

ময়মনসিংহ বোর্ড

01 Set

ENGLISH (COMPULSORY)

SECOND PAPER

[According to the Syllabus of 2023]

Subject Code :

|   |   |   |
|---|---|---|
| 1 | 0 | 8 |
|---|---|---|

Time—3 hours

Full marks—100

[N.B. The figures in the right margin indicate full marks.]

Part A—Grammar

Marks—60

Marks

1. Fill in the blanks with suitable prepositions or articles. Some of the blanks may not require a preposition or an article. Put a cross (×) in those blanks : 0.5×10=5

There is no doubt that youth is (a) ——— best time of (b) ——— life. This is the time when it is (c) ——— most important (d) ——— one to remember (e) ——— maxim. “As you sow, so shall you reap”. One must sow (f) ——— seeds (g) ——— industry, truthfulness and other virtues (h) ——— this season (i) ——— reap the harvest of prosperity and happiness. Whatever takes root in a man (j) ——— this time lasts throughout the rest of his life and moulds his future.

**Solution:** (a) the; (b) ×; (c) the; (d) ×; (e) the; (f) the; (g) of; (h) during/in; (i) to; (j) at/during;

2. Fill in the blanks with the words from the box. You may need to change the forms of some of the words : 0.5×10=5

|        |         |         |             |           |
|--------|---------|---------|-------------|-----------|
| well   | bookish | burning | competitive | newspaper |
| cannot | enrich  | water   | knowledge   | current   |

A student must have the habit of reading newspaper everyday. Mere (a) ——— knowledge is not enough in this (b) ——— world. Newspapers help him (c) ——— his general knowledge and make him aware of the (d) ——— issues both inside and outside the country. A man who doesn't read (e) ——— is like a frog in a narrow (f) ——— . Being ignorant of the (g) ——— affairs, he (h) ——— take part in the talks and discussions in an enlightened society and feels like a fish out of (i) ——— . By reading newspapers one can widen one's range of (j) ——— in the field of science, history, geography, literature etc.

**Solution:** (a) bookish; (b) competitive; (c) enrich; (d) burning; (e) newspaper; (f) well; (g) current; (h) cannot; (i) water; (j) knowledge

# Bd Ssc Question Paper

**M Walker**



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