of the eye Am. Ed** John Soelberg Wells,1873

**Encyclopædia of Religion and Ethics: Hymms-Liberty** James Hastings,John Alexander Selbie,Louis Herbert Gray,1915 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology National Library of Medicine Catalog National Library of Medicine (U.S.),1960

**Encyclopaedia of Religion and Ethics** James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 Imagination and Its Pathologies James Phillips,James Morley,2003 Madness has been viewed as a faulty mix of

ideas by a deranged and violent imagination This study shows that the relation of the imagination to pathological phenomena is as diverse and complex as the human condition The imagination has the power not only to react to the world but to recreate it

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